NHamp F 44 . RYT 2013

# RICHMOND

NEW HAMPSHIRE



Annual Report
For Year Ending December 31, 2013

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#### TOWN OFFICERS AS OF DECEMBER 31, 2013

#### Auditor

Vachon, Clukay & Co., PC

#### **Agricultural Commission**

Theresa Majoy, Chair 2014
Wesley Vaughan, Vice Chair 2014
Claire Jahnke, Treasurer 2014
Rostislav Eismont 2016
Heather Canfield, Secretary 2016
Jeffrey Taylor, Alternate 2014
Sandra Holbrook, Alternate 2014

#### **Beach Committee**

Elaine Moriarty 2014 (resignation effective Oct. 14, 2013) Sally Morton 2015 Margaret Kehoe 2016 William Ayotte 2015 Alice Kehoe Cyr 2015

#### **Building Inspector**

Board of Selectmen

#### Capital Improvement Program Committee

Wesley Vaughan 2014
Sandra Perry 2015
Geraldine Lutz 2015
Loreal Schmidt 2015
(resignation effective Oct. 7, 2013)

#### **Cemetery Committee**

William Coll 2016E Geraldine Lutz 2014E Beverly Hart 2015E

#### **Community Park Commission**

Ron Raymond 2015 Mark Beauregard 2016

#### **Conservation Commission**

Jeffrey Taylor, Chair 2014
Richard Drew 2015
Andrew Powers, Secretary 2015
John Randall 2016
Gary Hebert 2014

#### Custodian of the Richmond 250 Cane

Pamela Goodell 2014A (resignation effective Dec. 16, 2013)

#### **Emergency Management Director**

Robert Coy 2014A (resignation effective Oct. 20, 2013)

#### Emergency Management Director, FEMA/VY

John Janicki 2016

#### **Emergency Management Director, NH**

William Pearsall 2016

#### Fire Chief

Edward Atkins 2016 Michael Bailey, Deputy 2016

#### Forest Fire Warden

Ed Atkins
Michael Bailey, Deputy
Jim Mountford, Deputy
Michael Pearsall, Deputy
Herbert (Buzz) Shaw, Special Deputy
Melanie Ellis, Deputy

#### Health Officer

Mark Beauregard 2015

#### Home Health Care

Vacant

#### Inspectors of Election

Dana Taylor 2014
Stanley Pogorzelski 2014
David Graves 2014
Henry Lescynski 2014
Judith Graves 2014
Richard Lewis 2014
Richard Drew 2014
Janice Maroni 2014
Sheila Blair 2014
Theresa Majoy 2014
James Carnie, Alternate 2014

Gabriel LaPlume, Alternate 2014 Douglas Bersaw, Alternate 2014

Librarian

Wendy O'Brien

Library Trustees-Elected

Janice Weekes, Chair 2014E

Susan Marsden 2015E

(resignation effective Feb. 11, 2013)

Peter Mulhall, Treasurer 2014A

(filled S. Marsden's vacancy)

Bonnie McCarthy 2016E

(Resignation effective May 28, 2013)

Susan Taylor, Secretary 2014A

(filled B. McCarthy's vacancy)

Life Safety Inspector

Herbert (Buzz) Shaw 2014

Moderator

Peter Majoy 2014E

**MRSD Budget Committee** 

Neil Moriarty 2014E

**MRSD** Board

James Carnie 2014E

Overseer of the Poor

Richmond Board of Selectmen

Perambulator

Richard Drew 2014

Matthew Drew 2014

**Planning Board** 

Richard Lewis, Chair 2015E

Lloyd Condon, Vice Chair 2014E

Richard Drew 2014E

Jonathan Pratt 2015E

Deborah Duffy 2016E

Norma Thibodeau 2016E

Deborah Boncal, Ex Officio 2014

Ludger Morin, Alternate 2015

Wesley Vaughan, Alternate 2015

Carol Jameson, Alternate Ex Officio 2014

Robert Coy, Alternate 2015 (resignation effective June 18, 2013)

Police Department

Brendan Bosquet, Chief 2015 Andrew Wood, Lieutenant 2014 Nicholas Weeks 2016

Adam Martinez 2016

**Police Commission** 

Kim Mattson 2014

**Recreation Committee** 

Heather Remick 2016

Rescue Squad

Herbert (Buzz) Shaw, Captain

Lolita Shaw, 1st Lieutenant

Terri O'Rorke

**Retention Committee** 

Steve Boscarino

Sandra Gillis

Carol Jameson

Annette Tokunaga, Chair

Loreal Schmidt

**Richmond Building Committee** 

Neil Moriarty, Chair 2015

John Boccalini 2015

Kandace Mattson 2015

Sandra Perry 2015

Norma Thibodeau 2015

Road Agent

Mark Beal 2015

Safety Committee

Beverly Hart, Chair 2014

Wendy O'Brien, Secretary 2016

Annette Tokunaga 2016

(resignation effective Aug. 26, 2013)

Lynn Adams 2014

Sandra Gillis

Melanie Ellis 2015

#### Selectboard

Sandra Gillis, Chair 2014E Deborah Boncal 2015E (resignation effective Dec 31, 2013) Carol Jameson 2016E

#### Southwest Regional Planning

Commission Representative Ludger Morin 2013

#### Supervisors of the Checklist

Lewis Whittum 2018E Beverly Hart 2014E Joseph Tonweber, Chair 2016E

#### Tax Collector

Steve Boscarino 2014 Denise Nolan, Deputy 2014

#### Town Clerk

Annette Tokunaga 2015E Pamela Goodell, Deputy 2014A (resignation effective Dec. 18, 2013)

#### Treasurer

Loreal Schmidt 2016E Janel Swanson, Deputy 2015

#### Trustee of the Trust Funds

Lynn Adams, Chair 2014E

Nancy Lescynski, Secretary 2015E

Terri O'Rorke, Bookkeeper 2016E

#### **Voluntary Energy Committee**

Theresa Majoy 2015 Peter Majoy 2016 John Boccalini 2016 Lewis Whittum 2015 Jean Tandy 2014

#### Welfare Officer

Carol Jameson 2014

#### Winchester Solid Waste Representative

Sandra Gillis 2014

#### Zoning Board of Adjustment

Sandra Perry, Chair 2016
Alan Schmidt, Vice Chair 2014
Theresa Morin 2014
(resignation effective June 18, 2013)
Lloyd Condon 2016
Kathryn McWhirk 2015
Jean Tandy, Alternate 2015
Mark Beauregard, Alternate 2014

#### **Zoning Compliance Officer**

Matthew Drew 2014

# THE STATE OF NEW HAMPSHIRE TOWN OF RICHMOND TOWN WARRANT MARCH 2014

THE POLLS WILL BE OPEN Tuesday, March 11, 2014 from 11:00 AM to 7:00 PM

To the inhabitants of the Town of Richmond, in the County of Cheshire, in said State of New Hampshire, qualified to vote in town affairs: You are hereby notified to meet at the Veterans Hall in said Richmond on Tuesday, the 11th of March next between eleven (11:00) o'clock in the forenoon and seven (7:00) o'clock in the afternoon to act on the following subjects:

Article 1. To choose all necessary Town Officers for the year ensuing.

**Article 2.** Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town of Richmond Zoning Ordinance as follows: To rewrite and reorganize 405.6.1. The purpose of Amendment #1 is to edit language so that the section is in conformance with State Standards.

#### PRESENT ZONING ORDINANCE

405.6 Dimensional Requirements for Septic Systems and Wells

405.6.1 Septic systems may not be closer than
75 feet from a well or from the Wetland
Conservation District, or 37.5 feet from
an abutter's property line and 50 feet
from the edge of the public right-of-way.

#### PROPOSED ZONING ORDINANCE

405.6 Dimensional Requirements for Septic Systems and Wells

405.6.1 Septic systems may not be closer than 75 feet from a well or wetlands, or 37.5 feet from an abutter's property line and 50 feet from the edge of the public right-of-way.

**Article 3.** Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Town of Richmond Zoning Ordinance as follows: To rewrite and reorganize 502.2. The purpose of Amendment #2 is to edit language so section conforms to present Zoning setbacks.

#### PRESENT ZONING ORDINANCE

502 Frontage and yard requirements:

502.2 Yard Requirements

No building shall be located nearer than twenty-five (25) feet to an abutter's property line and eighty-three(83) feet from the edge of the public road and one hundred fifty (150) feet from the reference line, except septic systems and wells which must be thirty-seven and one half (37.5) feet from an abutter s property line and fifty feet (50) from an abutter's property line and eighty-three (83) feet from the center line of the road.

#### PROPOSED ZONING ORDINANCE

502 Frontage and yard requirements:

502.2 Yard Requirements

No building shall be located nearer than twenty-five (25) feet to an abutter's property line and fifty (50) feet from the edge of the public right-of-way and one hundred fifty (150) feet from the reference line, except septic systems and wells which must be thirty-seven and one half (37.5) feet from an abutter's property line and fifty (50) feet from the edge of the public right-of-way.

Article 4. Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Town of Richmond Zoning Ordinance as follows: To rewrite and reorganize 605. The purpose of Amendment #3 is to edit language so section conforms to present Zoning setbacks.

#### PRESENT ZONING ORDINANCE

605 Special Provisions

Uplands must constitute at least 50 percent of the minimum lot requirements, and no septic tank or leach field may be located closer than one hundred (100) feet to any wetlands.

#### PROPOSED ZONING ORDINANCE

605 Special Provisions

Uplands must constitute at least 50 percent of the minimum lot requirements, and no septic tank or leach field may be located closer than seventy-five [75] feet to any wetlands.

Article 5. Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the Town of Richmond Zoning Ordinance as follows: The purpose of Amendment #4 is to: provide clarity regarding the uses that are permitted for Earth Excavations by right vs. those which are required to apply for through a permitting process.

#### PRESENT ZONING ORDINANCE

302 Sand and Gravel:

In accordance with the provisions of RSA 155-E, a permit shall be obtained from the Planning Board for all earth excavations, as defined by RSA 155-E, except in the Lakeside District. No permits will be issued for the Lakeside District.

#### PROPOSED ZONING ORDINANCE

302 Sand and Gravel:

A permit shall be obtained from the Planning Board for all earth excavations as defined by RSA 155-E in excess of 1000 cubic yards, except in the Lakeside District. No permits will be issued for the Lakeside District.

#### TOWN OF RICHMOND TOWN WARRANT MARCH 2014

Further you are hereby notified to meet at the Veterans Hall on Saturday, the 15th of March next at nine (9:00) o'clock in the morning to act on the business matters of the Town (Articles 6-60).

- Article 6. To see if the Town will vote, pursuant to RSA 41:25, to determine the compensation of the Town Clerk to be by salary, instead of a combination of wages and statutory fees, or statutory fees alone.
- **Article 7.** To see if the Town will vote, pursuant to RSA 41:33, to determine the compensation of the Tax Collector to be by salary, instead of a combination of wages and statutory fees, or statutory fees alone.
- Article 8. To see if the Town will vote to raise and appropriate the sum of \$59,546 for Executive Salaries and Expenses, including Moderator expenses.
- Article 9. To see if the Town will vote to raise and appropriate the sum of \$41,810 for Election, Registration and Vital Statistics.
- Article 10. To see if the Town will vote to raise and appropriate the sum of \$16,200 for 2014 property and utility assessing.
- Article 11. To see if the Town will vote to raise and appropriate the sum of \$37,618 for Financial Administration, including Tax Collector, Treasurer and Auditor expenses.
- Article 12. To see if the Town will vote to raise and appropriate the sum of \$11,636 for Land Use Department (Local and Regional Planning and Zoning).
- Article 13. To see if the Town will vote to raise and appropriate the sum of \$40,000 for Damages and Legal Expenses.
- Article 14. To see if the Town will vote to raise and appropriate the sum of \$500 for the Zoning Compliance Officer, with the amount to come from surplus.

- Article 15. To see if the Town will vote to raise and appropriate the sum of \$64,420 for General Government Buildings.
- Article 16. To see if the Town will vote to raise and appropriate the sum of \$13,203 for Cemeteries.
- **Article 17.** To see if the Town will vote to raise and appropriate the sum of \$26,684 for Unemployment, Workers Compensation and Liability Insurance.
- Article 18. To see if the Town will vote to raise and appropriate the sum of \$99,256 for the Police Department.
- **Article 19.** To see if the Town will vote to raise and appropriate the sum of \$14,200 for the Rescue Squad and Ambulance Services.
- **Article 20.** To see if the Town will vote to raise and appropriate the sum of \$43,400 for the Fire Department, which includes Southwestern Mutual Aid expense of \$13,600.
- Article 21. To see if the Town will vote to raise and appropriate the sum of \$18,256 for Emergency Management, to be offset by funds from the Vermont Yankee Radiological Management Reimbursement Fund.
- **Article 22.** To see if the Town will vote to raise and appropriate the sum of \$196,024 for Highways and Streets for the purpose of funding road repair and maintenance programs, to be offset by the state highway block grant.
- Article 23. To see if the Town will vote to raise and appropriate the sum of \$900 for Street Lighting.
- Article 24. To see if the Town will vote to raise and appropriate the sum of \$60,232 for Solid Waste Disposal.
- Article 25. To see if the Town will vote to raise and appropriate the sum of \$500 for the Health Officer.
- **Article 26.** To see if the Town will vote to raise and appropriate the sum of \$21,850 for Direct Assistance, with the amount to be offset by fund balance.
- Article 27. To see if the Town will vote to raise and appropriate the sum of \$1,490 for the Community Park Committee.
- Article 28. To see if the Town will vote to raise and appropriate the sum of \$850 for the Beach Committee.
- Article 29. To see if the Town will vote to raise and appropriate the sum of \$600 for the Recreation Committee.
- Article 30. To see if the Town will vote to raise and appropriate the sum of \$150 for the Agricultural Commission.
- Article 31. To see if the Town will vote to raise and appropriate the sum of \$33,508 for the Richmond Library.
- **Article 32.** To see if the Town will vote to establish a Heritage Commission in accordance with RSA 673:1, for the proper recognition, use, and protection of resources, tangible or intangible, primarily man-made, that are valued for their historic, cultural, aesthetic, or community significance within their natural, built, or cultural contexts. Recommended by the Selectmen.
- **Article 33.** To see if the Town will vote to dissolve the Community Parks Committee, the Beach Committee and the Recreation Committee and incorporate these functions in a Parks and Recreation Commission, in accordance with RSA 35-B:1-5, to provide leisure-time services and facilities within the Town, funded initially by the combined budgets of former Parks, Beach and Recreation committees. Recommended by the Selectmen.
- **Article 34.** To see if the Town will vote to establish a recreation revolving fund into which any and all fees and charges for recreation programs are deposited, to be expended only for the purposes of Public Recreation and Parks on the authority of the Parks and Recreation Commission, per RSA 35-B. Recommended by the Selectmen.
- Article 35. To see if the Town will vote to authorize the board of selectmen to establish or amend fees pursuant to RSA 41:9-a, for the following purposes: issuance of any license or permit which is part of a regulatory program established by a vote of the Town, the use or occupancy of a public revenue producing facility, the establishment of which has been authorized by a vote of the Town, shall continue in effect until rescinded. Recommended by the Selectmen.

- Article 36. To see if the Town will vote to amend the purpose of the existing Capital Reserve known as the Fund Fire Truck to include "the refurbishment" of trucks, so the purpose reads "for the purpose of refurbishing existing Fire/Rescue Vehicles and assorted equipment or obtaining replacement Fire/Rescue Vehicles." 2/3 vote required. Recommended by the Selectmen.
- **Article 37.** To see if the Town will vote to raise and appropriate the sum of \$1,000 for Home Healthcare, Hospice and Community Service. (by request) Recommended by the Selectmen.
- **Article 38.** To see if the Town will vote to raise and appropriate the sum of \$1,444 for Monadnock Family Services. (by request) Recommended by the Selectmen.
- **Article 39.** To see if the Town will vote to raise and appropriate the sum of \$1,502 for Southwestern Community Services. (by request) Recommended by the Selectmen.
- **Article 40.** To see if the Town will vote to raise and appropriate the sum of \$3,500 for the Community Kitchen. (by request) Recommended by the Selectmen.
- Article 41. To see if the Town will vote to raise and appropriate the sum of \$1,000 for Interest on Tax Anticipation Notes, with the amount to come from the fund balance.
- Article 42. To see if the Town will vote to raise and appropriate \$4,300 for the purpose of conducting a wage and classification study conducted by Municipal Resources Inc., to represent the generally predominant compensation costs for comparable local government employment positions.
- Article 43. To see if the Town will vote to raise and appropriate \$2,000 to conduct perambulation during 2014.
- Article 44. To see if the town will vote to raise and appropriate the sum of \$45,000 to add to the Expendable Trust Fund known as the Road Reconstruction and Maintenance Fund for the purpose of reconstruction of roads, including but not limited to preparation and paving. Recommended by the Selectmen.
- Article 45. To see if the town will vote to raise and appropriate the sum of \$35,000 to add to the Expendable Trust Fund known as the Municipal Buildings Maintenance Fund for the purpose of maintaining and repairing all town buildings. Recommended by the Selectmen.
- Article 46. To see if the Town will vote to raise and appropriate the sum of \$25,000 to add to the Capital Reserve Trust Fund, known as the Municipal Buildings Construction & Renovation Fund for the purpose of allowing renovations or additions to existing town buildings or construction of new town buildings. Recommended by the Selectmen.
- Article 47. To see if the Town will vote to raise and appropriate \$20,000 to add to the Capital Reserve Fund known as the Bridge Improvement Fund for the purpose of replacing municipal bridges or structural components thereof. Recommended by the Selectmen.
- Article 48. To see if the Town will vote to raise and appropriate \$15,000 to add to the Expendable Trust Fund, known as Energy Retrofits of Town Buildings for the purpose of conducting energy retrofits of municipal buildings per the S.E.E.D.s Energy Audit and Arbogast Energy Audit recommendations. Recommended by the Selectmen.
- **Article 49.** To see if the Town will vote to raise and appropriate \$15,000 to add to the Property Revaluation Fund for the purpose of conducting a complete revaluation of the Town in 2017. Recommended by the Selectmen.
- Article 50. To see if the town will vote to raise and appropriate \$2,000 to add to the Expendable Trust Fund known as the Boundary Line Perambulation Fund for the purpose of perambulation of the town, per RSA 51:2. Recommended by the Selectmen.
- **Article 51.** To see if the Town will vote to raise and appropriate the sum of \$20,000 to add to the Capital Reserve Fund, known as the Fire Truck Fund, for the purpose of purchasing replacement Fire/Rescue Vehicles. Recommended by the Selectmen.

**Article 52.** To see if the Town will vote to raise and appropriate the sum of \$20,000 to add to the Fire Department Equipment Fund for the purpose of purchasing additional Fire & Rescue equipment; grant funding will be sought to supplement municipal appropriations. Recommended by the Selectmen.

**Article 53.** To see if the Town will vote to raise and appropriate the sum of \$12,000 to add to the Rescue Squad Equipment Fund for the purpose of acquiring state required equipment for the rescue squad; grant funding will be sought to supplement municipal appropriations. Recommended by the Selectmen.

**Article 54.** To see if the town will vote to raise and appropriate the sum of \$10,000 to add to the Highway Vehicle and Equipment Fund for the purpose of purchasing highway vehicles and highway maintenance equipment. Recommended by the Selectmen.

**Article 55.** To see if the town will vote to raise and appropriate the sum of \$5,000 to add to the Expendable Trust Fund known as the Police Vehicle Fund, for the purpose of purchasing a police vehicle. Recommended by the Selectmen.

**Article 56.** To see if the town will vote to raise and appropriate the sum of \$2,000 to add to the Expendable Trust Fund known as the Public Safety Radio Communication Equipment Fund, for the purpose of purchasing and/or upgrading radio communication equipment. Recommended by the Selectmen.

**Article 57.** To see if the town will vote to raise and appropriate the sum of \$2,000 to add to the Expendable Trust Fund known as the Police Safety Equipment Fund, for the purpose of purchasing personal safety equipment for police officers. Recommended by the Selectmen.

**Article 58.** To see if the Town will vote, within the framework of the Master Plan, Section II, Energy, to join the transition town movement by becoming committed as best possible to energy and resource conservation such as community gardens, ride sharing, recycling, the use of renewable energy, and to direct the Voluntary Energy Committee to establish the process. Recommended by the Selectmen and the Voluntary Energy Committee.

Article 59. To hear any reports of Agents, Committees, etc. heretofore chosen and to take any action thereon.

Article 60. To take any action that may legally come before the meeting.

Given under our hand and seal this 10th day of February, in the year of Our Lord Two Thousand and Fourteen.

Selectmen

Tand James of

Kartyn heickich Richmond

A true copy of Warrant 2014 - Attest:

andra Gillis Dat

2/10/14

Carol Jameson

Date

Kathryn McWhirk Date

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## **BUDGET OF THE TOWN**

OF: RICHMOND, NH

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2014 to December 31, 2014

| or Fiscal Year From  | to   |
|--|--|
| IMPO   | DRTANT:  |
| Please read RSA 32:5 ap  | oplicable to all municipalities.   |
|  |  |
| Use this form to list the operating budget and all sperecommended and not recommended area. All propos   |  |
| 2. Hold at least one public hearing on this budget.  |  |
| <ol> <li>When completed, a copy of the budget must be pos<br/>placed on file with the town clerk, and a copy sent to the<br/>at the address below within 20 days after the meeting.</li> </ol>   | he Department of Revenue Administration  |
| form was posted with the warrant on (Date):  | DODY (SELECTIFIE)  |
| ***************************************  | BODY (SELECTMEN) use sign in ink.  |
| 13-12 penalties of parjury. I declipe that k have examined the inform  | nanon contained syring turn and to the trest of my belief it is true, correct and complete.                                    |
| Danger Lelles  |  |
| Caratine   |  |
| Kathan Muchich   |  |
| The same of the sa |  |
| THIS BUDGET SHALL BE PO  | OSTED WITH THE TOWN WARRANT  |
| FOR DRA USE ONLY   |  |
|  |  |
|  | NH DEPARTMENT OF REVENUE ADMINISTRATIO<br>MUNICIPAL SERVICES DIVISION<br>P.O. BOX 487, CONCORD, NH 03302-0487<br>(603)230-5090 |
|  |  |
|  |  |
|  | Rev  |

4299

4311

4312

4313

4316

4319

4321

4323

Other (Incl. Communications)

AIRPORT/AVIATION CENTER

**HIGHWAYS & STREETS** 

Highways & Streets

SANITATION

Solid Waste Collection

Administration

Street Lighting

Administration

4301-4309 Airport Operations

Bridges

Other

| MS-6             |                                  | Budget                    | - Town of - RIC                                    | CHMOND, NH                           | FY 2014                                       |   |
|------------------|----------------------------------|---------------------------|--|--------------------------------------|---|---|
| 1                | 2                                | 3                         | 4  | 5                                    | 6   | 7   |
| PURPO<br>Acct. # | OSE OF APPROPRIA<br>(RSA 32:3,V) | OP Bud.<br>Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY<br>(Not Recommended) |
| GEN              | ERAL GOVERNME                    | ENT                       |  |                                      |   |   |
| 4130-4139        | Executive                        | 8                         | 54898  | 52710                                | 59546   |   |
| 4140-4149        | Election, Reg. & Vita            | 9                         | 43232  | 41345                                | 41810   |   |
| 4150-4151        | Financial Administr              | 11                        | 37792  | 30964                                | 37618   |   |
| 4152             | Revaluation of Pro               | 10                        | 13700  |                                      | 16200   |   |
| 4153             | Legal Expense                    | 13                        | 45000  | 10114                                | 40000   |   |
| 4155-4159        | Personnel Administra             | ition                     | 0  |                                      |   |   |
| 4191-4193        | Planning & Zoning                | 12                        | 11288  | 9852                                 | 11636   |   |
| 4194             | General Governme                 | 15                        | 38700  | 30994                                | 64420   |   |
| 4195             | Cemeteries                       | 16                        | 13450  | 13195                                | 13203   |   |
| 4196             | Insurance                        | 17                        | 22000  | 19421                                | 26684   |   |
| 4197             | Advertising & Region             | al Assoc.                 | 0  |                                      |   |   |
| 4199             | Other General Gover              | nment                     | 0  |                                      |   |   |
|                  | PUBLIC SAFETY                    |                           |  |                                      |   |   |
| 4210-4214        | Police                           | 18                        | 92400  | 91881                                | 99256   |   |
| 4215-4219        | Ambulance                        | 19                        | 13500  | 12131                                | 14200   |   |
| 4220-4229        | Fire                             | 20                        | 41800  | 40013                                | 43400   |   |
| 4240-4249        | Building Inspection              | 14                        | 500  |                                      | 500   |   |
| 4290-4298        | Emergency Manag                  | 21                        | 10000  | 13446                                | 18256   |   |
|                  |                                  |                           |  |                                      |   |   |

4324 Solid Waste Dispos 24 57924 60232 4325 Solid Waste Clean-up 4326-4329 0 4326-4329 Sewage Coll. & Disposal & Other MS-6

0

0

0

0

189496

861

196024

900

Rev. 05/13

180000

0

22

23

| 1         | 2  | 3              | 4  | 5                                    | . 6   | 7  |
|-----------|--|----------------|--|--------------------------------------|---|--|
| PURPO     | PURPOSE OF APPROPRIA<br>Acct. # (RSA 32:3,V) |                | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations Ensuing FY (Not Recommended |
| WATER D   | ISTRIBUTION & TRE                            | ATMENT         |  | * 138.5 YO 6.5 Y                     |   |  |
| 4331      | Administration                               |                | 0  |                                      |   |  |
| 4332      | Water Services                               |                | 0  |                                      |   |  |
| 4335-4339 | Water Treatment, Co                          | inserv.& Other | 0  |                                      |   |  |
|           | ELECTRIC                                     | estable to     | di Bernakan Makaséh sa                       |                                      | ga zerenaga alama ban                         | 17.00                                      |
| 4351-4352 | Admin. and Generati                          | on             | 0  |                                      |   |  |
| 4353      | Purchase Costs                               |                | 0  |                                      |   |  |
| 4354      | Electric Equipment N                         | Maintenance    | 0  |                                      |   |  |
| 4359      | Other Electric Costs                         |                | 0  |                                      |   |  |
|           | HEALTH & SE                                  |                |  | R. A. 1826 MATERIA                   |   |  |
| 4411      | Administration                               | 25             | 538  | 0                                    | 500   |  |
| 4414      | Pest Control                                 |                | 0  |                                      |   |  |
| 4415-4419 | Health Agencies & H                          | osp. & Other   | 0  |                                      |   |  |
|           | WELFARE                                      |                |  |                                      |   |  |
| 4441-4442 | Administration & D                           | 26             | 22450  | 22772                                | 21850   |  |
| 4444      | Intergovernmental W                          | elfare Pymts   | 0  |                                      |   |  |
| 4445-4449 | Vendor Payments &                            | Other          | 0  |                                      |   |  |
| CUI       | TURE & RECREATION                            | ON             |  |                                      |   |  |
| 4520-4529 | Parks & Recreation 2                         | 27/28          | 1450   | 729                                  | 2090  |  |
| 4550-4559 | Library                                      | 31             | 32732  | 32002                                | 33508   |  |
| 4583      | Patriotic Purposes                           |                | 0  |                                      |   |  |
| 4589      | Other Culture & Re                           | 27             | 008  | 425                                  | 850   |  |
|           | CONSERVATION                                 |                |  |                                      |   |  |
| 4611-4612 | Admin.& Purch. of N                          | at. Resources  | 0  |                                      |   |  |
| 4619      | Other Conservation                           | 30             | 150  | 128                                  | 150   |  |
| 4624 4622 | Redevelopment and                            | Hausing        |  |                                      |   |  |
| 4651-4659 | Economic Developm                            |                | 0  |                                      |   | <u> </u>                                   |
| 4001-4009 | ,  | ent            | 0  |                                      | 20.000  |  |
| 4711      | Princ Long Term Bo                           | ando P Nota-   |  | · Service of each                    | A Chillian Con P. Styley Co.                  |  |
| 4721      | Interest-Long Term Bo                        |                | 0  |                                      |   |  |
| 4723      | Interest-Long Term E                         | sonds & Notes  | 1000   | 0                                    | 1000  |  |
| 4790-4799 | Other Debt Service                           | 41             | 1000   | 0                                    | 1000  |  |
|           | Other Dept Service                           |                | U  |                                      |   |  |

|     | _ | - |  |
|-----|---|---|--|
| 8.8 |   |   |  |
|     |   |   |  |

## Budget - Town of RICHMOND, NH FY 2014

| 1      | 2 3 4 5                     |                           | 5  | 6       | 7          |            |
|--------|-----------------------------|---------------------------|--|---------|------------|------------|
|        | E OF APPROP<br>(RSA 32:3,V) | OP Bud.<br>Warr.<br>Art.# | Appropriations Prior Year As Approved by DRA |         |            | Ensuing FY |
| С      | APITAL OUTLA                | Y                         |  |         |            |            |
| 4901   | Land                        |                           | 0  |         |            |            |
| 4902   | Machinery, Veh              | nicles & Equipment        | 0  |         |            |            |
| 4903   | Buildings                   |                           | 0  |         |            |            |
| 4909   | Improvements                | Other Than Bldgs.         | 0  |         |            |            |
| OPERAT | ING TRANSFE                 | RS OUT                    |  |         |            |            |
| 4912   | To Special Rev              | renue Fund                | 0  |         | ·          |            |
| 4913   | To Capital Proj             | ects Fund                 |  |         |            |            |
| 4914   | To Enterprise F             | und                       | 0  |         |            |            |
|        | - Sewer                     |                           | 0  |         |            |            |
|        | - Water                     |                           | 0  |         |            |            |
|        | - Electric                  |                           | 0  |         |            |            |
|        | - Airport                   |                           | 0  |         |            |            |
| 4918   | To Nonexpend                | able Trust Funds          | 0  |         |            |            |
| 4919   | To Fiduciary Fu             | unds                      | 5893   | 5893.75 | 7446       |            |
| OPERAT | ING BUDGET                  | TOTAL                     | 744,573.00                                   |         | 811,279.00 |            |

Use page 5 for special and individual warrant articles.

#### MS-6

Budget - Town of RICHMOND, NH FY 2014

#### \*\*SPECIAL WARRANT ARTICLES\*\*

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserv e funds or trust funds; 4) an appropriation designated on the w arrant as a special article or as a nonlapsing or nontransferable article.

| 1            | 2  | 3                                 | 4  | 5         | 6          | 7   |
|--------------|--|-----------------------------------|--|-----------|------------|---|
| PU<br>Acct.# | RPOSE OF APPROPRIATION<br>(RSA 32:3,V)<br>CAPITAL OUTLAY | OP Bud.<br>Warr.<br>Art.#         | Appropriations Prior Year As Approved by DRA |           | Ensuing FY | Appropriations Ensuing FY (Not Recommended) |
| 4915         | To Capital Reserve Fund                                  | 46,47,51,54                       | \$75,000                                     | \$158,991 | \$75,000   |   |
| 4916         | To Exp.Tr.Fund   | 44,45,48,49,50,52<br>,53,55,56,57 | \$78,000                                     | \$64,026  | \$153,000  |   |
| 4917         | To Health Maint, Trust Fund                              | ds                                | \$0  |           |            |   |
|              |  |                                   |  |           |            |   |
|              |  |                                   |  |           |            |   |
|              |  |                                   |  |           |            |   |
|              |  |                                   | 450000                                       |           |            |   |
| SPECIA       | L ARTICLES RECOMM  | IENDED                            | 153000                                       |           | 228,000    |   |

#### \*\*INDIVIDUAL WARRANT ARTICLES\*\*

"Individual" warrant articles are not necessarily the same as "special w arrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| 1              | 2                                    | 2 3 4 5        |  | 6            | 7       |   |
|----------------|--------------------------------------|----------------|--|--------------|---------|---|
| PUR<br>Acct. # | POSE OF APPROPRIATIC<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations Prior Year As Approved by DRA | Expenditures | ~       | Appropriations<br>Ensuing FY<br>(Not Recommended) |
| W              | age & Classification Stud            | \$42           | \$0  | \$0          | \$4,300 |   |
|                | Perambulation 2014                   | \$43           |  |              | \$2,000 |   |
| INDIVIDU       | JAL ARTICLES RECOM                   | MENDED         |  |              | 6300    |   |

## MS-6 Budget - Town of RICHMOND, NH FY 2014

| 1         | 2   | 3              | 4                              | 5                                | 6                                     |
|-----------|---|----------------|--------------------------------|----------------------------------|---------------------------------------|
| Acct. #   | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | stimated Revenue<br>Prior Year | Actual<br>Revenues<br>Prior Year | Estimated<br>Revenues<br>Ensuing Year |
| 3120      | Land Use Change Taxes - General Fund      |                | 12500                          | 0                                | 12500                                 |
| 3180      | Resident Taxes                            |                | 0                              |                                  |                                       |
| 3185      | Yield Taxes                               |                | 15000                          | 28450                            | 15000                                 |
| 3186      | Payment in Lieu of Taxes                  |                | 1700                           | 1500                             | 1700                                  |
| 3189      | Other Taxes                               |                | 0                              |                                  |                                       |
| 3190      | Interest & Penalties on Delinquent Taxes  |                | 24000                          | 24025                            | 24000                                 |
|           | Inventory Penalties                       |                | 0                              |                                  |                                       |
| 3187      | Excavation Tax (\$.02 cents per cu yd)    |                | 200                            | 0                                | 200                                   |
|           | LICENSES, PERMITS & FEES                  |                |                                |                                  |                                       |
| 3210      | Business Licenses & Permits               |                | 0                              |                                  |                                       |
| 3220      | Motor Vehicle Permit Fees                 |                | 158000                         | 162966                           | 158000                                |
| 3230      | Building Permits                          |                | 1900                           | 2747                             | 1900                                  |
| 3290      | Other Licenses, Permits & Fees            |                | 2000                           | 3227                             | 2000                                  |
| 3311-3319 | FROM FEDERAL GOVERNMENT                   |                |                                |                                  |                                       |
|           | FROM STATE                                |                |                                |                                  |                                       |
| 3351      | Shared Revenues                           |                |                                |                                  |                                       |
| 3352      | Meals & Rooms Tax Distribution            |                | 51674                          | 51674                            | 51674                                 |
| 3353      | Highway Block Grant                       | 22             | 49917                          | 49791                            | 49917                                 |
| 3354      | Water Pollution Grant                     |                | 0                              |                                  |                                       |
| 3355      | Housing & Community Development           |                | 0                              |                                  |                                       |
| 3356      | State & Federal Forest Land Reimburseme   | ent            |                                |                                  |                                       |
| 3357      | Flood Control Reimbursement               |                |                                |                                  |                                       |
| 3359      | Other (Including Railroad Tax)            |                | 40000                          |                                  |                                       |
| 3379      | FROM OTHER GOVERNMENTS                    | 21             | 13740                          | 13574                            | 12575                                 |
|           | CHARGES FOR SERVICES                      |                |                                |                                  |                                       |
| 3401-3406 | Income from Departments                   |                |                                | 5257                             | 4500                                  |
| 3409      | Other Charges                             |                |                                |                                  |                                       |
|           | MISCELLANEOUS REVENUES                    |                |                                |                                  |                                       |
| 3501      | Sale of Municipal Property                |                |                                |                                  |                                       |
| 3502      | Interest on Investments                   |                | 500                            | 515.35                           | 500                                   |
| 3503-3509 | Other                                     |                |                                |                                  |                                       |

MS-6 Budget - Town of RICHMOND, NH FY 2014

| 1      | 2                    | 3                   | 4                              | 5       | 6                                     |
|--------|----------------------|---------------------|--------------------------------|---------|---------------------------------------|
| Acct.# | RCE OF REVE          | Warr.<br>Art.#      | stimated Revenue<br>Prior Year |         | Estimated<br>Revenues<br>Ensuing Year |
|        | INTERFUND OPERA      | ATING TRANSFERS II  | ٧                              |         |                                       |
| 3912   | From Special Reven   | ue Funds            |                                |         |                                       |
| 3913   | From Capital Project | s Funds             |                                |         |                                       |
| 3914   | From Enterprise Fun  | ds                  |                                |         |                                       |
|        | Sewer - (Offset)     |                     |                                |         |                                       |
|        | Water - (Offset)     |                     |                                |         |                                       |
|        | Electric - (Offset)  |                     |                                |         |                                       |
|        | Airport - (Offset)   |                     |                                |         |                                       |
| 3915   | From Capital Reserv  | e Funds             |                                |         |                                       |
| 3916   | From Trust & Fiducia | ry Funds            | 175                            | 0       | C                                     |
| 3917   | Transfers from Cons  | ervation Funds      |                                |         |                                       |
| OTHER  | FINANCING SOU        | RCES                |                                |         |                                       |
| 3934   | Proc. from Long Terr | Bonds & Notes       |                                |         |                                       |
|        | Amount Voted From    | Fund Balance        |                                | 23,450  | 28,531                                |
|        | Estimated Fund Bala  | nce to Reduce Taxes |                                | 65,000  | 65,000                                |
| TOTAL  | ESTIMATED REVE       | NUE & CREDITS       | 371306                         | 459,756 | 334,466                               |

## \*\*BUDGET SUMMARY\*\*

|   | Prior Year | Ensuing Year |
|---|------------|--------------|
| Operating Budget Appropriations Recommended (from page 4) | 744,573    | 811,279      |
| Special Warrant Articles Recommended (from page 5)        | 153,000    | 228,000      |
| Individual Warrant Articles Recommended (from page 5)     |            | 6300         |
| TOTAL Appropriations Recommended                          | 916,073    | 1,045,579.00 |
| Less: Amount of Estimated Revenues & Credits (from above) | 459,756    | 427,997      |
| Estimated Amount of Taxes to be Raised                    | 456,317    | 617,582      |



| 1 | VALUE OF LAND ONLY-EXCLUDE AMOUNT LISTED IN LINES 3A, 3B and 4            |   | N | UM | ABER OF ACRES |      |     |    |     |   | 2013 ASSESSED V |    |    |     |     |                |    | LU  | ATI  | ON |   |
|---|---|---|---|----|---------------|------|-----|----|-----|---|-----------------|----|----|-----|-----|----------------|----|-----|------|----|---|
|   | A. Current Use (At Current Use Values) RSA 79-A (p6)                      |   | 1 | 8  | 9             | 2    | 2   |    | 7   | 9 |                 |    |    |     | 1   | 1              | 0  | 4   | 4    | 2  | 1 |
|   | B. Conservation Restriction Assessment (Current Use Values) RSA 79-B (p7) |   |   |    |               |      |     |    |     | 0 |                 |    |    |     |     |                |    |     |      |    | 0 |
|   | C. Discretionary Easements RSA 79-C (p7)                                  |   |   |    |               |      |     |    |     | 0 |                 |    |    |     |     |                |    |     |      |    | 0 |
|   | D. Discretionary Preservation Easements RSA 79-D (p8)                     |   |   |    |               |      |     |    |     | 0 |                 |    |    |     |     |                |    |     |      |    | 0 |
|   | E. Taxation of Land Under Farm Structures RSA 79-F (p8)                   |   |   |    |               |      |     |    |     | 0 |                 |    |    |     |     |                |    |     |      |    | 0 |
|   | F. Residential Land (Improved and Unimproved Land)                        |   |   | 3  | 2             | 3    | 6   |    | 3   | 9 |                 |    |    | 2   | 6   | 6              | 0  | 7   | 2    | 0  | 0 |
|   | G. Commercial/Industrial Land (DO NOT Include Utility Land)               |   |   |    |               |      | 0   |    | 8   | 2 |                 |    |    |     |     |                | 6  | 0   | 0    | 0  | 0 |
|   | H. Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E, 1F and 1G)     |   |   |    |               | 2    | 2   | 1  | 6   | 0 |                 |    |    | 2   | 7   | 7              | 7  | 1   | 6    | 2  | 1 |
|   | I. Tax Exempt and Non-Taxable Land  |   |   |    | 9             | 0    | 9   |    | 3   | 7 |                 |    |    |     | 3   | 6              | 3  | 9   | 2    | 0  | 0 |
| 2 | VALUE OF BUILDINGS ONLY-EXCLUDE AMOUNT LISTED IN LINES 3A, and 3          | В |   |    | # (           | of S | TRU | CT | JRE | S |                 | 20 | 13 | ASS | ESS | ESSED VALUATIO |    |     |      |    |   |
|   | A. Residential  |   |   |    |               |      |     |    |     |   |                 |    |    | 6   | 1   | 8              | 6  | 8   | 8    | 0  | 0 |
|   | B. Manufactured Housing as defined in RSA 674:31                          |   |   |    |               |      |     |    |     |   |                 |    |    |     | 1   | 3              | 0  | 4   | 4    | 0  | 0 |
|   | C. Commercial & Industrial (Do not include utility buildings)             |   |   |    |               |      |     |    |     |   |                 |    |    |     |     | 4              | 2  | 7   | 9    | 0  | 0 |
|   | D. Discretionary Preservation Easements RSA 79-D (p8)                     |   |   |    |               |      |     |    | 0   |   |                 |    |    |     |     |                |    |     |      |    | 0 |
|   | E. Taxation of Farm Structures RSA 79-F (p8)                              |   |   |    |               |      |     |    | 0   |   |                 |    |    |     |     |                |    |     |      |    | 0 |
|   | F. Total of Taxable Buildings (Sum of Lines 2A, 2B, 2C, 2D, and 2F)       |   |   |    |               |      |     |    |     |   |                 |    |    | 6   | 3   | 6              | 0  | 1   | 1    | 0  | 0 |
|   | G. Tax Exempt & Non-Taxable Buildings                                     |   |   |    |               |      |     |    |     |   |                 |    |    |     | 3   | 2              | 4  | 4   | 5    | 0  | 0 |
| 3 | UTILITIES-See RSA 83-F:1 V for complete definitions                       |   |   |    |               |      |     |    |     |   |                 | 20 | 13 | ASS | ESS | ED             | VA | LUA | ATIC | N  |   |
|   | A. Utilities (From p5 Grand Total of All A Utilities)                     |   |   |    |               |      | _   |    |     |   |                 |    |    |     | 1   | 5              | 9  | 1   | 3    | 0  | 0 |
|   | B. Other Utilities (From p5 Total of All Other Utilities)                 |   |   |    |               |      | _   |    |     |   |                 |    |    |     |     |                |    |     |      |    | 0 |
| 4 | MATURE WOOD and TIMBER RSA 79:5   |   |   |    |               |      | _   |    |     |   |                 |    |    |     |     |                |    |     |      |    | 0 |
| 5 | VALUATION BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B and 4)         |   |   |    |               |      |     |    |     |   |                 |    |    | 9   | 2   | 9              | 6  | 4   | 0    | 2  | 1 |
|   |   |   |   |    |               |      |     |    |     |   |                 |    |    |     |     |                |    |     |      |    |   |



|                |  |                                      | TOTAL # GRANTED   | 2013 ASSESSED VALUATION                             |
|----------------|--|--------------------------------------|-------------------|---|
| 6              | CERTAIN DISABLED VETERANS RSA 72:36-a<br>(Paraplegic & Double Amputees Owning Special Adapted H  | omesteads with VA Assistance)        | 0                 | 0   |
| 7              | IMPROVEMENTS TO ASSIST THE DEAF RSA 72:38-b  | v                                    | 0                 | 0   |
| 8              | IMPROVEMENTS TO ASSIST PERSONS WITH DISAB  | ILITIES RSA 72:37-a                  | 0                 | 0   |
| 9              | SCHOOL DINING/DORMITORY/KITCHEN EXEMPTIO<br>(Standard Exemption Up To \$150,000 For Each)  | N RSA 72:23-IV                       | 0                 | 0   |
| 10a            | NON UTILITY WATER AND AIR POLLUTION CONTRO   | OL EXEMPTION RSA 72:12-a             | 0                 | 0   |
| 106            | UTILITY WATER AND AIR POLLUTION CONTROL EX   | EMPTION 95 A 72.12 a                 | 0                 | 0   |
|                | MODIFIED ASSESSED VALUATION OF ALL PROPERT<br>(This Figure Will Be Used To Calculate The Total Equalized Valuation)                                      | FIES (Line 5 Minus Lines 6, 7, 8, 9  | 3, 10a, and 10b)  | 9 2 9 6 4 0 2 1                                     |
|                |  | AMOUNT PER EXEMPTION                 | N TOTAL # GRANTED | 2013 ASSESSED VALUATION                             |
| 12             | BLIND EXEMPTION RSA 72:37  | 1 5 0 0 0                            | 0                 | 0   |
| 13             | ELDERLY EXEMPTION RSA 72:39-a & b (p6)   |                                      | 1 0               | 1 7 5 0 0 0   |
| 14             | DEAF EXEMPTION RSA 72:38-b   | 0                                    | 0                 | 0   |
| 15             | DISABLED EXEMPTION RSA 72:37-b   | 1 0 0 0                              | 0                 | 0   |
|                |  |                                      | TOTAL # GRANTED   | 2013 ASSESSED VALUATION                             |
| 16             | WOOD HEATING ENERGY SYSTEMS EXEMPTION-R  | 5A 72:70                             | 0                 | 0   |
| 17             | SOLAR ENERGY SYSTEMS EXEMPTION-RSA 72:62   |                                      | 0                 | 0   |
| 18             | WIND POWERED ENERGY SYSTEMS EXEMPTION-R  | SA 72:66                             | 0                 | 0   |
| 19             | ADDITIONAL SCHOOL DINING/DORMITORY/KITCH   | IEN EXEMPTIONS-RSA 72:23 IV          | 0                 | 0   |
|                | TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Sum of  | Lines 12-10)                         | _                 | 1 7 5 0 0 0   |
| 20             |  |                                      |                   |   |
| 20             | TOTAL DOLLAR AMOUNT OF EXEMPTIONS (SUIT OF   | Lines 12-19)                         |                   | 92789021  |
|                | NET VALUATION Used To Compute Municipal, County, and   |                                      | 1 minus Line 20)  | 9 2 7 8 9 0 2 1                                     |
| 21             | ·  | d Local Education Tax Rates (Line 1  | 1 minus Line 20)  | 9 2 7 8 9 0 2 1                                     |
| 21             | NET VALUATION Used To Compute Municipal, County, and   | d Local Education Tax Rates (Line 1) |                   | 9 2 7 8 9 0 2 1<br>1 5 9 1 3 0 0<br>9 1 1 9 7 7 2 1 |
| 21 22 23       | NET VALUATION Used To Compute Municipal, County, and LESS UTILITIES (Line 3A) Do not include the value of c  | d Local Education Tax Rates (Line 1) |                   |   |
| 21 22 23       | NET VALUATION Used To Compute Municipal, County, and LESS UTILITIES (Line 3A) Do not include the value of Control Valuation without UTILITIES TO COMPUTE | d Local Education Tax Rates (Line 1) |                   |   |
| 21<br>22<br>23 | NET VALUATION Used To Compute Municipal, County, and LESS UTILITIES (Line 3A) Do not include the value of Control Valuation without UTILITIES TO COMPUTE | d Local Education Tax Rates (Line 1) |                   |   |



| Who Appraises/Establishes The Utility Value in The Municipality? (If Multiple, Please List) |                         |
|---|-------------------------|
| Avitar  |                         |
| If the Municipality Uses DRA Utility Values is it Equalized By The Ratio?                   | Yes ✓No                 |
| SECTION A   |                         |
| LIST ELECTRIC COMPANIES-See page 12 in the instructions                                     | 2013 ASSESSED VALUATION |
| PSNH  | 1 5 9 1 3 0 0           |
|   |                         |
|   |                         |
|   |                         |
|   |                         |
|   |                         |
|   |                         |
|   |                         |
|   |                         |
|   |                         |
|   |                         |
|   |                         |
| A1 TOTAL OF ALL ELECTRIC COMPANIES LISTED IN THIS SECTION:                                  | 1 5 9 1 3 0 0           |
| LIST GAS COMPANIES-See page 12 in the instructions  | 2013 ASSESSED VALUATION |
|   | 0                       |
|   |                         |
|   |                         |
|   |                         |
| A2 TOTAL OF ALL GAS COMPANIES LISTED IN THIS SECTION:                                       |                         |
| LIST WATER AND SEWER COMPANIES-See page 12 in the instructions                              | 2013 ASSESSED VALUATION |
|   | 0                       |



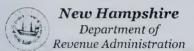
| LIST WATER AND SEWER COMPANIES-See page 12 in the instruct   | ions       |       |      |                |               | - |            |          |       |      |      |     |      |     |
|--|------------|-------|------|----------------|---------------|---|------------|----------|-------|------|------|-----|------|-----|
| A3 TOTAL OF ALL WATER AND SEWER COMPANIES LISTED IN THE  | S SECTIO   | ON:   |      |                |               |   |            | I        |       | 1    |      |     |      |     |
| GRAND TOTAL VALUATION OF ALL A UTILITY COMPANIES (Sum o  | of Lines A | 1-3 M | ust  | Agree With P   | age 3 Line 3/ | v |            |          |       | 1 5  | 9    | 1   | 3    | 0 0 |
|  | SECT       | ION   | В    |                |               |   |            |          |       |      |      |     |      |     |
| LIST OTHER UTILITY COMPANIES (Exclude telephone companies):  |            |       |      |                |               | - | 201        | 13 A     | SSE   | SSEI | ) VA | LUA | TIOI | N   |
|  |            |       |      |                |               |   |            |          |       |      |      |     |      | C   |
| B1 TOTAL OF ALL OTHER COMPANIES LISTED IN THIS SECTION (N  | Must Agre  | e Wit | h Pa | nge 2 Line 38; |               |   |            |          |       |      |      |     | I    |     |
| VETERANS' TAX CREDITS  | LI         | MITS  |      | * NO. OF IN    | IDIVIDUALS    |   | E:         | STIA     | ИАТ   | ED T | AX ( | RED | ırs  |     |
| RSA 72:28 Veterans' Tax Credit/ Optional Veterans' Tax Credit<br>\$50 Standard Credit<br>\$51 up to \$500 upon adoption by city/town   | 1          | 1 0   | 0    |                | 4 8           |   |            | I        |       |      |      | 4   | 8    | 0 0 |
| RSA 72:29-a Surviving Spouse "The surviving spouse of any person who was killed or died while on active duty in the armed forces of the United States" \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town   | 7          | 7 0   | 0    |                | 0             |   | - American | Τ        |       |      |      |     | T    | C   |
| RSA 72:35 Tax Credit for Service-Connected Total Disability "Any person who has been honorably discharged from the military service  |            |       |      |                |               |   |            |          |       |      |      |     |      |     |
| of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury"  \$700 Standard Credit  | 1 4        | ١ ٥   | 0    |                | 5             | Г |            | T        | T     | _    |      | 7   | 0    | 0 0 |
| of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury"  \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town  TOTAL NUMBER AND AMOUNT  *If both husband and/or wife qualify for the credit they count as 2.  *If someone is living at a residence such as a brother & sister, and one   | 1 4        | 0     | 0    |                |               |   |            | <u> </u> | I     |      |      |     |      |     |
| of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury"  5700 Standard Credit  \$701 up to \$2,000 upon adoption by city or town  TOTAL NUMBER AND AMOUNT  "If both husband and/or wife qualify for the credit they count as 2.   | 1 4        | 0     | 0    |                | 5 3           |   |            |          |       |      | 1    |     |      |     |
| of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury"  \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town  TOTAL NUMBER AND AMOUNT  *If both husband and/or wife qualify for the credit they count as 2.  *If someone is living at a residence such as a brother & sister, and one   | 1 4        | 0     | 0    | DEAFE          |               |   |            |          | RSA   | 72:3 | 18-b | 1   | 8    |     |
| of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury"  5700 Standard Credit  \$701 up to \$2,000 upon adoption by city or town  TOTAL NUMBER AND AMOUNT  "If both husband and/or wife qualify for the credit they count as 2.  "If someone is living at a residence such as a brother & sister, and one qualifies count as 1, not one-half.  DISABLED EXEMPTION REPORT - RSA 72:37-b  SINGLE MARRIE | ED         | 0     | 0    | DEAFE          | 5 3           |   | PORT       |          |       | 72:3 | 18-b | 1   | 8    | 0 0 |
| of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury"  \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town  TOTAL NUMBER AND AMOUNT  "If both husband and/or wife qualify for the credit they count as 2.  "If someone is living at a residence such as a brother & sister, and one qualifies count as 1, not one-half.  DISABLED EXEMPTION REPORT - RSA 72:37-b                | ED 0 0     |       |      | <b>DEAF E</b>  | 5 3           |   |            |          | RSA 0 | 72:3 | 18-b | 1   | 8    |     |



|   |                        |         |      |     |     |     |     | El   | LDI      | ERL  | Y E) | KEN  | 1PT  | 10  | N R | EP  | OR   | T - RS       | A   | 72:  | 39  | ·a  |    |      |     |      |      |     |    |      |     |                 |     |     |    |     |       |
|---|------------------------|---------|------|-----|-----|-----|-----|------|----------|------|------|------|------|-----|-----|-----|------|--------------|-----|------|-----|-----|----|------|-----|------|------|-----|----|------|-----|-----------------|-----|-----|----|-----|-------|
| NUMBER C<br>TIME FI<br>GRANTED I<br>EXEMPTIO<br>CURRENT T | LERS<br>ELDER<br>ON FO | LY<br>R | PER  | AGI | E C | ATE | GOF | RY   | TC       | DTAI | L NI | JMI  |      |     |     |     |      | UALS<br>TOTA |     |      |     |     |    |      |     |      |      |     |    |      |     |                 | RTI | HE  | CU | RR  | ENT   |
| AGE   | #                      |         |      | MO  |     |     |     |      |          | AG   | E    |      |      | #   | ŧ   |     |      |              |     | MP   |     |     |    |      |     | BLE  |      |     | EX | T(   | IP' | AL<br>TIO<br>RA | N A | AM  | OL |     |       |
| 65-74   |                        | 0       |      | 1   | 0   | 0   | 0   | 0    | -        | 55-7 | 74   |      |      |     |     |     | 1    |              | Ī   |      | Ī   | 1   | 0  | 0    |     | 0    | 0    |     |    |      |     | :               | 1   | 0   | 0  | 0   | 0     |
| 75-79   |                        | 0       |      | 1   | 5   | 0   | 0   | 0    | 7        | 75-7 | 9    |      |      |     |     |     | 3    |              | T   |      | I   | 4   | 5  |      |     | 0    | 0    |     |    |      | _   | -               | 4   | 5   | 0  | 0   | 0     |
| 80+   |                        | 0       |      | 2   | 0   | 0   | 0   | 0    |          | 80-  | F    |      |      |     |     |     | 6    |              | I   |      | 1   | 2   | 0  | C    |     | 0    | 0    |     |    |      |     | 1               | 2   | 0   | 0  | 0   | 0     |
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| Adopted:  |                        |         | ] Ye | s [ | •   | No  | )   |      |          |      |      |      |      |     |     |     |      |              |     | IF   | YES | , N | UN | ИВE  | R   | OF S | TR   | UCT | UF | RES: |     |                 |     |     |    |     | 0     |
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|   |                        | TOTA    |      |     |     |     |     |      |          | AS   | SES  | SEI  | Dν   | 'AL | UA  | TIC | N    | ОТ           | Ή   | ER ( |     |     |    |      | US  | E    |      | TO' | TA | ŁN   | IU: | мв              | ER  | OF  | A  | CRI | ES    |
| FARM LAND   |                        |         |      | 1   | 4   | 6   |     | 8    | 3        |      |      |      | 5    | 0   | 6   | 1   | 5    | RECI         |     |      |     |     |    | JST  | Т.  |      |      |     |    |      | 9   | 6               | 5   | 4   | :  | : 2 | 4     |
| FOREST LAN  | D                      | 1       | 0    | 6   | 1   | 2   |     | 6    | 2        |      |      | 7    | 5    | 6   | 4   | 8   | 2    | REM          |     |      |     |     |    | RIN  | IG  |      |      |     |    |      |     | _               | _   | 1   | ì  |     | 1 . 9 |
| FOREST LAN<br>DOCUMENT<br>STEWARDS                        | ED                     |         | 7    | 6   | 4   | 8   |     | 1    | 6        |      |      | 2    | 9    | 2   | 7   | 0   | 3    | CUR          | RE  | NT   | TA  | ΧY  | E/ | AR   |     |      |      |     |    |      | _   |                 |     |     |    |     |       |
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| WET LAND  |                        |         |      |     | 3   | 6   |     | 8    | 9        |      |      |      |      |     | 3   | 1   | 9    | TOTA<br>CURF |     |      |     |     | 0  | FO   | W   | NEF  | RS   | IN  |    |      | :   | ż               |     | :   | 2  | 1   | 1     |
| TOTAL<br>(must match                                      | p2)                    | 1       | 8    | 9   | 2   | 2   | ·   | 7    | 9        |      | 1    | 1    | 0    | 4   | 4   | 2   | 1    | TOTA<br>CURF |     |      |     |     | 0  | F P. | AF  | RCEL | _S I | IN  |    |      |     |                 |     |     | 4  | 3   | 7     |
|   |                        |         |      |     |     |     |     |      |          |      |      |      |      |     |     |     |      |              |     |      |     |     |    |      |     |      |      |     |    |      |     |                 |     |     |    |     |       |



|                                       |                |                           | LAN           | D USE CH           | ANGI | ETAX  |          |                            |
|---------------------------------------|----------------|---------------------------|---------------|--------------------|------|---|----------|----------------------------|
| GROSS MONIES RECI                     | EIVED FO       | R CALENDAR YEA            | R (JAN 1, 201 | 2 THROUG           | H DE | C 31, 2012)   |          | 0                          |
| CONSERVATION ALL                      | OCATION        | : PERCENTAGE              | 0             | ANI                | D/OR | DOLLAR AMOUNT   |          | 0                          |
| MONIES TO CONSER                      | VATION F       | UND                       |               |                    |      |   |          | 0                          |
| MONIES TO GENERA                      | L FUND         |                           |               |                    |      |   |          | 0                          |
|                                       |                | CONSERVAT                 |               | CTION ASS          |      | MENT REPORT - RSA 79-8                                | 3        |                            |
|                                       | 1              | NUMBER OF ACI             | RES A         | SSESSED            |      | OTHER CONSERVA<br>RESTRICTION ASSESS<br>STATISTICS    |          | TOTAL NUMBER OF ACRES      |
| FARM LAND                             |                |                           | 0             |                    | 0    | RECEIVING 20% RECREAT<br>ADJUSTMENT                   | ION      | 0                          |
| FOREST LAND                           |                |                           | 0             | - Attanta Asserbia | 0    | REMOVED FROM CONSER<br>DURING CURRENT YEAR            | RVATION  | 0                          |
| FOREST LAND W/ DOCUMENTED STEWARDSHIP |                |                           | 0             |                    | 0    |   |          |                            |
| UNPRODUCTIVE LAND                     |                |                           | 0             |                    | 0    |   |          | TOTAL NUMBER               |
| WET LAND                              |                |                           | 0             |                    | 0    | TOTAL NUMBER OF OWN CONSERVATION RESTRICT             |          | 0                          |
| TOTAL<br>(must match page 2)          |                |                           | 0             |                    | 0    | TOTAL NUMBER OF PARC                                  |          | 0                          |
|                                       |                |                           | DISCRETION    | NARY EASI          | MEN  | NTS - RSA 79-C  |          |                            |
| TOTAL NUMBER<br>OF ACRES              | # OF<br>OWNERS | ASSESSED VALUATION        |               | DESCR              |      | ON OF DISCRETIONARY EA<br>Golf Course, Ball Park, Rac |          |                            |
| 0                                     | 0              |                           | 0             |                    |      |   |          |                            |
|                                       | TAX            | ATION OF FARM             | STRUCTURE     | S & LAND           | UND  | ER FARM STRUCTURES - F                                | RSA 79-F |                            |
| TOTAL NUMBER<br>GRANTED               |                | AL NUMBER OF<br>TRUCTURES | TOTAL NUM     |                    | ,    | ASSESSED VALUATION LAND                               | ASS      | ESSED VALUATION STRUCTURES |
|                                       | 0              | 0                         |               | 0                  |      | 0   |          | 0                          |
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| OTAL NUMBER ( | OF TOTAL NUM | BER OF TOTAL | oric Agricultural S | ASSESSED VALUATION | ASSESSED VALUATION     |
|---------------|--------------|--------------|---------------------|--------------------|------------------------|
| OWNERS        | STRUCTU      | JRES /       | ACRES               | LAND               | STRUCTURES             |
|               | 0            | 0            | 0                   | 0                  |                        |
| MAP           | LOT          | BLOCK        | %                   | DESCRIPTION (i.    | e. Barns, Silos, Etc.) |
|               |              |              |                     |                    |                        |
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|   | NCREMENT FINAN<br>ncrement Financin |         |       |     |       |            |     |      |      |     | )   |    |    |     |     |     |     |     |     |       |    |   |   |
|---|-------------------------------------|---------|-------|-----|-------|------------|-----|------|------|-----|-----|----|----|-----|-----|-----|-----|-----|-----|-------|----|---|---|
|   | TIF #1                              |         |       |     |       |            |     | TIF  | #2   |     |     |    |    |     |     |     |     | _   | TIF | #3    |    |   |   |
| Tax Increment Finance District Name   |                                     |         |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| Date of Adoption/Modification (mm/dd/yy)  |                                     |         |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| A Original Assessed Value   |                                     |         |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| B + Unretained Captured Assessed Value  |                                     |         |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| C = Amounts Used on P2 (for tax rate purposes)  |                                     |         |       |     |       | $\perp$    |     |      |      | Ţ   |     |    |    |     |     |     |     |     |     |       |    |   |   |
| D + Retained captured assessed value (* be sure to manually add this figure when running warrant) |                                     |         |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| E = Current Assessed Value  |                                     |         | Τ     |     | T     | Τ          | T   | Τ    | T    | T   | 1   | 1  |    |     | T   |     |     | Г   | Τ   | T     |    | T | T |
|   | TIFUA                               |         |       |     |       |            |     |      |      |     | _   |    |    |     |     |     |     |     |     | 41.00 |    |   |   |
|   | TIF #4                              |         |       |     |       |            |     | TIF  | #5   |     |     |    |    |     |     |     |     |     | HF  | #6    |    | _ | _ |
| Tax Increment Finance District Name   |                                     |         |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| Date of Adoption/Modification (mm/dd/yy)  |                                     |         |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| A Original Assessed Value   |                                     |         |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| B + Unretained Captured Assessed Value  |                                     |         |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| C = Amounts Used on P2 (for tax rate purposes)  |                                     |         |       |     |       |            |     | T    |      |     | 1   |    |    |     | T   |     |     |     | Γ   |       | T  |   |   |
| D + Retained captured assessed value (* be sure to manually add this figure when running warrant) |                                     |         |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| E = Current Assessed Value  |                                     |         |       |     |       |            |     | Τ    |      |     | T   |    |    |     |     |     |     |     | T   |       | T  | T |   |
|   | NUES RECEIVED FI                    |         |       |     |       |            |     | -    |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| Amounts listed below  | REVENUE                             | Juea II | 1 ass |     |       | van<br>BER |     |      |      |     | 371 | on | ра | ge  | 2   |     |     |     |     |       |    |   |   |
| State & Federal Forest Land, Recreation and/or Flood control land from MS-4 acct. 3356 & 3357     | METEROL                             | 0       | ı     | 140 | 21711 | JEN        | 01  |      | F1 5 | C   | )   |    |    |     |     |     |     |     |     |       |    |   |   |
| CONTROLLAND FROM MIS-4 ACCT. 3336 & 3357  |                                     |         |       |     |       |            |     |      |      | C   | ,   |    |    |     |     |     |     |     |     |       |    |   |   |
| White Mountain National Forest Only acct. 3186  |                                     |         |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
|   | REVENUE                             |         |       |     |       | LIST       | SC  | UR   | CE   | (S) | OF  | PA | ΥN | ΙEΝ | ΙTΙ | N I | LIE | J O | F T | ΆΧ    | ES |   |   |
| Other from MS-4, acct. 3186   | 1 7                                 | 0 0     | Y٨    | ЛCA | , Cl  | HES        | HIF | RE C | :01  | JNT | Υ   |    |    |     |     |     |     |     |     |       |    |   |   |
| Other from MS-4, acct. 3186   |                                     | 0       |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| Other from MS-4, acct. 3186   |                                     | 0       |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |
| Other from MS-4, acct. 3186   |                                     | 0       |       |     |       |            |     |      |      |     |     |    |    |     |     |     |     |     |     |       |    |   |   |



TOTALS of account 3186 (exclude WMNF)

## 2013 MS-1 Report

#### LIST REVENUES RECEIVED FROM PAYMENTS IN LIEU OF TAX Amounts listed below should not be included in assessed valuation column on page 2 REVENUE LIST SOURCE(S) OF PAYMENT IN LIEU OF TAXES 0 Other from MS-4, acct, 3186 ٥ Other from MS-4, acct. 3186 Other from MS-4, acct, 3186 0 Other from MS-4, acct. 3186 0 Other from MS-4, acct. 3186 Other from MS-4, acct. 3186 n Other from MS-4, acct. 3186 0 Other from MS-4, acct. 3186

Note: If Municipality has Village Districts/Precincts an MS-1V Report MUST be filed for each MS-1V Report is available at http://www.revenue.nh.gov/munc\_prop/municipal-services-forms/town-city.htm

Note: Please Use the Submit Via Email button on PG 1 to send to equalization@dra.nh.gov Save your data in PDF form by selecting File ->Save As -> PDF

#### TOWN MEETING 2013, SESSION 1

THE FIRST SESSION of the town meeting was held at the Veterans Memorial Hall in Richmond, NH on Tuesday, the 12th of March 2013, with polling hours from 11:00 am until 7:00 pm. Of the 829 registered voters on the checklist, 335 voted. The following subjects were acted upon by official ballot:

#### Article 1. Officers elected:

- \_Selectman for three (3) years, Carol Jameson 158 votes
- \_Selectman for one (1) year, Sandra Gillis 184 votes
- \_Planning Board for three (3) years, Norma Thibodeau 198 votes
- \_Planning Board for three (3) years, Deborah Duffy 194 votes
- \_Cemetery Trustee for three (3) years, William Coll 111 votes
- \_Library Trustee for three (3) years, Bonnie McCarthy 267 votes
- \_Trustee of Trust Funds for three (3) years, Terri O'Rorke 232 votes
- \_Treasurer for three (3) years, Loreal Renee Schmidt 248 votes

Article 2. Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town of Richmond Zoning Ordinance as follows:

To rewrite and reorganize Article 3. The purpose of Amendment #1 is to edit language so that the section is more understandable. Some of the specific changes to the section are: (1) 301 Ruins – which moves the reference to non-conforming structures to Article 9; (2) to add a provision for fences (314); (3) to add a provision for temporary signs; and (4) to relocate the Cluster Development section from Article 4 to Article 3. *The article passed: 244 Yes; 73 No.* 

**Article 3.** Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Town of Richmond Zoning Ordinance as follows:

To rewrite and reorganize Article 4. The purpose of Amendment #2 is to edit language so that the section is more understandable. Specific changes to the section are: (1) to state clearly which uses are permitted by right, which are permitted by special exception, and to identify permitted accessory uses; (2) to allow a two-family dwelling on three acres instead of six acres; (3) to clarify the lot and yard requirements, including changing the front setback from 83 feet from the center of the road to 50 feet from the edge of the public right-of-way so that there will be consistency in this measurement; and (4) to delete the provisions for Conversion Apartments (405) because they are made redundant by the revised provisions for Accessory Dwellings and Multi-Family Dwellings. These changes are consistent with Master Plan recommendations speaking to the needs of an expanding, aging, and retiring population, and to provide opportunity for small-scale commercial and light industrial use in town. *The article passed: 238 Yes; 80 No.* 

**Article 4.** Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Town of Richmond Zoning Ordinance as follows:

To rewrite the provisions for Accessory Uses and Accessory Dwelling Units (Section 407). The purpose of Amendment #3 is to: (1) provide clarity regarding uses that are permitted as accessory to principal uses; (2) to provide more specific standards for Accessory Dwelling Units, including removing the requirements for documentation of the owner-occupied status; and (3) to relocate the provisions for Cluster Development into Article 3. These changes are consistent with Master Plan recommendations speaking to the needs of an expanding, aging, and retiring population.

The article passed: 230 Yes; 88 No.

**Article 5.** Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the Town of Richmond Zoning Ordinance as follows:

To rewrite Article 9 - Nonconforming Uses. The purpose of Amendment #4 is to provide specific provisions for non-

conforming lots, buildings and uses, which all have different issues and impacts and need to be addressed separately. *The article passed: 227 Yes; 83 No.* 

**Article** 6. Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the Town of Richmond Zoning Ordinance as follows:

To rewrite Article 11 - Board of Adjustment (and renumber it to Article 10 and renumber Enforcement and Administration to Article 11. The purpose of Amendment #5 is to provide specific provisions for the four essential responsibilities of the Board of Adjustment. Other specific changes includes: (1) to rewrite the criteria for Special Exceptions that apply generally to all special exception uses, removing the existing criteria that more appropriately belong in Site Plan Review with the Planning Board; (2) to provide criteria for multi-family uses including changing the minimum lot size from three acres per unit to three acres for the first unit and 10,000 square feet for each additional unit; and (3) to establish specific standards for home occupations, commercial and light industrial uses, and recreational uses, none of which currently exist. These changes are consistent with Master Plan recommendations speaking to the needs of an expanding, aging, and retiring population, and to provide opportunity for small-scale commercial and light industrial use in town. The article passed: 223 Yes; 90 No.

**Article 7.** Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the Town of Richmond Zoning Ordinance as follows:

To rewrite Article 16 - Definitions, by adding definitions for uses newly-identified in the Ordinance, and revising others for clarity and compliance with state law. The purpose of Amendment #6 is to rewrite the section for better clarity, add new definitions for uses that are currently not defined, including new proposed uses, and renumber the entire section for ease of use. *The article passed: 235 Yes: 80 No.* 

#### TOWN MEETING 2013, SESSION 2

THE SECOND SESSION of the town meeting was held at the Veterans Memorial Hall in Richmond, NH on Saturday, the 16th of March 2013. Seated at the table on the stage were:

Sandra Gillis, Deborah Boncal, and Sean McElhiney (arrived at 10:19 am),

Selectboard; Annette Tokunaga, Town Clerk; David Tower, legal counsel for the Town of Richmond.

Peter Majoy, Moderator, stood at the podium on the stage.

The meeting was called to order at 9:15 am by Mr. Majoy.

Leading the salute to the flag were Cub Scout Pack 27, Cub Scout Pack 297 and Girl Scout Troop 10805 led by Tony Marques. Bonnie McCarthy led the invocation. Walden Whitham sang "America the Beautiful."

Pamela Goodell, Custodian of the Richmond 250 Cane, announced that Eleanor Fassett, who was not present at the meeting, was the recipient of the Cane this year. Mrs. Fassett was born in 1913. This was the fourth consecutive year that Mrs. Fassett has received the Cane. Mrs. Goodell read aloud the Proclamation and informed the meeting that she would personally present the Proclamation and Cane to Mrs. Fassett at a later date.

Mr. Majoy read the poem, "Old Soldier Hero," written by Roger W. Hancock, in honor of veterans.

Mr. Majoy expressed gratitude to all election workers, election officials and other municipal workers. Of the 829 voters on the checklist, 141 checked in.

**Article 8.** To see if the Town will vote to raise and appropriate the sum of \$113,000 for the purpose of purchasing property located at 132 Old Homestead Highway, Map 408, Lot 49, adjacent to the Veterans Hall, and to authorize the issuance of not more than \$113,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and further to raise and appropriate an additional sum of \$35,000 for the first years payment of said bond. Recommended by the Selectmen. (2/3 ballot vote required).

The article was discussed for approximately 45 minutes, with the following people approaching the microphone to speak or speaking from the table on the stage: Sandra Gillis, Chairwoman of the Board of Selectmen; Geraldine Lutz, member of the Capital Improvements Program Committee; Neil Moriarty, Chairman of the Building Committee; Maureen Blackledge; John Boccalini; Kandace Mattson; Melinda Hildreth-Honkala; Richard Drew; Daniel Connell; Judith Graves; James Carnie. Some of those speaking had questions. Some felt that it was premature to approve this article, that there was insufficient information. Others spoke in favor of the article.

At 10:15 am, Mr. Majoy announced that ballot voting would commence. He explained that the polls would remain open for voters until 11:30 am, at which time the Selectmen would tally the votes.

At 10:34 am, Mr. Majoy announced that the business of the meeting would resume with Article 9.

**Article 9.** To see if the Town will vote to raise and appropriate the sum of \$54,898 for Executive Salaries and Expenses, including Moderator expenses. *The article passed by voice vote.* 

**Article 10.** To see if the Town will vote to raise and appropriate the sum of \$43,232 for Election, Registration and Vital Statistics. *The article passed by voice vote.* 

**Article 11.** To see if the Town will vote to raise and appropriate the sum of \$37,792 for Financial Administration, including Tax Collector, Treasurer and Auditor expenses. *The article passed by voice vote.* 

**Article 12.** To see if the Town will vote to raise and appropriate the sum of \$13,700 for 2013 assessing. *The article passed by voice vote.* 

**Article 13.** To see if the Town will vote to raise and appropriate the sum of \$45,000 for Damages and Legal Expenses. *The article passed by voice vote.* 

**Article 14.** To see if the Town will vote to raise and appropriate the sum of \$11,288 for Land Use Department (Local and Regional Planning and Zoning). *The article passed by voice vote.* 

**Article 15.** To see if the Town will vote to raise and appropriate the sum of \$38,700 for General Government Buildings. *The article passed by voice vote.* 

**Article 16.** To see if the Town will vote to raise and appropriate the sum of \$13,450 for Cemeteries. *The article passed by voice vote.* 

**Article 17.** To see if the Town will vote to raise and appropriate the sum of \$22,000 for Unemployment, Workers Compensation and Liability Insurance. *The article passed by voice vote.* 

**Article 18.** To see if the Town will vote to raise and appropriate the sum of \$92,400 for the Police Department. *The article passed by voice vote.* 

**Article 19.** To see if the Town will vote to raise and appropriate the sum of \$13,500 for the Rescue Squad and Ambulance Services. *The article passed by voice vote.* 

**Article 20.** To see if the Town will vote to raise and appropriate the sum of \$41,800 for the Fire Department, which includes new Southwestern Mutual Aid expense of \$12,000. *The article passed by voice vote.* 

- **Article 21.** To see if the Town will vote to raise and appropriate the sum of \$500 for the Zoning Compliance Officer, with the amount to come from surplus. *The article passed by voice vote.*
- **Article 22.** To see if the Town will vote to raise and appropriate the sum of \$10,000 for Emergency Management, to be offset by funds from the Vermont Yankee Radiological Management Reimbursement Fund. *The article passed by voice vote.*
- **Article 23.** To see if the Town will vote to raise and appropriate the sum of \$180,000 for Highways and Streets for the purpose of funding road repair and maintenance programs, to be offset by the state highway block grant. *The article passed by voice vote.*
- **Article 24.** To see if the Town will vote to raise and appropriate the sum of \$1,000 for Street Lighting. *The article passed by voice vote.*
- **Article 25.** To see if the Town will vote to raise and appropriate the sum of \$60,300 for Solid Waste Disposal. *The article passed by voice vote.*
- **Article 26.** To see if the Town will vote to raise and appropriate the sum of \$538 for the Health Officer. *The article passed by voice vote.*
- **Article 27.** To see if the Town will vote to raise and appropriate the sum of \$22,450 for Direct Assistance, with the amount to be offset by fund balance.
- David Bryan approached the microphone with a question; Sandra Gillis, chairwoman of the Board of Selectmen responded. *The article passed by voice vote.*
- **Article 28.** To see if the Town will vote to raise and appropriate the sum of \$800 for the Beach committee. Neil Moriarty approached the microphone and spoke on behalf of the Beach Committee. *The article passed by voice vote.*
- **Article 29.** To see if the Town will vote to raise and appropriate the sum of \$850 for the Community Park Commission. *The article passed by voice vote.*
- **Article 30.** To see if the Town will vote to raise and appropriate the sum of \$600 for the Recreation Committee. *The article passed by voice vote.*
- **Article 31.** To see if the Town will vote to raise and appropriate the sum of \$150 for the Agricultural Commission. *The article passed by voice vote.*
- Article 32. To see if the Town will vote to raise and appropriate the sum of \$32,732 for the Richmond Library. Sandra Holbrook approached the microphone to speak. She then moved to amend Article 32 as follows: To see if the Town will vote to raise and appropriate the sum of \$30,111 for the Richmond Library. The motion was seconded. Discussion followed with the following people speaking at the microphone: Janice Weekes, Library Trustee; Norma Thibodeau, Archivist; Neil Moriarty; Sandra Holbrook. Concerns were raised and addressed about moving the Archives to the storage facility owned by the City of Keene, as planned by the Library Trustees. The amendment did not pass by voice vote. *The original article passed by voice vote.*

Article 33. To see if the Town will vote to raise and appropriate the sum of \$1,000 for Interest on Tax Anticipation Notes, with the amount to come from fund balance. *The article passed by voice vote.*Sean McElhiney moved to not reconsider Articles 9 through 33. The motion was seconded.

The motion passed by voice vote.

**Article 34.** By Petition. To see if the Town will vote to raise and appropriate the sum not to exceed \$39,000 for a mini-Excavator with grave digging attachments or a tractor with a loader and backhoe. (Not Recommended by the Selectmen)

The following people spoke at the microphone: Pamela Bielunis; Geraldine Lutz, Cemetery Trustee; Nicolas Bosonetto; Mark Beal, Road Agent; and Beverly Hart, Cemetery Trustee. Opinions were shared and questions raised regarding the need for this purchase. *The article did not pass by voice vote.* 

**Article 35.** To see if the town will vote to raise and appropriate the sum of \$33,000 to add to the Expendable Trust Fund known as the Road Reconstruction and Maintenance Fund for the purpose of reconstruction of roads, including but not limited to preparation and paving.

Geraldine Lutz spoke at the microphone with various questions. Sandra Gillis, Chairwoman of the Board of Selectmen and Mark Beal, Road Agent, responded. *The article passed by voice vote.* 

**Article 36.** To see if the town will vote to raise and appropriate the sum of \$20,000 to add to the Expendable Trust Fund known as the Municipal Buildings Maintenance Fund for the purpose of maintaining and repairing all town buildings. Recommended by the Selectmen. *The article passed by voice vote.* 

Article 37. To see if the Town will vote to raise and appropriate the sum of \$15,000 to add to the Capital Reserve Trust Fund, known as the Municipal Buildings Construction & Renovation Fund for the purpose of allowing renovations or additions to existing town buildings or construction of new town buildings. Recommended by the Selectmen.

The article passed by voice vote.

**Article 38.** To see if the Town will vote to raise and appropriate \$40,000 to add to the Capital Reserve Fund known as the Bridge Improvement Fund for the purpose of replacing municipal bridges or structural components thereof; amount to be funded by reimbursement funds received from NH DOT. Recommended by the Selectmen. The article passed by voice vote.

**Article 39.** To see if the Town will vote to raise and appropriate \$15,000 to add to the Expendable Trust Fund, known as Energy Retrofits of Town Building for the purpose of conducting energy retrofits of municipal buildings per the S.E.E.D.s Energy Audit and Arbogast Energy Audit recommendations. Recommended by the Selectmen. *The article passed by voice vote.* 

Alan Schmidt moved to not reconsider Articles 34 through 39. The motion was seconded. *The motion passed by voice vote.* Mr. Majoy announced that it was 11:30 am and that the polls would now be closed for voting on Article 8. Deborah Boncal and Sean McElhiney, Selectmen, tallied the votes. Mr. Majoy announced the results.

Article 8 did not pass by ballot vote: 58 Yes; 83 No.

James Carnie moved to not reconsider Article 8. The motion was seconded. The motion passed by voice vote.

**Article 40.** To see if the Town will vote to raise and appropriate the sum of \$1,000 for Home Healthcare, Hospice and Community Service. (by request) Recommended by the Selectmen. *The article passed by voice vote.* 

**Article 41.** To see if the Town will vote to raise and appropriate the sum of \$1,443 for Monadnock Family Services. (by request) Recommended by the Selectmen. *The article passed by voice vote.* 

**Article 42.** To see if the Town will vote to raise and appropriate the sum of \$950 for Southwestern Community Services. (by request) Recommended by the Selectmen. *The article passed by voice vote.* 

**Article 43.** To see if the Town will vote to raise and appropriate the sum of \$2,500 for Community Kitchen. (by request) Recommended by the Selectmen. *The article passed by voice vote.* 

**Article 44.** To see if the Town will vote to raise and appropriate \$10,500 to add to the Property Revaluation Fund for the purpose of conducting a complete revaluation of the Town in 2017. *The article passed by voice vote.* 

**Article 45.** To see if the town will vote to raise and appropriate \$2,000 to add to the Expendable Trust Fund known as the Boundary Line Perambulation Fund for the purpose of perambulation of the town, per RSA 51:2. Recommended by the Selectmen.

The following people spoke at the microphone: James Carnie; Norma Thibodeau; John Boccalini. Mr. Boccalini moved to amend the article as follows: To see if the town will vote to raise and appropriate \$6,500 to add to the Expendable Trust Fund known as the Boundary Line Perambulation Fund for the purpose of perambulation of the town, per RSA 51:2. Recommended by the Selectmen The motion was seconded. The following people spoke at the microphone: David Bryan; Richard Drew. Mr. Boccalini moved to withdraw his amendment. The motion was seconded. The original article passed by voice vote.

**Article 46.** To see if the Town will vote to raise and appropriate the sum of \$20,000 to add to the Capital Reserve Fund, known as the Fire Truck Fund, for the purpose of purchasing replacement Fire/Rescue Vehicles. Recommended by the Selectmen. *The article passed by voice vote.* 

**Article 47.** To see if the Town will vote to raise and appropriate the sum of \$8,000 to add to the Fire Department Equipment Fund for the purpose of acquiring a generator and a thermal imager; grant funding will be sought to supplement this municipal appropriation. Recommended by the Selectmen. *The article passed by voice vote.* 

**Article 48.** To see if the Town will vote to create an Expendable Trust Fund under the provisions of RSA 31:19-a, to be known as the Rescue Squad Equipment Fund for the purpose of acquiring state required equipment for the Rescue Squad and to raise and appropriate the sum of \$8,000 for this purpose; and further to name the Board of Selectmen as agents to expend from said fund in the best interest of the town, or take any action thereon. Grant funding will be sought to supplement this municipal appropriation. Recommended by the Selectmen. *The article passed by voice vote.* 

**Article 49.** To hear any reports of Agents, Committees, etc. heretofore chosen and to take any action thereon. *The article passed by voice vote.* 

Article 50. To take any action that may legally come before the meeting.

Sean McElhiney was appreciated for filling the vacancy of Selectman. Roberta Fraser was appreciated for her work as the Assistant to the Selectmen. *The article passed by voice vote.* 

A motion to adjourn was made at 12:02 pm. The motion was seconded. The motion passed by voice vote. The meeting adjourned at 12:03 pm.

Respectfully submitted, Annette Tokunaga Richmond Town Clerk March 21, 2013

## REPORT OF APPROPRIATIONS ACTUALLY VOTED

(RSA 21-J:34)

| ite of Meeting:  | March 16,2013   |
|--|---|
| Town/City Of:  | Richmond  |
| Mailing Address:   | 105 Old Homestead Highway   |
| Phon: 603-239-4232   | rfraserigiri <u>chmond^h</u> -qov   |
|  | cate of Appropriations d After each Annual and Special Meeting)   |
|  | ined in this form, appropriations actually voted by the town/city<br>d is complete to the best of our knowledge and belief. |
| Gover  | ning Body (Selectmen)  Please sign in ink.  |
| Under populities of certains, Tytedare that I have examined the Date:    Date:   1 | einformation contained in this form and to the best of my belief it is true, correct and complete.                          |
| John Sully   |   |
| Just fame  |   |
| FOR DRA USE ONLY   | NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397               |

| MS-2      | ,                                | r     |                   |                                 |
|-----------|----------------------------------|-------|-------------------|---------------------------------|
| 1         | 2                                | 3     | 4"                | 5                               |
|           | PURPOSE OF APPROPRIATIONS        | WARR. | Appropriations As | For Use By                      |
|           | (RSA32:3,V) GENERAL GOVERNMENT   | ART.# | Voted             | Dept. of Revenue Administration |
| 4400 4400 |                                  | 1 0   | 254 202 20        |                                 |
| 4130-4139 | Executive See 8 Vital Cardiotics | 9     | \$54,898.00       |                                 |
| 4140-4149 | Election, Reg.& Vital Statistics |       | \$43,232.00       |                                 |
| 4150-4151 | Financial Administration         | 11    | \$37,792.00       |                                 |
| 4152      | Revaluation of Property_         | 12    | \$13,700.00       |                                 |
| 4153      | Legal Expense                    | 13    | \$45,000.00       |                                 |
| 4155-4159 | Personnel Administration         |       |                   |                                 |
| 4191-4193 | Planning & Zoning                | 14    | \$11,288.00       |                                 |
| 4194      | General Government Buildinas     | IS    | \$38,700.00       |                                 |
| 4195      | Cemeteries                       | 16    | \$13,450.00       |                                 |
| 4196      | Insurance.                       | 17    | \$22,000.00       |                                 |
| 4197      | Advertising & Regional Assoc.    |       |                   |                                 |
| 4199      | Other General Government         |       |                   |                                 |
|           | PUBLIC SAFETY                    |       |                   |                                 |
| 4210-4214 | Police                           | 18    | \$92,400.00       |                                 |
| 4215-4219 | Ambulance                        | 19    | \$13,500.00       |                                 |
| 4220-4229 | Fire                             | 20    | \$41,800.00       |                                 |
| 4240-4249 | Building Inspection              | 21    | \$500.00          |                                 |
| 4290-4298 | Emergency Management             | 22    | \$10,000.00       |                                 |
| 4299      | Other (Including Communications) |       |                   |                                 |
|           | AIRPORT/AVIATION CENTER          |       |                   |                                 |
| 4301-4309 | Airport Operations               |       |                   |                                 |
|           | HIGHWAYS & STREETS               |       |                   |                                 |
| 4311      | Administration                   |       |                   |                                 |
| 4312      | Highways & Streets               | 23    | \$180,000         |                                 |
| 4313      | Bridges                          |       |                   |                                 |
| 4316      | Street Lighting                  | 24    | \$1,000.00        |                                 |
| 4319      | Other                            |       |                   |                                 |
|           | SANITATION                       |       |                   |                                 |
| 4321      | Administration                   |       |                   |                                 |
| 4323      | Solid Waste Collection           |       |                   |                                 |
| 4324      | Solid Waste Disposal             | 25    | \$60,300.00       |                                 |
| 4325      | Solid Waste Clean-up             |       |                   |                                 |
| 4326-4329 | Sewage Coll. & Disposal & Other  |       |                   |                                 |
|           | WATER DISTRIBUTION & TREATME     | NT    |                   |                                 |
| 4331      | Administration                   |       |                   |                                 |
| 4332      | Water Services                   |       |                   |                                 |
| 4335-4339 | Water Treatment, Conserv.& Other |       |                   |                                 |
|           | ELECTRIC                         |       |                   |                                 |
| 351-4359  | Electrical Operations            | T     |                   |                                 |

MS-2

| MS 2<br>1 | 2                                | 3                 | 4              | 5                               |
|-----------|----------------------------------|-------------------|----------------|---------------------------------|
| 1         | PURPOSE OF APPROPRIATIONS        | WARR.             | Appropriations | For Use By                      |
|           | (RSA32;3,V)                      | ART.#             | As Voted       | Dept. of Revenue Administration |
|           | HEALTH                           |                   |                |                                 |
| 4411      | Administration                   | 26                | \$538 00       |                                 |
| 4414      | Pest Control                     |                   |                |                                 |
| 4415-4419 | Health Agencies & Hosd, & Other  |                   |                |                                 |
|           | WELFARE                          |                   | ,              |                                 |
| 4441-4442 | Administration & Direct Assist.  | 27                | \$22,450.00    |                                 |
| 4444      | Intergovernmental Welfare Exmots |                   |                |                                 |
| 4445-4449 | Vendor Payments & Other          |                   |                |                                 |
|           | CULTURE & RECREATION             |                   |                |                                 |
| 4520-4529 | Parks & Recreation               | 29,30             | \$1,450.00     |                                 |
| 4550-4559 | Library                          | 32                | \$32.732.00    |                                 |
| 4583      | Patriotic Burooses               |                   |                |                                 |
| 4589      | Other Culture & Recreation       | 28                | \$800.00       |                                 |
|           | CONSERVATION                     |                   |                |                                 |
| 4611-4612 | Admin.& Burch. of Nat. Resources |                   |                |                                 |
| 4619      | Other Conservation               | 31                | \$150.00       |                                 |
| 4631-4632 | Redevelopment and Housing        |                   |                |                                 |
| 4651-4659 | Economic Development             |                   |                |                                 |
|           | DEBT SERVICE                     |                   |                |                                 |
| 4711      | Paga- Long Term Bonds & Notes    |                   |                |                                 |
| 4721      | Interest-Long Term Bonds & Notes |                   |                |                                 |
| 4723      | Int. on Tax Anticipation Note    | 33                | \$1,000.00     |                                 |
| 4790-4799 | Other Debt Service               |                   |                |                                 |
|           | CAPITAL OUTLAY                   |                   | 11             |                                 |
| 4901      | Land                             |                   | T              |                                 |
| 4902      | Machinery, Vehicles & Equipment  |                   |                |                                 |
| 4903      | Buildings                        |                   |                |                                 |
| 4909      | Improvements Other Than Bidgs    |                   |                |                                 |
|           | OPERATING TRANSFERS OUT          |                   | 1              |                                 |
| 4912      | To Special Revenue Fund          |                   |                |                                 |
| 4913      | To Capital Projects Fund         | 44,47             | \$18.500.00    |                                 |
| 4914      | To Proprietary Fund              |                   |                |                                 |
|           | Sewer-                           |                   |                |                                 |
|           | Water-                           |                   |                |                                 |
|           | Electric-                        |                   |                |                                 |
|           | Airport-                         |                   |                |                                 |
| 4915      | To Capital Reserve Fund          | 37,38.46          | \$75,000.00    |                                 |
| 4916      | To Exp.Tr.Eund-except #4917      | 35,36<br>39,45,48 | \$78,000.00    |                                 |
| 4917      | To Health Maint, Trust Funds     | 39,43,40          |                |                                 |
| 4918      | To Nonexpendable Trust Funds     |                   |                |                                 |
| 4919      | To Agency Funds                  | 40,41,42,43       | \$5,893.00     |                                 |
|           | TOTAL VOTED APPROPRIATIONS       | 40,41,42,43       | \$916,073      |                                 |

## TAX RATE CALCULATION

DEPARTMENT OF REVENUE ADMINISTRATION

Municipal Services Division
2013 Tax Rate Calculation

Shl W. Aft

| TOWN/CITY: RICHMOND Gross Appropriations                         | 916,073       | No Audit De  | ceived - RSA   | 11·31-H           |
|--|---------------|--------------|----------------|-------------------|
| Less: Revenues   | 459,756       | IND MUUIT RO | coiveu - NSA - | 73.738-U          |
| Less, Nevenues   | 459,/56       |              |                |                   |
| Add: Overlay (RSA 76:6)  | 4,525         |              |                |                   |
| War Service Credits  | 11,800        |              |                |                   |
| TO SOFTICE OF CATES  | 11,000        |              |                |                   |
| Net Town Appropriation   |               | 472,642      |                |                   |
| Special Adjustment   |               | 0            |                |                   |
| AT ON THE  |               |              | 472.642        | 701111 5475       |
| Approved Town/City Tax Effort                                    |               |              | 472,642        | TOWN RATE<br>5.10 |
|  | CHOOL PORTION |              |                | 5.10              |
| Net Local School Budget:   | CHOOL PORTION |              |                |                   |
| Gross Approp Revenue 0   | 0             | 0            |                |                   |
| Regional School Apportionment                                    |               | 2,445,174    |                |                   |
| Less: Education Grant  |               | (815,472)    |                |                   |
|  |               |              |                |                   |
| Education Tax (from below)                                       |               | (244,829)    |                | LOCAL             |
| Approved School(s) Tax Effort                                    |               |              | 1,384,873      | SCHOOL RATE       |
|  |               |              |                | 14.92             |
| ,  | EDUCATION TAX |              |                |                   |
| Equalized Valuation(no utilities) x                              |               | \$2.435      |                | STATE             |
| 100,545,837  |               |              | 244,829        | SCHOOL RATE       |
| Divide by Local Assessed Valuation (no utilities)                |               | -            |                | 2.68              |
| 91,197,721   |               |              |                |                   |
|  |               |              |                |                   |
|  |               |              |                |                   |
|  | OUNTY PORTION |              |                |                   |
| Due to County  | OUNTY PORTION | 320,752      |                |                   |
| Due to County  |               | 0            |                |                   |
|  |               |              |                |                   |
| Approved County Tax Effort                                       |               |              | 320,752        | COUNTY RATE       |
|  |               |              |                | 3.46              |
|  |               |              |                | TOTAL RATE        |
| Total Property Taxes Assessed                                    |               |              | 2,423,096      | 26.16             |
|  |               |              | (11,800)       |                   |
| Less: War Service Credits  |               |              |                |                   |
| Less: War Service Credits<br>Add: Village District Commitment(s) |               |              | 0              |                   |

**PROOF OF RATE** 

91,197,721

92,789,021

Local Assessed Valuation

(no utilities)

**Education Tax** 

All Other Taxes

TRC#

207

Tax Rate

2.68

23.48

Assessment

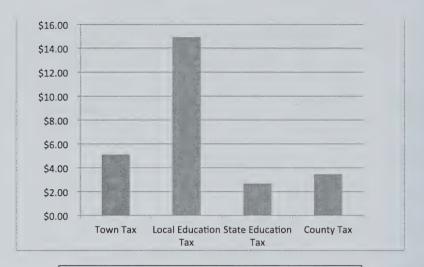
244,829

TRC#

207

2,178,267 2,423,096

## TAX RATE BREAKDOWN



#### DRA Tax Rate 2013

Town Valuation = \$92,789,021.00

Town Tax = \$5.10

Local Education Tax = \$14.92

State Education Tax = \$2.68

County Tax = \$3.46

Rate per Thousand = \$26.16

Tax Commitment = \$2,411,296.00

#### 2012 Tax Rate Comparison

Town Valuation = \$93,126,613.00

Town Tax = \$4.98

Local Education Tax = \$13.10

State Education Tax = \$2.61

County Tax = \$3.62

Rate per Thousand= \$24.31

Tax Commitment = \$2,247,755.00

# SOURCE OF REVENUE

| SOURCE                         | 2013 Estimated | 2013 Actual | 2014 Estimated |
|--------------------------------|----------------|-------------|----------------|
| Land Use Change Tax            | 5,000.00       |             | 12,500.00      |
| Timber Tax                     | 15,000.00      | 28,449.75   | 15,000.00      |
| Payment in Lieu of Taxes       | 1750.00        | 1,500.00    | 1,700.00       |
| Interest & Penalties           | 22,000.00      | 24,025.00   | 24,000.00      |
| Excavation Tax                 | 200.00         |             | 200.00         |
| Motor Vehicle Permit Fees      | 153,000.00     | 163,078.64  | 158,000.00     |
| Building Permits               | 2,000.00       | 2,747.00    | 1,900.00       |
| Other Licenses, Permits & Fees | 8,000.00       | 3,227.00    | 2,000.00       |
| Meals & Room Tax Distribution  | 51,880.00      | 51,674.04   | 51,674.00      |
| Highway Block Grant            | 50,840.00      | 49,791.33   | 49,917.00      |
| Other                          | 10,000.00      |             |                |
| Other Government Grants        |                | 13,573.40   | 12,575.00      |
| Income from Departments        | 4,500.00       | 5,257.00    | 4,500.00       |
| Other Charges                  |                |             |                |
| Sale of Municipal Property     |                | 19,035.00   |                |
| Interest on Investments        | 1,100.00       | 515.35      | 500.00         |
| Other                          |                |             |                |
| TOTAL                          | 325,270.00     | 362,873.51  | 334,466.00     |
| OTHER SOURCES OF REVENUE       |                |             |                |
| Amount Voted from SURPLUS      | 10,000.00      | 23,450.00   | 28,351.00      |

# TOWN OF RICHMOND DETAIL OF EXPENDITURES VS. APPROVED 2013 BUDGET EXPENSE

January through December 2013

| 4130120 - TOE Selectmen Support Services    | 30,330.66 | 30,300.00 | 100.1%   |
|---|-----------|-----------|----------|
| 4130130 - TOE Selectman Salary              | 4,437.50  | 4,500.00  | 98.61%   |
| 4130300 - TOE Moderator                     | 123.25    |           |          |
| 4130341 – TOE Telephone/Internet Access     | 3,173.47  | 3,000.00  | 105.78%  |
| 4130353 - TOE Advertising                   | 200.26    | 900.00    | 22.25%   |
| 4130620 - TOE Supplies                      | 3,504.56  | 3,500.00  | 100.13%  |
| 4130625 - TOE Postage                       | 308.52    | 200.00    | 154.26%  |
| 4130820 - TOE Meetings/Conferences          | 993.64    | 1,000.00  | 99.36%   |
| 4130900 - Office Computers & Peripherals    | 547.49    |           |          |
| 4130905 - TOE Mileage                       | 225.42    | 600.00    | 37.57%   |
| 4130907 - TOE Office Expense (Repairs)      | 420.00    | 1500.00   | 28.0%    |
| 4130908 - Office Equip Misc.                | 618.54    | 500.00    | 123.71%  |
| 4130909 - TOE CC Registry of Deeds          | 48.84     |           |          |
| 4130910 - TOE Tax Maps                      | 1,400.00  | 1,400.00  | 100.0%   |
| 4130911 - TOE Publications/Books            | 52.71     | 400.00    | 13.18%   |
| 4130912 - Software Maintenance              | 399.00    | 1,000.00  | 39.9%    |
| 4130913 - TOE Mise Expenses                 | 816.00    | 500.00    | 163.2%   |
| 4130914 - TOE - Printing Expense            | 304.72    | 1,400.00  | 21.77%   |
| 4130916 - Bank Charges Incl Bad Checks      | 70.00     |           |          |
| 4130918 - TOE Training                      | 390.00    | 600.00    | 65.0%    |
| 4130919 - Election Expenses                 | 443.01    | 1,200.00  | 36.92%   |
| 4130920 - TOE Rentals/Leases                | 1,109.74  |           |          |
| 4140102 - Town Clerk's Salary               | 20,385.00 | 20,772.00 | 98.14%   |
| 4140103 - Deputy Town Clerk                 | 8,141.47  | 8,153.00  | 99.86%   |
| 4140110 - TC Supplies                       | 953.34    | 1,000.00  | 95.33%   |
| 4140625 - TC Postage                        | 376.54    | - 400.00  | 94.14%   |
| 4140125 - TC Mileage                        | 477.66    | 450.00    | 106.15%  |
| 4140140 - Town Clerk Publications/Books     | 447.00    | 470.00    | 95.11%   |
| 4140145 - TC Software Maintenance           | 769.00    | 775.00    | 99.23%   |
| 4140150 - Restoration                       | 376.20    | 400.00    | 94.05%   |
| 4140628 - TC Office Equipment               | 434.07    | 500.00    | . 86.81% |
| 4140165 - Marriage License Fees to State    | 38.00     | 400.00    | 9.5%     |
| 4140170 - Vital Statistic Fees to State     | 222.00    | 300.00    | 74.0%    |
| 4140175 - Town Clerk Vital Statistics       | 98.00     | 150.00    | 65.33%   |
| 4140180 - Town Clerk UCC & Fed Liens        | 145.00    | 200.00    | 72.5%    |
| 4140185 - Annual State Dog License Fee      | 782.00    | 900.00    | 86.89%   |
| 4140190 - Town Clerk Municipal Agent Fees   | 3,113.00  | 3,520.00  | 88.44%   |
| 4140191 - Municipal Agent Fee- Boats        | 75.00     | 150.00    | 50.0%    |
| 4140195 - Computers                         | 1,117.95  | 1,000.00  | 111.8%   |
| 4140197 - TC Bank Charges Incl Bad Checks - | 30.00     |           |          |
| 4140200 - Supervisor of Checklist           | 202.99    | 268.00    | 75.74%   |
| 4140205 - Supervisor Supplies               | 26.39     | 30.00     | 94.63%   |
| 4140210 - Supervisor Advertising            | 25.84     | 140.00    | 18.46%   |
| 4140215 - Supervisor Postage                | 0.00      | 25.00     | 0.0%     |
| 1   | 0.0       |           |          |

| 4140300 - Ballot Clerks Wages   | 178.15    |           |                  |
|---|-----------|-----------|------------------|
| 4140830 - Training  | 676.00    | 700.00    | 96.57%           |
| 4150200 - Town Auditor  | 10,216.92 | 12,000.00 | 85.14%           |
| 4150300 - Assessing/Pickups   | 15,962.12 | 13,700.00 | 116.51%          |
| 4150400 - Tax Collector Salary  | 7,130.16  | 7,130.00  | 100.0%           |
| 4150401 - Tax Collector - Liens Filed                                 | 1,396.11  | 2,200.00  | 63.55%           |
| 4150402 - Deputy Tax Collector  | 1,591.66  | 1,592.00  | 99.98%           |
| 4150405 - Tax Collector Supplies                                      | 623.36    | 605.00    | 103.04%          |
| 4150406 - Tax Collector Postage                                       | 1,877.36  | 1,214.00  | 154.64%          |
| 4150407 - Tax Collector Mileage                                       | 1,167.10  | 2,000.00  | 58.36%           |
| 4150408 - Tax Collector Computer Expense                              | 419.99    | 500.00    | 84.0%            |
| 4150411 - Tax Collector Training                                      | 428.25    | 1,782.00  | 24.03%           |
| 4150413 - Tax Collector Printing Expense                              | 160.38    | 1,102.00  | 21.0070          |
| 4150500 - Treasurer   | 4,890.03  | 10,000.00 | 48.9%            |
| 4150501 - Deputy Treasurer  | 237.50    | 500.00    | 47.5%            |
| 4150507 - Treasurer Mileage   | 0.00      | 2,000.00  | 0.0%             |
| 4150508 - Treasurer Supplies  | 176.96    | 500.00    | 35.39%           |
| 4150509 - Treasurer Postage   | 185.98    | 800.00    | 23.25%           |
| 4150511 - Treasurer TraininglWorkshops                                | 0.00      | 1,000.00  | 0.0%             |
| 4150562 – Tax Collector SoftwarePurch/Upg                             | 79.99     | 70.00     | 114.27%          |
| 4153100 – Legal Expenses  | 10,114.03 | 45,000.00 |                  |
| 4155210 - EB Town Share FICA & Medical                                | 16,851.02 | 17,687.00 | 22.48%<br>95.27% |
|   | 10,651.02 | 17,087.00 | 93.2170          |
| 4191122 - Planning/Zoning   | 0.00      | 15.00     | 0.00%            |
| 3191100 - ZB Supplies   | 0.00      |           | 0.0%             |
| 3191101 - ZB·Advertising<br>3191102 - ZB - Canf., Dues & Associations | 0.00      | 15.00     | 0.0%             |
|   | 300.00    | 200.00    | 150.0%           |
| 3191103 - ZB - Postage  | 0.00      | 20.00     | 0.0%             |
| 3191105 - ZB - Secretarial Expense                                    | 112.50    | 1562.40   | 7.2%             |
| 3191107 - ZB - Publications   | 76.30     | 40.00     | 190.75%          |
| 3191112 - ZB - Copies of Forms  | 0.00      | 40.00     | 0.0%             |
| 4191100 - PB - Supplies   | 659.86    | 60.00     | 1,099.8%         |
| 4191101 - PB - Advertising  | 125.82    | 60.00     | 209.7%           |
| 4191102 - PB - Conf., Dues & Associations                             | 180.00    | 800.00    | 22.5%            |
| 4191103 - PB - Postage  | 0.00      | 80.00     | 0.0%             |
| 4191104 - PB - Office Expense/Repairs                                 | 1,194.61  |           |                  |
| 4191105 - PB - Secretarial Expense                                    | 5,624.25  | 6,249.60  | 89.99%           |
| 4191107 - PB - Publications   | 218.00    | 160.00    | 136.25%          |
| 4191110 - PB - SW Reg. Planning Comm.                                 | 1,329.00  | 1,279.00  | 103.91%          |
| 4191112 - PB - Copies of Forms  | 0.00      | 160.00    | 0.0%             |
| Total 4191122 - Planning/Zoning                                       | 9,820.36  | 10,741.00 | 91.43%           |
| 4191200 - Zoning Compliance Officer                                   | 0.00      | 500.00    | 0.0%             |
| 4194201 - GG Supplies   | 3,086.24  | 800.00    | 385.78%          |
| 4194203 - GG Public Service Co of NH                                  | 2,287.13  | 2,200.00  | 103.96%          |
| 4194205 - GG Miscellaneous Maintenance                                | 1,148.19  | 1,000.00  | 114.82%          |
| 4194206 - Plow/Sand/Shovel Town Buildings                             | 0.00      | 250.00    | 0.0%             |
| 4194209 - GG Heating  | 8,876.99  | 7,000.00  | 126.81%          |
|   |           |           |                  |

| 4194211 - GG Custodial                    | 2,660.00  | 2,500.00  | 106.0%  |
|---|-----------|-----------|---------|
| 4194212 - GG Groundskeeping               | 0.00      | 1,500.00  | 0.0%    |
| 4194213 - GG Professional Services        | 6,159.64  | 2,500.00  | 246.39% |
| 4194214 - GG Refuse Removal               | 1,645.00  | 700.00    | 235.0%  |
| 4194250 - GG Furniture/ Equipment         | 0.00      | 1,000.00  | 0.0%    |
| 4194266 - GG General Repair               | 2,462.93  | 19,000.00 | 12.96%  |
| 4195101 - Cemetery Trustee                | 12,882.00 | 12,950.00 | 99.48%  |
| 4195104 – Agricultural expense            | 256.92    | 150.00    | 171.28% |
| 4196100 - NHMA Total Insurance Package    | 14,156.72 | 15,500.00 | 91.33%  |
| 4196900 - Workers Camp Insurance          | 3,787.12  | 4,500.00  | 84.16%  |
| 4196905 - Unemployment Insurance          | 1,476.72  | 2,000.00  | 73.84%  |
| 4210120 - PO Part-time Salary             | 38,916.09 | 38,000.00 | 102.41% |
| 4210100 - PIT Police Chief                | 16,956.75 | 18,000.00 | 94.2%   |
| 4210103 - Civilian Support                | 10,342.80 | 10,000.00 | 103.43% |
| 4210320 - PO Legal/Prosecutor             | 0.00      | 2,000.00  | 0.0%    |
| 4210341 - PO Telephone                    | 720.00    | 1,000.00  | 72.0%   |
| 4210342 - PO Communication/Internet       | 965.05    | 1,200.00  | 80.42%  |
| 4210365 - PO Dog Control/Humane Soc.      | 0.00      | 100.00    | 0.0%    |
| 4210410 - PO Public Service Co. of NH     | 1,113.12  | 1,200.00  | 92.76%  |
| 4210411 - PO Heat                         | 1,249.15  | 1,700.00  | 73.48%  |
| 4210560 - PO Subscriptions & Dues         | 25.00     | 100.00    | 25.0%   |
| 4210562 - PO Software Purch/Upgrade       | 597.50    | 500.00    | 119.5%  |
| 4210620 - PO Office Supplies              | 2,917.61  | 1,200.00  | 243.13% |
| 4210625 – PO Postage                      | 60.10     | 100.00    | 60.1%   |
| 4210629 - Equipment Purch.                | 3,500.00  |           |         |
| 4210630 - PO Equip Maint & Repairs        | 2,621.33  | 2,000.00  | 131.07% |
| 4210635 - PO Vehicle Fuel                 | 4,697.56  | 4,500.00  | 104.39% |
| 4210660 - PO Vehicle Repairs              | 1,045.12  | 2,000.00  | 52.26%  |
| 4210670 - PO Books/Periodicals            | 172.60    | 200.00    | 86.3%   |
| 4210684 - Uniforms and Personal Equipment | 1,342.66  | 2,500.00  | 53.71%  |
| 4210826 - PO Mileage                      | 0.00      | 100.00    | 0.0%    |
| 4210830 – PO Training & Related Equip.    | 500.00    | 1,000.00  | 50.0%   |
| 4216200 - RR Rescue Squad Supplies        | 423.07    | 1,500.00  | 28.21%  |
| 4215202 - RR Res Squad Vehicle Repairs    | 40.00     | 150.00    | 26.67%  |
| 4216203 - Rescue Squad Vehicle Fuel       | 0.00      | 600.00    | 0.0%    |
| 4215204 - RR Training                     | 1,863.00  | 1,500.00  | 124.2%  |
| 4215206 - Protective Clothing             | 2,091.63  | 2,000.00  | 104.58% |
| 4215207 - RR Miscellaneous                | 345.60    | 250.00    |         |
| 4215318 - Ambulance Service               |           | 9,500.00  | 138.24% |
|   | 9,500.00  |           | 100.0%  |
| 4220201 - FO Supplies                     | 1,938.36  | 1,000.00  | 193.84% |
| 4220203 - FO Public Service Co of NH      | 1,560.55  | 1,500.00  | 104.04% |
| 4220207 - FO Telephone                    | 355.66    | 800.00    | 44.46%  |
| 4220209 - FO Heat                         | 3,893.09  | 3,500.00  | 111.23% |
| 4220236 - FD Vehicle Repair & Main.       | 4,166.49  | 2,500.00  | 166.66% |
| 4220237 - FD Vehicle Fuel                 | 289.56    | 2,000.00  | 14.48%  |
| 4220239 - FD Training                     | 1,924.00  | 2,000.00  | 96.2%   |
| 4220241 - FD New Equipment                | 5,798.96  | 4,000.00  | 144.97% |
|   |           |           |         |

| 4220242 - FD Radio Maintenance            | 959.16    | 2,000.00  | 47.96%   |
|---|-----------|-----------|----------|
| 4220243 - FD Bldg Maintenance             | 3,931.22  | 1,500.00  | 262.08%  |
| 4220244 - FD Mutual Aid                   | 12,072.00 | 12,000.00 | 100.6%   |
| 4220248 - Forest Fire Expense             | 589.90    | 3,000.00  | 19.66%   |
| 4220250 - Water Supply Hydrant-Pond Maint | 0.00      | 2,500.00  | 0.0%     |
| 4220251 - FD Miscellaneous                | 81.15     | 500.00    | 16.23%   |
| 4290100 - EM Public Service of NH         | 569.09    | 2,000.00  | 28.46%   |
| 4290101 - EM Telephone                    | 1,067.67  | 1,000.00  | 106.77%  |
| 4290103 - EM Heat                         | 1,008.11  | 2,000.00  | 50.41%   |
| 4290104 - EM Equipment & Repairs          | 5,800.00  | 1,000.00  | 580.0%   |
| 4290105 – EM Vt Yankee Related Expense    | 4,357.28  | 1,000.00  | 435.73%  |
| 4290106 - EM Building Maintenance         | 168.00    | 1,000.00  | 16.8%    |
| 4290109 - EM Miscellaneous                | 143.25    | 1,000.00  | 14.33%   |
| 4311120 - Road Agent                      |           |           |          |
| 4311121 - HWY Part Time Labor             | 16,072.00 | 10,000.00 | 160.72%  |
| 4311120 - Road Agent · Other              | 11,400.00 | 11,400.00 | 100.0%   |
| Total 4311120 - Road Agent                | 27,472.00 | 21,400.00 | 128.37%  |
|   |           |           |          |
| 4311825 - HWY Mileage                     | 859.44    | 700.00    | 122.78%  |
| 4311106 - HWY Truck Reimbursement         | 45.00     |           |          |
| 4311107 - HWY Equipment/Truck Maintenance | 6,132.52  | 4,000.00  | 153.31%  |
| 4312100 - HWY Pave/Seal/Patch             | 761.38    | 1,000.00  | 76.14%   |
| 4312410 - HWY Electricity                 | 1,504.02  | 1,200.00  | 125.34%  |
| 4312237 - HWY Vehicle Fuel                | 10,986.68 | 8,000.00  | 137.33%  |
| 4312242 - Brush Removal                   | 6,117.95  | 6,000.00  | 101.97%  |
| 4312243 - HWY Miscelianeous               | 1,413.53  | 700.00    | 201.93%  |
| 4312249 – Spring Repair                   | 26,012.74 | 20,000.00 | 130.06%  |
| 4312250 - HWY Sand & Gravel               | 10,054.33 | 20,000.00 | 50.27%   |
| 4312251 - HWY Signs                       | 244.77    | 1,000.00  | 24.48%   |
| 4312252 - HWY Grading & Sweeping          | 12,366.50 | 20,000.00 | 61.83%   |
| 4312265 - Culvert Repair & Cleaning       | 7,711.80  | 11,000.00 | 70.11%   |
| 4312280 - HWY Equipment Incl Rental       | 4,890.08  | 5,000.00  | 97.8%    |
| 4312500 - HWY Snow Plow & Sand            | 64,150.00 | 53,700.00 | 119.46%  |
| 4312501 - HWY Salt                        | 7,426.65  | 2,200.00  | 337.58%  |
| 4312502 - HWY Sand & Salt Shed            | 1,500.29  | 1,500.00  | 100.02%  |
| 4312550 - HWY Training                    | 583.00    | 600.00    | 97.17%   |
| 4316300 – PSNH Street Lighting & Blinker  | 861.06    | 1,000.00  | 86.11%   |
| 4324100 - Transfer Station                | 57,477.80 | 60,000.00 | 95.8%    |
| 4324500 - Hazardous Waste Collections     | 445.85    | 300.00    | 148.62%  |
| 4411102 - HA-Town Health Officer          | 0.00      | 538.00    | 0.0%     |
| 4415268 - Keene Home Health & Comm Serv   | 1,000.00  | 2,000.00  | 50.0%    |
| 4415269 - HHH Monad Fam & Menial Health   | 1,443.75  | 1,443.00  | 100.05%  |
| 4415270 - The Community Kitchen           | 2,500.00  | 5,000.00  | 50.0%    |
| 4415271 – Southwestern Comm Services      | 950.00    | 950.00    | 100.0%   |
| 4442257 - WGA Rent                        | 14,658.00 | 15,000.00 | 97.72%   |
| 4442258 - WGA Food                        | 0.00      | 500.00    | 0.0%     |
| 4442259 - WGA Utilities                   | 7,005.14  | 6,000.00  | 116.75%  |
|   | ,,000,11  | 0,000,00  | 22011070 |

| Total Expense                              | 697,368.43 | 745,322.00 | 93.57%   |
|--|------------|------------|----------|
| 4990502 - Cost of Tax Liens -              | 365.21     | 250.00     | -146.08% |
| 4916401 - Public Safety Radio Comm. Equip. | 2,556.47   |            |          |
| 4723400 - Tax Anticipation Nole Interest   | 0.00       | 1,000.00   | 0.0%     |
| 4550261 - CRL to Library Trustees          | 13,807.00  | 13,807.00  | 100.0%   |
| 4550103 - Asst. Librarian pay              | 97.88      | 290.00     | 33.75%   |
| 4550102 - Librarian's Salary               | 16,804.55  | 17,270.00  | 97.31%   |
| 4530103 - Recreation Committee Expenses    | 100.00     | 600.00     | 16.67%   |
| 4520600 - Park Comm Maint & Mowing         | 492.77     | 850.00     | 57.97%   |
| 4520501 - Beach Miscellaneous              | 438.96     | 800.00     | 54.87%   |
| 4444100 - Contracted Services              | 1,010.64   |            |          |
| 4442284 - WGA Gasoline                     | 15.00      | 700.00     | 2.14%    |
| 4442260 - WGA Pharmeceutical               | 0.00       | 250.00     | 0.0%     |

# SCHEDULE I TOWN OF RICHMOND, NEW HAMPSHIRE

Schedule of Revenues, Expenditures and Changes in Fund Balance Budget and Actual (Budgetary Basis) – General Fund for the Year Ended December 31, 2012

|                                     |                               |                        |                   | Variance with<br>Final Budget - |
|-------------------------------------|-------------------------------|------------------------|-------------------|---------------------------------|
|                                     | Variance with Bud<br>Original | geted Amounts<br>Final | Actual<br>Amounts | Favorable<br>(Unfavorable)      |
| Revenues:                           | Original                      | rmai                   | Amounts           | (Oniavorable)                   |
| Taxes                               | \$451,895                     | \$451,895              | \$483,675         | \$31,780                        |
| Licenses and permits                | 162,000                       | 162,000                | 167,278           | 5,278                           |
| Intergovernmental                   | 815,930                       | 349,632                | 345,555           | (4,077)                         |
| Charges for services                | 5,000                         | 5,000                  | 5,160             | 160                             |
| Interest and investment income      | 1,000                         | 1,000                  | 376               | (624)                           |
| Miscellaneous                       | 143,900                       | 85,613                 | 89,752            | 4,139                           |
| Total Revenues                      | 1,579,725                     | 1,055,140              | 1,091,796         | 36,656                          |
|                                     |                               |                        |                   |                                 |
| Expenditures:                       |                               |                        |                   |                                 |
| Current operations:                 |                               |                        |                   |                                 |
| General government                  | 297,759                       | 297,759                | 303,599           | (5,840)                         |
| Public safety                       | 160,487                       | 160,487                | 132,706           | 27,781                          |
| Highways and streets                | 181,000                       | 181,000                | 178,158           | 2,842                           |
| Sanitation                          | 59,435                        | 59,435                 | 57,767            | 1,668                           |
| Health and welfare                  | 18,893                        | 18,893                 | 18,818            | 75                              |
| Culture and recreation              | 18,958                        | 18,958                 | 16,058            | 2,900                           |
| Capital outlay                      | 879,000                       | 296,128                | 296,128           | _                               |
| Debt service                        |                               |                        |                   |                                 |
| Interest and fiscal charges         | 1,000                         | 1,000                  | _                 | 1,000                           |
| <b>Total Expenditures</b>           | 1,616,532                     | 1,033,660              | 1,003,234         | 30,426                          |
| Excess revenues over                |                               |                        |                   |                                 |
| (under) expenditures                | (36,807)                      | 21,480                 | 88,562            | 67,082                          |
| Other financing sources (uses):     |                               |                        |                   |                                 |
| Transfers in                        | 99,380                        | 41093                  | 40348             | (745)                           |
| Transfers out                       | -145,054                      | -145,054               | -145,054          | , ,                             |
| Total other financing sources (use: |                               | -103961                | -104706           | (745)                           |
| Net change in fund balance          | (82,481)                      | (82,481)               | (16,144)          | 66,337                          |
| Fund balance at beginning of year   | (,,                           | (                      | (                 |                                 |
| - Budgetary Basis                   | 238,687                       | 238,687                | 238,687           | _                               |
| Fund balance at end of year         | 200,000                       | 200,000                | 200,001           |                                 |
| - Budgetary Basis                   | \$156,206                     | \$156,206              | \$222,543         | \$66,337                        |
|                                     |                               |                        |                   |                                 |

#### SELECTMEN'S ANNUAL REPORT 2013

This past year, 2013, has been an eventful one, with many successes and more than the usual share of unexpected changes. We have ended the year on sound financial footing while accomplishing many much-needed capital improvements and significant maintenance upgrades to town buildings.

The interior of the Veteran's Hall has been renovated, our thanks to the Municipal Building Committee and especially to Sandy Perry for her personal oversight of the work. The Library has a new furnace and ductwork, the Town Hall underwent extensive repairs to the north wall and roof; the flat roof on the firehouse has been replaced; the Civil Defense building exterior was repaired and painted, and the shed roof was replaced. The Fay Martin Bridge was completed on time and under budget, securing state funding for 80% of the cost. We have a new town website and all the town buildings are now connected to high-speed internet, many with wireless hotspots, through the FastRoads network and service by WiValley.

We maximized our use of town buildings. The Police Department moved to the former civil defense building, the Emergency Operations Center is located in the Fire Department making good use of shared communications equipment and training facilities. Our thanks to the staff of the Fire and Police Departments for their time and volunteer labor needed to make this move, and all without an interruption in service! We have a newly refurbished fire truck, with much-improved capabilities for fighting fires – our thanks to the Fire Department for finding such a cost-effective way to acquire new equipment and to our Trustees of Trust Funds for working to make it happen.

This year saw unexpected changes in town personnel. Our Selectmen's Assistant, Roberta Fraser left to take a full-time position with another town; Selectman Deborah Boncal, resigned her position, as did Mike Pearsall, our former fire chief, Bob Coy, our long-time Emergency Management Director, Elaine Moriarty, our Chair of the Beach Committee, and Pam Goodell, Deputy Town Clerk. We thank all these individuals for their many years of dedicated service to Richmond. And we welcome our new group of able and dedicated staff and volunteers who made the staff transitions look easy: Heidi Wood as our new Selectmen's Assistant, Kathy McWhirk appointed interim Selectman; Ed Atkins as Fire Chief; John Janicki and William Pearsall appointed co-Emergency Management Directors.

2013 also was a year of community activities – the Harvest Supper and Farm Day hosted by the Conservation Commission and Richmond Historic Society, the Municipal Employee and Volunteer Recognition Event, the Dedication of the Nancy Mayville Bridge on Fay Martin Road, the Firemen's Barbeque and Wet-down Ceremony for the new fire trucks, and the new Computer Literacy Classes at the Library – to name just a few. Our thanks to the volunteers and citizens of Richmond who make this such a wonderful place to live.



# TOWN CLERK'S REPORT DECEMBER 31, 2013

THE MARCH 12TH TOWN ELECTION was the only election conducted by the Town of Richmond in 2013. Voter turnout was 40%, with 335 of the 829 registered voters casting ballots that day. As a point of reference, the average voter turnout for the past 15 years is 44.5%. The Town continued to smoothly integrate the requirements of the NH Voter ID Law into the day's election procedure. No Challenged Voter Affidavits were completed by any voter, meaning everyone voting was able to present an acceptable ID as specified in the law.

Revenue was up almost \$10,000 from the previous year. This increase is primarily attributable to motor vehicle registration fees. I continue to offer boat registrations as an additional service. In 2012, twelve boat registrations were done in my office. In 2013, fifteen were done.

As in previous years, I attended the NH City and Town Clerks' Association (NHCTCA) Annual Conference. Various State agencies were represented, including Deputy Secretary of State David Scanlan, Director of Motor Vehicles Richard Bailey, Division of Vital Records Administration State Registrar Steve Wurtz, and Secretary of State William Gardner. Their presence is an opportunity to meet them face-to-face and to engage in one-on-one conversation.

For the first time, I attended the New England Association of City and Town Clerks (NEACTC) Annual Conference in November. Membership includes clerks from Connecticut, Maine, Massachusetts, Rhode Island, Vermont and New Hampshire. Representatives from the International Institute of Municipal Clerks (IIMC) Region 1 also attended. Membership in the IIMC Region 1 covers the same states as the NEACTC plus the state of New York. The IIMC includes Canada, Australia, Belgium, Bulgaria, Israel, Nepal, The Netherlands, New Zealand, The Philippines, S. Africa, and The United Kingdom. Both the NEACTC and the IIMC offer certification programs.

From the time I first attended the NH Conference in 2008, I became aware that my position as Town Clerk reverberates far beyond the 13 x 13 foot office where I conduct business. I see that I am connected to a much greater community that includes the clerks in New Hampshire, New England and even the world. We are all bound by a history of municipal clerks that dates back as far as Ancient Greece. The material presented at these Conferences and those attending them serve to educate and inspire me to be a better clerk for all of you. And you, the residents of Richmond, are my daily source of feedback as to how I am doing as your town clerk.

In December, Pamela Goodell retired as Deputy Town Clerk. Pam served over 24 years in the office of Town Clerk. Like so many of the clerks that I have met at various conferences, Pam was devoted to her work. She studied her subject matter in depth, was always ready to lend a helping hand, and treated everyone with professionalism and respect. She set a high standard for herself and spoke up for what she believed in.

As a year begins anew, I plan on offering additional services. By doing so, I hope to fit my limited office hours into your busy lives in the most economical and flexible ways possible.

Respectfully submitted, Annette Tokunaga Town Clerk A special thanks to Pam Goodell for her many years of devoted service for the Town at the Town Clerk's Office.



Pam Goodell

## TOWN CLERK'S RECEIPTS 2013

I HEREBY SUBMIT MY REPORT OF RECEIPTS FOR JANUARY 1, 2013 THROUGH DECEMBER 31, 2013.

| \$ .00     | Check Penalties                  |
|------------|----------------------------------|
| 310.00     | Copy Machine                     |
| 2,349.50   | Dog Licenses                     |
| 834.00     | Dog Penalties                    |
| 45.00      | Marriage Licenses                |
| .00        | Misc.                            |
| 162,966.00 | Motor Vehicles Registration Fees |
| 112.64     | Boat Registration Fees           |
| 3,985.00   | Municipal Agent Fees             |
| 5.00       | Subdivision Regulations          |
| 145.00     | Tax Liens & UCC's                |
| 5,257.00   | Transfer Station Fees            |
| 320.00     | Vital Search Fees                |
| 5.00       | Zoning Ordinances                |

#### \$176,334.14 TOTAL REMITTED TO TREASURER

Respectfully submitted, Annette Tokunaga Town Clerk

## TAX COLLECTORS REPORT

Steve M. Boscarino, CTC Tax Collector Denise Nolan Deputy Tax Collector

GREETINGS TO THE RESIDENTS AND PROPERTY OWNERS OF RICHMOND,

As in previous years and in order to stay on top of property tax issues, Denise and Steve attended the annual work shop in Marlborough. As a continued reminder, property owners may now review and pay their property bills online at nhtaxkiosk.com. In 2013, 61 parcels were paid online. As of January 2014, 4 parcels have been paid online.

One parcel was deeded by the town in 2013 but subsequently purchased back by the owner. Owners of several properties up for deeding entered into a payment plan, thus the deeds were waived by the Selectmen pending payments are kept current on the payment plan.

2013 property taxes increased from \$24.31/thousand to \$26.16/thousand. Second issue 2013 property tax bills were mailed out on November 22nd, 2013 and were due on December 30th, 2013; approximately 1014 tax bills totaling \$1,289,037.00 and were mailed out for collection. The total 2013 tax commitment was \$2,412,292.00. By law, the earliest possible due dates are July 1st and December 1st, respectively.

Again, it has been a tremendous pleasure serving the Town and its residents for another year.

Sincerely, Steve M. Boscarino, CTC

## ROAD AGENT'S REPORT

GREETINGS RICHMOND RESIDENTS.

Another year has passed and I hope all of you are doing well and that 2014 is good to you. The Highway Department was very busy in 2013 and we hope that you are pleased.

The start of the new year was with the Fay Martin Road Bridge and the excellent job that Cold River did on the bridge and meeting the deadline.

The icy winter caused a double edged sword. The use of salt and sand during the winter caused very muddy conditions during the spring thaw. The Highway Department did the best they could with the budget in mind, to keep the roads passable.

Once the mud had dried we started grading, cutting brush, mowing, and clean-up. We installed a stonewall around the town beach to help stop vandalism. We then moved to Pond Woods Road to reseed, install a new culvert, and distribute gravel. The YMCA had some logging done over the winter and helped pay for repairs.

After several complaints, we did a lot of work on Sprague Road. We widened some areas of the road, cleaned the ditches, removed some very large rocks that required a special rock splitting tool, added gravel, and new culverts and the road has significantly improved.

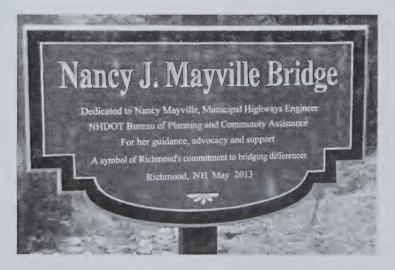
I spent some time with engineers on Fay Martin Road and discussed upgrades that will need to be done. We also looked at three more bridges in town that will need to be repaired on Whipple Hill, Tully Brook and Scott Mountain Roads.

We did additional work on Scott Mountain Road, Fish Hatchery Road, Honey Hill Road, Cross Road, and Activity Road. We cut brush, replaced culverts, cleaned ditches, and removed hazardous trees as well as mowing and additional grading on several other roads.

Over the past year I have received my Road Scholar II Certification and I'm only five points away from receiving my Road Scholar Senior Certification and will work on receiving my Master Road Scholar Certification in 2014.

The Highway Department does what we can for each complaint or suggestion, always keeping the people and budget in mind. The worst part of my job is keeping everyone happy and as you can imagine, this is not easy or achievable. I am open to any feedback, questions, or concerns. I can be reached at 603/239-2184. Please remember to leave your name and number so I can contact you to discuss your issues, complaints, concerns, and suggestions.

Thank you, Mark Beal, Road Agent



# TRUSTEES OF TRUST FUNDS REPORT DECEMBER 31, 2013

|           |   |                |          |         | PRINCIP.   | AL        |
|-----------|---|----------------|----------|---------|------------|-----------|
| DATE      |   |                |          |         | BALANCE    | NEW       |
| OF        | NAME OF TRUST FUND                                  | PURPOSE OF     | HOW      | % of    | BEGINNING  | FUNDS     |
| CREATION  | COMMON TRUST FUND                                   | TRUST FUND     | INVESTED | Fund    | YEAR       | CREATED   |
| 1/17/57   | Aldrich, Charles & Benj                             | Maintenance    | NHPDIP   | 4.51%   | 200.00     |           |
| 1/27/31   | Aldrich, Robert                                     | same           | same     | 4.51%   | 200.00     |           |
| 7/28/17   | Allen, Jerameel                                     | same           | same     | 2.26%   | 100.00     |           |
| 3/15/68   | Baird-Cronk   | same           | same     | 4.51%   | 200.00     |           |
| 7/28/43   | Bennett, Amos G.                                    | same           | same     | 2.26%   | 100.00     |           |
| 6/2/13    | Bowen, Ruben & Hannah                               | same           | same     | 0.14%   | 6.41       |           |
| 3/13/81   | Bullock   | same           | same     | 11.29%  | 500.00     |           |
| 3/15/65   | Campbell, James & MacClaren, Laura                  | same           | same     | 2.26%   | 100.00     |           |
| 3/20/34   | Cass, Charles D                                     | same           | same     | 4.51%   | 200.00     |           |
| 10/8/87   | Cronk, George & Francis                             | same           | same     | 2.26%   | 100.00     |           |
| 3/15/65   | Freeman, Preston L (William L.& Walter P)           | same           | same     | 4.51%   | 200.00     |           |
| 12/18/70  | Garnsey, William A                                  | same           | same     | 2.26%   | 100.00     |           |
| 3/24/78   | Hood Stone, Nettie (Loomis Hood, Bert & Lilliam)    | same           | same     | 4.51%   | 200.00     |           |
| 3/15/68   | Howard, Earl R                                      | same           | same     | 2.26%   | 100.00     |           |
| 3/8/66    | Hurst, Edward & Eugenia B                           | same           | same     | 2.26%   | 100.00     |           |
| 6/27/67   | Johnson, Anders T                                   | same           | same     | 4.51%   | 200.00     |           |
| 3/10/72   | Johnson, Carl E                                     | same           | same     | 4.51%   | 200.00     |           |
| 4/24/63   | Martin, Danvers & VanBrocklin                       | same           | same     | 2.26%   | 100.00     |           |
| 9/19/23   | Martin, Robert & Aldrich, David                     | same           | same     | 4.51%   | 200.00     |           |
| 6/5/59    | Perry, Francis (Family)                             | same           | same     | 6.77%   | 300.00     |           |
| 3/2/87    | Robbins, Leonard & Dorothy                          | same           | same     | 4.51%   | 200.00     |           |
| 3/10/75   | Stinson, Arthur E. & Ruby W                         | same           | same     | 4.51%   | 200.00     |           |
| 1/24/50   | VanBrocklin, Ella & Warren N                        | same           | same     | 5.05%   | 223.93     |           |
| 6/28/37   | Wheeler, John A & Jonas                             | same           | same     | 2.26%   | 100.00     |           |
| 4/30/24   | Whitcomb, Jacob & Albert-bal. on Effrin & Mary Taft | same           | same     | 2.26%   | 100.00     |           |
| 3/15/68   | Whitney, F. Ralph & Emily B                         | same           | same     | 4.51%   | 200.00     |           |
|           | TOTAL CEMETARY COMMON TRUST                         |                |          | 100.00% | 4,430.34   |           |
| - 4 - 4   |   |                |          |         |            |           |
| 9/1/31    | Mary Stearns School Fund                            | School         | NHDIP    |         | 533.05     | 0.00      |
| 9/15/75   | Earl R Howard Memorial Ext.                         | Cemetery Fd    | same     |         | 6,204.74   | 1,375.00  |
| 4/13/95   | Fire Truck Fund                                     | Fire/Rescue    | same     |         | 78,972.75  | 0.00      |
| 5/15/98   | Police Vehicle Fund                                 | Police Vehicle | same     |         | 7,048.36   | 0.00      |
| 6/21/99   | Property Revaluation Fund                           | Property Reval | same     |         | 10,277.54  | 0.00      |
| 3/1/02    | Police Safety Equipment                             | Police Safety  | same     |         | 5,482.58   | 0.00      |
| 3/1/02    | Pub. Safety Radio & Comm. Equip.                    | Police Radio   | same     |         | 11,570.14  | 0.00      |
| 9/25/07   | Fire Dept. Equipment Fund                           | Fire/Rescue    | same     |         | 5,181.26   | 0.00      |
| 4/4/08    | Highway Vehicle & Equip. Fund                       | New Hwy.Veh    | same     |         | 10,183.41  | 0.00      |
| 4/4/08    | Emergency Lane Fund                                 | Maint&Repair   | sam      |         | 4,761.20   | 0.00      |
| 4/4/08    | Bridge Improvement Fund                             | Repl. Bridges  | same     |         | 80,793.90  | 5,000.00  |
| 5/27/11   | Energy Retrofits of Town Buildings                  | EnergyRetrofit | same     |         | 1.00       | 15,000.00 |
| 1999      | Muni. Construction/Renovation                       | Bldg/Renovate  | same     |         | 93,245.77  | 0.00      |
| 10/1/2012 | Road Reconst. & Maint. Fund                         |                | same     |         | 2,305.30   | 0.00      |
| 10/1/2012 | Munipal Buildings Maint. Fund                       |                | same     |         | 50,007.85  | 0.00      |
| 10/1/2012 | Boundary Line Perambulation                         |                | same     |         | 500.00     | 0.00      |
|           | Sub Total   |                |          |         | 367,068.85 | 21,375.00 |
|           | COMMON TRUST FUND TOTAL                             |                |          |         | 371,499.19 | 21,375.00 |

# TRUSTEES OF TRUST FUNDS REPORT DECEMBER 31, 2013

| PRINCIPAL  |            |           |        | INCOME |        |          |                    |
|------------|------------|-----------|--------|--------|--------|----------|--------------------|
|            |            | BALANCE   |        | DURING | EXPEND | BALANCE  | GRAND              |
| WITHDRAWLS | BALANCE    | BEGINNING | INCOME | YEAR   | DURING | END      | TOTAL OF           |
|            | END YEAR   | YEAR      |        | AMOUNT | YEAR   | YEAR     | PRINCIPAL : INCOME |
|            | 200.00     | 110.52    | 6.48%  | 0.13   | 6.55   | 113.11   |                    |
|            |            | 119.53    |        |        |        |          | 313.11             |
|            | 200.00     | 123.29    | 6.69%  | 0.13   | 14.42  | 109.00   | 309.00             |
|            | 100.00     | 0.00      | 0.00%  | 0.00   | 0.00   | 0.00     | 100.00             |
|            | 200.00     | 116.09    | 6.30%  | 0.13   | 26.21  | 90.01    | 290.01             |
|            | 100.00     | 40.22     | 2.18%  | 0.04   | 13.10  | 27.16    | 127.16             |
|            | 6.41       | 0.63      | 0.03%  | 0.00   | 0.00   | 0.63     | 7.04               |
|            | 500.00     | 141.25    | 7.66%  | 0.15   | 111.06 | 30.34    | 530.34<br>133.66   |
|            | 100.00     | 42.10     | 2.28%  | 0.05   | 8.49   | 33.66    |                    |
|            | 200.00     | 120.15    | 6.52%  | 0.13   | 16.98  | 103.30   | 303.30             |
|            | 100.00     | 37.60     | 2.04%  | 0.04   | 26.21  | 11.43    | 111.43             |
|            | 200.00     | 159.20    | 8.64%  | 0.17   | 13.10  | 146.27   | 346.27             |
|            | 100.00     | 0.00      | 0.00%  | 0.00   | 0.00   | 0.00     | 100.00             |
|            | 200.00     | 19.94     | 1.08%  | 0.02   | 26.21  | (6.25)   | 193.75             |
|            | 100.00     | 9.14      | 0.50%  | 0.01   | 21.22  | (12.07)  | 87.93              |
|            | 100.00     | 57.33     | 3.11%  | 0.06   | 26.21  | 31.18    | 131.18             |
|            | 200.00     | 83.82     | 4.55%  | 0.09   | 13.10  | 70.81    | 270.81             |
|            | 200.00     | 115.75    | 6.28%  | 0.13   | 19.65  | 96.23    | 296.23             |
|            | 100.00     | 60.07     | 3.26%  | 0.07   | 26.21  | 33.93    | 133.93             |
|            | 200.00     | 4.31      | 0.23%  | 0.00   | 0.00   | 4.31     | 204.31             |
|            | 300.00     | 158.49    | 8.60%  | 0.17   | 26.21  | 132.45   | 432.45             |
|            | 200.00     | 152.79    | 8.29%  | 0.17   | 26.21  | 126.75   | 326.75             |
|            | 200.00     | 46.15     | 2.50%  | 0.05   | 39.31  | 6.89     | 206.89             |
|            | 223.93     | 150.16    | 8.15%  | 0.16   | 26.21  | 124.11   | 348.04             |
|            | 100.00     | 2.15      | 0.12%  | 0.00   | 0.00   | 2.15     | 102.15             |
|            | 100.00     | 5.33      | 0.29%  | 0.01   | 0.00   | 5.34     | 105.34             |
|            | 200.00     | 77.78     | 4.22%  | 0.08   | 13.10  | 64.76    | 264.76             |
|            | 4,430.34   | 1,843.27  | 100    | 2.01   | 499.76 | 1,345.52 | 5,775.87           |
| 0.00       | 533.05     |           |        | 0.00   |        | 0.00     | 533.05             |
| 0.00       | 7,579.74   |           |        | 2.08   |        | 2.08     | 7,581.82           |
| 4,065.40   | 4,907.35   |           |        | 26.56  |        | 26.56    | 4,933.91           |
| 7,000.00   | 48.36      |           |        | 0.42   |        | 0.42     | 48.78              |
| ,          | 10,277.54  |           |        | 3.66   |        | 3.66     | 10,281.20          |
| 0.00       | 5,482.58   |           |        | 1.55   |        | 1.55     | 5,484.13           |
| 0.00       | 11,570.14  |           |        | 4.17   |        | 4.17     | 11,574.31          |
|            | 5,181.26   |           |        | 1.53   |        | 1.53     | 5,182.79           |
| 0.00       | 10,183.41  |           |        | 3.64   |        | 3.64     | 10,187.05          |
|            | 4,761.20   |           |        | 1.37   |        | 1.37     | 4,762.57           |
| 0.00       | 85,793.90  |           |        | 30.00  |        | 30.00    | 85,823.90          |
| 1,616.66   | 10,384.34  |           |        | 4.14   |        | 4.14     | 10,388.48          |
| 79,926.31  | 13,319.46  |           |        | 24.19  |        | 24.19    | 13,343.65          |
| 0.00       | 2,301.58   |           |        | 0.00   |        | 0.00     | 2,305.30           |
| 19,720.00  | 2,001.00   |           |        | 11.08  |        | 11.08    | 298.93             |
| 189.25     |            |           |        | 0.00   |        | 0.00     | 310.75             |
| 215,517.62 | 172,323.91 | 1,843.27  |        | 114.39 |        | 114.39   | 173,040.62         |
| 13,011.02  | 1/4/020.01 | 1,040.21  |        | 114.00 |        | 114.00   | 170,040.02         |

## RICHMOND PUBLIC LIBRARY FINANCIAL REPORT

as of December 31, 2013

## Operations

| 1110113             |           |                    |             |             |
|---------------------|-----------|--------------------|-------------|-------------|
| Balance as of 12/31 | 1/12      |                    |             | \$11,289.11 |
| Town Approp         | priation  | less               |             |             |
| Income              |           |                    |             |             |
| Librarian's s       | alary     |                    | \$13,807.00 |             |
| Library Arch        | ive Don   | ation Fund         | \$1,695.00  |             |
| Donations           |           |                    | \$150.00    |             |
| Archival Ret        | rieval Fe | es                 | \$11.50     |             |
| Total Income        |           |                    | \$15,663.50 | \$15,663.50 |
| Expenses Book Allo  | wance to  | o Librarian's Acct | \$4,400.00  |             |
| Archives            |           |                    | \$1,064.49  |             |
| Maintenance         | /Repair   |                    |             |             |
| Build               | ding      |                    | \$1,045.00  |             |
| Clea                | ning      |                    | \$540.00    |             |
| Profe               | essional  | Dues & Conferences | \$120.00    |             |
| Bank                | Charge    | s                  | \$37.57     |             |
| Offic               | e Suppli  | ies                | \$726.06    |             |
| Misc                |           |                    | \$71.84     |             |
| Posta               | age       |                    | \$46.00     |             |
| Utili               | ties:     | Electricity        | \$1,158.36  |             |
|                     |           | Propane            | \$1,964.25  |             |
|                     |           | Internet Provider  | \$611.88    |             |
|                     |           | Telephone          | \$395.92    |             |
| Town Budgeted Expe  | enses *   |                    | \$12,181.37 |             |
| Other Expense funde | ed by pri | ior donations      |             |             |
| Archive Hardware &  | Softwar   | ·e                 | \$1,746.10  |             |
| Stand-alone Drop Bo | x         |                    | \$626.11    |             |
| Total Expenses      |           |                    | \$14,553.58 | \$14,553.58 |
| Operating Fund Ba   | lance a   | s of 12/31/13      |             | \$12,399.03 |
| Restricted Funds    |           |                    |             |             |
| Archive Don         | ations F  | und                | \$3,004.45  |             |
| Archive New         | Buildin   | g Donation Fund    | \$1,000.82  |             |
| Atkin's Trust       | t         |                    | \$4,661.55  |             |
| Bartram Con         | solidate  | d Trust            | \$12,231.28 |             |
| RPL Building        | g Fund    |                    | \$514.60    |             |
| RPL General         | Purpos    | e Fund             | \$2,945.92  |             |
| Orcutt Fund         |           |                    | \$1,078.24  |             |
| Restricted Funds B  | Salance   | as of 12/31/13     | \$25,436.86 | \$25,436.86 |

Notes: In addition to the listed operations expenses paid from the Operating account: \*\$1000 in Expenses were paid from Librarian's account including budgeted software, partial funding archive computer system and supplies. Partial funding for computer system and archive database software utilized \$1695 from the RPL Archive Donations Fund. A stand-alone book drop box was purchased utilizing 514.6 from the RPL Building Fund (fund withdrawal made in January 2014).

## RICHMOND PUBLIC LIBRARY

2013 WAS A VERY BUSY YEAR for the Richmond Public Library. We expanded our programming for adults and children, performed building renovations, increased our volunteer base, and began to prepare for reorganizing some of the Library's rooms. Our thanks go out to all of those who have made such an effort to keep our small Library as an important resource to our community.

For the first time, thanks to Trustee Peter Mulhall, the Library held three computer training evenings in May and June, which were very well attended. We also held a local author book signing in June. For children, storytime continued on Wednesday mornings, Keeta and Kallie with their handler Kate Simmington visited one Saturday a month, two dog bite prevention workshops were held, and Devon Garone and friends from Fairfield South Farm offered free pony rides behind the fire station. The summer reading program, "Dig into Reading," was a big hit, with a mock archaeological dig and fun activities every Wednesday. The kids read a whopping 5,745 minutes this year!

Work continued on the Library building and grounds. Thanks to the generous donations of plants and materials by our Garden Committee, we are looking forward to a beautiful display throughout the year. Thanks go to Jan and Bob Weekes, Hank and Louise Hallas, Peter Mulhall, and Carol Jameson. The ductwork under the original Library building was insulated, the bathroom faucet was replaced, and a new outside book drop was installed (leading to lower heating costs!).

The Elaine Moriarty Volunteer of the Year Award for 2013 was given to volunteer Patricia Newton. Through Trish's hard work over the past few years, our databases have been kept up-to-date, a never ending task. In addition, her willingness to help with a variety of projects has helped to ensure our Library runs smoothly. And she always adds a dash of fun into our work day! Marie Juhlin, when not acting as Assistant Librarian, continues to assist on a volunteer basis creating displays in both the adult and children's rooms as well as helping to keep our collection current. Our "on-call" volunteers are always willing and ready to help: Chris Bryan; Pam Lavoie, Susan Marsden, Bonnie McCarthy, Theresa Morin, and Barbara Woodward. And our greatest thanks go to our Trustees who work tirelessly for the Library: Jan Weekes, Peter Mulhall and Sue Taylor.

Fundraising remained strong throughout the year. Book sales totaled \$430 from both our ongoing indoor sale and the traditional sale on Richmond Day. Our Richmond Day raffle was also a success, raising \$225.

We have had held steady in our circulation of materials with 6,128 transactions with 365 borrowers. Use of the state interlibrary loan system increased again by almost 200 transactions from last year as we borrowed a total of 779 items and loaned 152 items to other libraries throughout the state. This service continues to be an important one for our small library, as it allows us to borrow a variety of materials we could otherwise not afford. At the approximate cost of \$20.00 per item, we have saved the taxpayers in our small town \$15,580, more than four times our annual material purchasing budget.

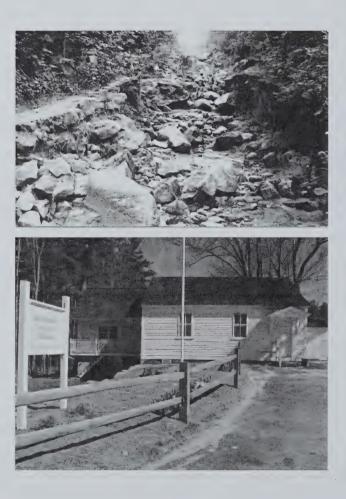
The Trustees have been looking at reconfiguring the spaces at the Library to help with the changing usage. We need increased space for computer use, as the public computers had 458 visits over the course of the year. However, the greatest increase was in the use of our 24/7 Wi-Fi network and we continue to frequently have trouble finding enough outlets for everyone wanting to use a laptop! In addition, we need additional space in our children's room to accommodate our growing group of story time attendees. To this end, we have been working hard to evaluate both our collection and patron needs resulting with a lower year end count of 9,523 items in our collections.

The use of the NH Downloadable Books Consortium has increased to 530 checkouts of audio and eBooks. Now that more of Richmond is on high speed internet, we encourage you to use this free service at http://nh.lib.overdrive.com. Stop by the RPL and we will get you started!

We are always looking for volunteers, ranging from a once a year commitment to help with our book sale and other events, monthly help with our display table and bulletin boards, or small weekly commitments to help shelve and cover books. Volunteers help make our Library the very special place it is. Please stop by and visit soon!

## RICHMOND TOWN ARCHIVES

This was a very busy year for the Richmond Town Archives. In the spring the entire collection was inventoried. Faced with environmental concerns for the historical items, in June the Trustees placed 210 boxes of archival material in temporary storage at the state of the art archives facilities at the City of Keene. The Trustees continue to work with the Richmond Historical Society to find a permanent home for these materials in Richmond. A listing of the items in Keene and instructions for retrieving them can be found at <a href="http://www.richmond.nh.gov">http://www.richmond.nh.gov</a> under the Library section. Increasing access to Richmond's historical materials is an important priority of the Trustees and in the fall a pilot project utilizing the archival database Past Perfect was conducted. The "Washout" materials were selected for this first project as they consisted of a challenging mix of paper and photographic materials. The items were successfully entered into the database and all the photographs were scanned, culminating in an exhibit at the Library in January 2014.



## FIRE DEPARTMENT REPORT

2013 WAS SLIGHTLY BUSIER THAN 2012 FOR THE RICHMOND FIRE DEPT. We responded to 91 calls for help. The Fire Dept. doesn't just respond to fires. We respond to a wide spectrum of situations so training in all aspects of emergencies is necessary. Some of these calls are: a chimney fire at one residence, an automatic fire alarm at another. We had three instances of trees coming down taking live power lines with them. An ATV accident sent one person to the hospital. Seven times, surrounding towns called for help from Richmond by requesting pumpers, or tankers or both. One of these calls was for an engine company to protect a house, garage, and barn from an out of control brush fire in Royalston, MA. This fire had already claimed a garage, sheds and an occupied chicken coop as well as 20 acres of land when we got there. A brush unit from Richmond was also requested and was instrumental in stopping the above brush fire.

Car accidents continue to be regular occurrences. Six of these required Fire Dept. responses through all four seasons of the year. Brush fires were no strangers to Richmond, as we had four of our own. We also responded to a pair of lost hikers. Rescuers found them safe and sound and transported them safely out of the woods. Three first alarm assignments required engines and tankers from Richmond as well as Mutual Aid from surrounding towns. Two of these were a result of lightning strikes and the fire damage was kept to a minimum.

2013 brought some much needed improvements as well. The flat roof on the "old" part of the station had been leaking for quite some time. It received a new rubber membrane replacement roof. Also, on an older engine (Engine 2) was sent out for a complete refurbishment. This unit was our second due piece, supplying Engine 1 with extra water and additional engine capabilities. A new pump, new automatic transmission, a porta-tank, new ladders, more hose bed, and current up to date LED lighting make this truck a tremendous compliment to our Engine 1. This project was completed for about \$92,000; far short of the \$350,000 price tag for a new comparable engine.

The Richmond Fire Department is comprised of dedicated, unpaid professional people; true volunteers. They risk life and limb to help others in their time of need. They and their families know this and still they give their time. Thanks to them.

Respectfully submitted,

Chief Edward Atkins, R.F.D.

If you are interested in joining our fine Fire Department, please contact any firefighter. We can use you!



Mike Pearsall

A special thanks to Mike Pearsall for his many years of devoted service for the Town in the Fire Department.



## RICHMOND POLICE DEPARTMENT

2013 WAS A BUSY YEAR FOR THE RICHMOND POLICE DEPARTMENT. There were over 1,000 calls for service. Over 500 motor vehicle stops were made, and the Department responded to and investigated five burglaries, three thefts, and multiple incidents of vandalism, reckless operation, harassment, domestic disturbance, prowlers, and suspicious persons. Two motor vehicle accidents were covered by our Department, and overall twenty-seven arrests were made, resulting in several charges. Richmond Police Department has been working to improve coverage by adjusting patrol schedules.

We also now have a great website with forms that you can download. Forms currently available include the Vacant Property Check form, and Concealed Carry Permits. We hope to increase the number of available forms in the near future. Also now included on the website is a roster of current Richmond Police Department officers and staff.

Richmond Police Department has moved from the Richmond Fire Department building to the Civil Defense building. The Civil Defense building is being transformed into a working Police station. I hope that everyone will come and visit after we have completed the transformation. Thanks to all the Richmond committees who occupied the Civil Defense building, because without your help we could not make this possible. I also want to thank Robert Coy for his years of service as the Emergency Operations Commander for the Town of Richmond.

Respectfully Submitted, Chief of Police Brendan Adam Bosquet





## RICHMOND RESCUE SQUAD

Another year has Quickly passed and your rescue squad responded to 59 medical/trauma emergencies and to six motor vehicle mishaps – a lot more calls than last year but less motor vehicle crashes. We hope to see less traffic accidents every year.

Your rescue squad is composed 100% of volunteers. We need more! Please, come and see what we do. We will provide you with the tools to become a pre-hospital care provider. Your knowledge will not only benefit your town but your family as well.

This year one of our long time members is retiring. We offer our profuse thanks to Terri O'Rorke for her many years of service assisting the citizens of Richmond in their times of need! We will really miss you, Terri!

We thank the town and our families for their support so we may serve you.

Buzz Shaw Terri O'Rorke
Lolita Shaw Laureen Haynes
Heather Remick Mike Bailey
Cookie Remick Melanie Ellis



## RICHMOND CEMETERY TRUSTEES

IN MARCH OF 2013 BILL COLL WAS ELECTED to replace outgoing Trustee Marcia Lee. Many thanks to Marcia for her years of service and contributions as trustee.

Bill is currently working at creating a computerized burial card file on the new computer purchased by the Trustees. It's a very time consuming project, but we feel the results will be worth the effort.

Signs were purchased for the cemeteries. Not all are up yet. Those placed can be seen at Middletown, New and Old South and Earl Howard Memorial. There is also a special monument placed at the Green Burial Site, Section III of Earl Howard Memorial in honor of Carol Oxx, who had a large role in Richmond being one of the first Towns to get "Green Burials" activated in this part of the country. We do receive calls from people requesting information on our Green Burial Site and cost of lots. We attempt to keep lot purchases to Richmond residents since the area is not a large one.

We also have established a small area for cremations only burial that is located in Earl Howard Memorial Section II.

There were three burials in the year 2013. One full burial and two cremation burials and 1 cremation lot was sold.

Roads in the new sections of Earl Howard Memorial were set in place and the road in Earl Howard Memorial Section I was resurfaced using hard-pack.

Benson and Aldrich Cemeteries were cleaned up of brush, leaves and fallen branches this year by Darwin Qualters. Marty has a quote in at this time to clean-up Barris Cemetery. We were not able to get to this in 2013. Hopefully, it will be done in 2014, if all goes as planned.

Eight gravestones were repaired in the Middletown Cemetery. Much effort goes into keeping the Richmond cemeteries looking well maintained. Labor help has been an ongoing issue with the maintenance crew.

Sexton Marty Lee continues to do a super job and deserves the credit for managing all of the tasks associated with Cemetery operation. We hope the Town residents agree and if not let us know. We know there is always room for improvement.

Respectively submitted, Trustees: Geraldine Lutz (2013) Beverly Hart (2014) Bill Coll (2015)



## PARK COMMITTEE

Well, the 2013 season was a rough one. In early April I had knee surgery and that put me 6 weeks behind on what I wanted to accomplish before Memorial Day. The grass was already growing and had to be mowed. I didn't get a chance to clean up the grounds and deal with snowplow damage from the winter. The plow damage was cleaned up later.

During the summer months the field was used a lot, almost every weekend there was a football game. Then I saw some folks having batting practice on the baseball diamond. And occasionally I would find a few golf balls. The town people are spending more time at the park and that's great.

We had our first horseshoe tournament during the Fire Dept.'s Chicken BBQ there were 6 players, I took first place and Bill Coll took second. I want to thank the Fire Dept. for providing the trophies and their support. We plan to have another tournament this coming year, I hope to see more folks join in the competition, I will defend my title.

This year I'm asking for more money to pay for a chemical toilet on the grounds, for 5 months May 1st thru to September 30th. Also with the field being used a lot more I need to buy grass seed and fertilizer to maintain the field and grounds. More time is needed on spring cleanup, Also there are some drainage issues that need attention behind the swing set area and the pavilion area, from all the rain last year, the rain made mowing of the lawns very difficult. More material is needed to fill holes in the field. There will be new signs built. All the things that didn't get done last season will be put on a list to be worked on this coming season.

There is still a problem with trash, and clothes, which are being left at the park. This park is a Take Out What You Bring In; there isn't any trash removal here. And as much as I like the field being used for football Please Don't use oil base paint for marking the boundaries, and then leave the paint cans and brushes hidden in the tall grass somewhere. That's not cool.

I want to thank our road agent Mark Beal, Fire Chief Ed Atkins and the members of the Fire Dept. for their help and advice with park issues. I got many a thank you from a lot of folks for the work I've done on the park grounds and it's nice to see people use it. If anybody would like to volunteer some of their time to help out please give me a call. My phone # is 603-239-8483.

Respectfully submitted, Marcus Beauregard







## BEACH COMMITTEE

THE BEACH COMMITTEE SPENT a too short summer season with a major improvement and general upkeep. Our Road Agent, Mark Beal, installed a rock barrier to keep people from driving on the beach and damaging it. This has proved to work very well and has given an added bonus of beautifying the appearance of the beach.

Our town beach cleanup day was somewhat disappointing with only one resident coming to assist us, thus we spent much of the summer on weed patrol.

The daily trash patrol yielded much less trash being left by beach visitors, a good thing indeed!

We have attempted to get stickers on all resident vehicles and have made a small dent, but will continue to pursue it aggressively next season.

Two child size picnic tables were handcrafted and donated by a resident who wishes to remain anonymous. We are most grateful for his generosity.

On the not-so-nice side we had one sign stolen, the port-o-potty tipped over one time and substantial sand loss from a torrential rain storm in early September. Replacement sand was installed the first week in October.

Respectfully submitted,

Elaine Moriarty, Chairperson; William Ayotte; Alice Kehoe Cyr; Sally Morton



## RICHMOND AGRICULTURAL COMMISSION



The Richmond Agricultural Commission took root at the town meeting in March of 2011. The Commission supports the Town's Master Plan by providing a positive way for the governing bodies of the town to consider the effects on agriculture before seeking action.

The purpose of the Agricultural Commission is to protect and sustain agricultural lands, preserve the Town's rural character, provide a voice for farmers, and encourage agriculture-based businesses. The Agricultural Commission has no regulatory authority or enforcement powers. It serves as an information bridge between farmers and the non-farming public.

Meetings are held on the first Thursday of the month at 6 p.m. and the public is always welcome.

The Richmond Agricultural Commission participated in the following town activities in 2013:

Regular contributions to the Richmond Rooster

Reference materials relating to agriculture are made available at the Richmond Public Library Sponsored the 2nd Garden Tour of Richmond Gardens

Co-sponsored, with the Richmond Historical Society, a potluck supper with a New England storyteller. Co-sponsored with the Richmond Conservation Commission and the Richmond Historical Society, a Family Farm Day.

Current Members: Heather Canfield, Rosti Eismont, Sandy Holbrook, Claire Jahnke, Theresa Majoy, Wes Vaughan

## CONSERVATION COMMISSION

THE RICHMOND CONSERVATION COMMISSION held its regularly scheduled meetings, work sessions, and special meetings with other conservation commissions and the Monadnock Conservancy.

In February the commission attended a joint meeting with other area conservation commissions at the Troy Library for a presentation on invasive species identification and control options.

In June the commission attended a roundtable discussion sponsored by the Monadnock Conservancy, at the Pisgah State Park Visitor's Center, addressing how commissions can better serve their communities and work with other town boards and commissions.

Per request of the Selectmen the commission reviewed the Tolman Property which is adjacent the Bennett Town Forest. The commission recommended to the Selectman to accept the property and offered to cover any legal costs associated with the acquisition of the property

The commission co-sponsored with the Richmond Historical Society and Richmond Agricultural Commission the Richmond Family Farm Day held at Windswept Mountain View Farm in September, and the Annual Potluck Supper held at the Jeff Craig Dining Hall at Camp Takodah in October.

As a reminder, The Richmond Conservation Commission holds its regularly scheduled meeting on the 1st Thursday of every month at 7 pm at the Veterans Hall unless otherwise posted.

Respectfully submitted, Jeffery Taylor, Richard Drew, Gary Hebert, John Randall, Andrew Powers

## THE TOWN LINES PERAMBULATION REPORT

PURSUANT TO THE REQUIREMENTS OF N.H. RSA 51:2: "The lines between towns in this state shall be perambulated, and the marks and bounds renewed, one in every seven years forever, by the selectmen of the towns or such persons as they shall in writing appoint for that purpose."

The perambulation of the Richmond/Warwick town line was perambulated on May 4, 2013 with representatives from Warwick Massachusetts and Richmond present. The line was marked using red paint and pink flagging. The report is awaiting signature by the Warwick representative and should be on file at the town hall and the state archives within a couple of weeks.

The Richmond/Troy town line was perambulated on January 4, 2014 with one representative from Troy and one from Richmond. All the corners and some of the intermediate markers were found and painted. The lines were not refreshed with paint because most of the paint froze at -7°. Again, the full report will go on file as soon as the signatures are obtained.



Contact with the Royalston Selectmen was not very fruitful. Although email and telephone messages were left at their office, no response was received. Using a compass I flagged the line and recovered the various markers. I hope to arrange a meeting with them this year so I can perambulate that line. Also during 2014 I expect to perambulate the line between Richmond and Fitzwilliam and paint/blaze the Richmond/Troy line.

Respectfully, Richard P. Drew

## RICHMOND PLANNING BOARD

THE RICHMOND PLANNING BOARD would like to thank the voters for their overwhelming support with the passing of the twenty-two page ballot of proposed zoning changes. These changes updated, organized and simplified our Zoning Ordinances and also brought them into compliance with current State Law.

Elections of our 2013 Officers brought a new Chairman, Rick Lewis. Rick has served on the board as an alternate, a full member and in the Vice Chair capacity. Richard Drew who has been the Chairman for six+ years. continued with the board until the end of his term 2014. The Board thanks Mr. Drew for his years of service and dedication to the Town of Richmond. His expertise will be missed by all.

Lloyd Condon was elected Vice Chairman and Deb Duffy, who was appointed to finish an open term, was elected to the Board for a full term and is presently serving as our Secretary. Jon Pratt, who had served the Board as an alternate, was elected to the board in 2013. Both Jon Pratt and Deb Duffy continue to bring new energy and ideas to the board.

Butch Morin, a long-standing Planning Board member, is currently serving the Board as an Alternate. Butch was appointed, by the Planning Board, to the position of Commissioner to the Southwest Region Planning Commission. He represents the Planning Board at the regional meetings and reports back to the board with information regarding new rules and laws, as well as other pertinent information such as available aid that may be offered to town planning and zoning boards.

The Planning Board regretfully accepted the resignation of long time resident Robert Coy. The Board would like to thank Bob for his twenty-six + years of service as a volunteer on the Planning Board. Bob's dedication to the preservation and rural character for the Town of Richmond will be echoed for many years. Bob served as a full Board member, Vice Chairman, Chairman and Alternate throughout his time. His fair, quiet and well-spoken manner truly guided the town in a positive direction.

Two Voluntary Lot Mergers and a two-lot Subdivision were approved this year. The Board also discussed a proposed installation of a private residential Wind Turbine and the requirements for a four-lot Cluster Subdivision.

The Board updated and simplified the present Subdivision Approval Application and Subdivision Checklist as well as the Excavation Permit. The Board also, upon request from the Select Board, developed a policy for numbering subdivision lots. The layout of our revised Zoning Ordinances have been completed, approved and printed.

Several members of the Planning Board attended the Spring Office of Energy Planning training session in Manchester. This full day workshop was very informative and will help keep the Board

an increasingly complicated system.

The Board would like to announce that their regular monthly meetings, held on the first and third Tuesday of the month at 7:30 PM, will move from the Civil Defense building to the kitchen of the Veterans Hall. The Board looks forward to the move. Although the space at the CD building worked well for many years, the new space will provide a more spacious setting for meetings, public hearings and a safe storage for our maps and files.

members up to date on proper procedures and laws that aid to better serve the town in

Respectfully Submitted:

Your Planning Board,

Richard Lewis, Chairman; Lloyd Condon, Vice Chairman; Deborah Duffy, Secretary; Carol Jameson, Selectman's Representative; Richard Drew, Norma Thibodeau, Jon Pratt; Alternates: Butch Morin, Wesley Vaughan; Kim Mattson, Land Use Assistant.



Bob Coy

A special thanks to Bob Coy for his many years of devoted service for the Town in Emergency Management and the Planning Board.

## ZONING BOARD OF ADJUSTMENT

**Term Expires** 

| Chair                 | Sandy Perry       |      |      | 4/2016     |         |
|-----------------------|-------------------|------|------|------------|---------|
| Vice-Chair<br>Members | Alan Schmidt      |      |      | 3/2014     |         |
|                       | Lloyd Condon      |      |      | 3/2016     |         |
|                       | Kathy Mcwhirk     |      |      | 3/2015 (Re | signed) |
|                       | Theresa Morin     |      |      | 3/2014 (Re | signed) |
|                       | Marcus Beauregard |      |      | 3/2015     |         |
|                       | Jean Tandy        |      |      | 3/2014     |         |
|                       |                   |      |      |            |         |
| Board Actio           | on2009            | 2010 | 2011 | 2012       | 2013    |
| Special Excep         | otions            |      |      |            |         |
| Granted/              | Denied            | 1/0  | 1/0  | 1/0        | 0/1     |
| Variances             |                   |      |      |            |         |
| Granted/              | Denied            | 0/1  | 3/0  | 1/0        | 1/0     |
| Appeal of Ad          | min. Decision     |      |      |            |         |
| Granted/              | Denied            | 0/1  | 0/0  | 0/2        | 0/0     |
| Equitable Wa          | iver of Dimension |      |      |            |         |
| Granted/              | Denied            | 0/0  | 0/0  | 0/0        | 1/0     |
| Rehearing             |                   |      |      |            |         |
| Granted/              | Denied            | 0/1  | 0/0  | 0/1        | 0/0     |
| Withdrawn             |                   | 0    | 0    | 2          | 0       |
| TOTAL CAS             | SES:              | 4    | 4    | 7          | 3       |

Theresa Morin resigned due to an employment change that requires a long commute. We are grateful for her many years of superb volunteer service.

Kathy Mcwhirk resigned to fill a vacancy left by selectman Boncal. Kathy has served as a selectman in the past. Her many years serving on the ZBA has kept her current with the RSA'S. Our gratitude for her many years of excellent and ongoing service to Richmond.

Jean Tandy was seated as a full member to replace Theresa.

Mark Beauregard was seated as a full member to fill Kathy's seat.

The board would like to express their gratitude for the continued support of the Richmond residents, as they perform in their volunteer capacities.

Respectfully submitted,

The Richmond ZBA

Membership

## TOWN OF RICHMOND TEN YEAR PLAN RECOMMENDATIONS

THE 2012 RICHMOND BUILDING COMMITTEE recommends the following actions and considerations for the Selectpersons acceptance/action. Furthermore, the committee believes our group should continue to meet quarterly to adjust the plan as required; and to develop some maintenance priorities for your consideration.

#### I. Veteran's Hall (Vets Hall) Facility

#### I.1. General Meeting Facility

The Vets Hall should be considered the prime meeting facility for all the town meetings with the exception of the Selectboard, Tax Collector, Police, Fire Department, and Town Clerk.

#### I.2. Available to Townspeople

The hall should be made available to town residents with reasonable restrictions on usage and for a reasonable rental fee.

#### I.3. Adapt a Floor Conditioning Plan

The wooden floors should receive a bi-annual reconditioning.

## I.4. Vets Hall Expansion

Note: Kim Matson did not participate in discussion/voting on the purchase of the adjacent property.

Although the committee continues to support an expansion of the Vets Hall facility; i.e., town purchase of the adjacent property (Map408-Lot49) – issues have arisen that will delay expansion for about two fiscal years. In brief, the adjacent property will not be on the market within next two-year horizon. Your committee agrees to monitor the availability of the property and will advise the select-board of any changes.

## I.4.A. Vets Hall Expansion/Purchase/and Usage

The committee continues to support the purchase of Map408-Lot49; and furthermore, to continue to lease/rent the home and one acre of the lot by the town. Continued rental negates any loss to the town for tax revenue, continued building maintenance, insurance, etc. Additionally, the town should acquire the services of an agent to act in behalf of the town in matters of renter/landlord activity; i.e., we don't want tenants going to a selectboard meeting with renter problems/issues.

### I.4.B. Vets Hall Expansion/Purchase/and Usage - Expansion of Building

At some point when the land is purchased and building is designed to expand the Vets Hall building (not necessarily attached to the Vets Hall of today); there will come a time to erect a building that will house: the Selectboard, Tax Collector and Town Clerk. At that point, depending on market conditions, an evaluation of the continued town ownership of the current home and one acre should be made. Given a sale, the home value could be used to reduce the size of the bond(s) of the property and new Vets Hall building.

#### II. Richmond Telephone Building

Each year the Telephone Building falls further into disrepair – the Selectboard should either turn it over to someone who will assume some responsibility; or tear down the building.

## III. Emergency Building/Police/and Fire Department Buildings

The committee feels that the three departments have developed their own plan and have pursued it. As the other departments move their meetings to the Vets Hall, the parking issue at the "Emergency" facility. No further action is currently called for.

## IV. Existing Town Hall

Given the Vets Hall expansion building is complete and operational, the existing Town Hall becomes extra space. With the configuration of the land (and ownership issues) surrounding the existing Town Hall, there is little or no chance to sell it off. Therefore, your committee recommends that this building become the meeting area of choice for the many committees that meet monthly or bi-monthly. Those committees could move their files into the existing town hall. Larger meetings of any of those committees would be held at the Vets Hall.

#### V. Library and Road Agent Facilities

The committee makes no recommendations on these two areas – given they want the committee to get involved, we would be glad to do so.

October 25, 2013

By Neil Moriarty for your 2012 Richmond Building Committee: John Boccalini, Kim Mattson, Neil Moriarty, Sandy Perry, Norma Thibodeau

# TOWN CLERK'S REPORT ON VITAL STATISTICS

Year Ending December 31, 2013

| m            | ٠ |   | 4  | 1 |   |
|--------------|---|---|----|---|---|
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| _            | 1 |   | ъ. |   |   |

| Child's Name                      | Birth Date | Birth Place      | Parents' Names     |
|-----------------------------------|------------|------------------|--------------------|
| Croteau, Kylie Ann                | 04/03/2013 | Keene, NH        | Croteau, Matthew   |
|                                   |            |                  | Croteau, Brittany  |
| Beal, Douglas David               | 04/16/2013 | Keene, NH        | Beal, Jonathon     |
|                                   |            |                  | Cummings, Angela   |
| Bosonetto, Santiago Nicolas       | 05/29/2013 | Keene, NH        | Bosonetto, Nicolas |
|                                   |            |                  | Bosonetto, Jill    |
| O'Brien, Reign Elizabeth Sapphire | 09/26/2013 | Peterborough, NH | O'Brien, Henery    |
|                                   |            |                  | O'Brien, Jacquelyn |
| Jette, Abigail Christine          | 12/12/2013 | Peterborough, NH | Jette, Nathan      |
|                                   |            |                  | Jette, Kristin     |

## Deaths

| Deaths              |               |                |                    |
|---------------------|---------------|----------------|--------------------|
| Decedent's Name     | Date of Death | Place of Death | Parents' Names     |
| Livingston, Stanley | 01/19/2013    | Richmond       | Livingston, Robert |
|                     |               |                | Russ, Mame         |
| Beal, Douglas       | 04/17/2013    | Keene          | Beal, Jonathon     |
|                     |               |                | Cummings, Angela   |
| Thomas, Bettie      | 05/20/2013    | Winchester     | Foster, John       |
|                     |               |                | Moser, Florence    |
| Cohen, Stanley      | 05/27/2013    | Richmond       | Cohen, Melvin      |
|                     |               |                | Pugatch, Thelma    |
| Heise, Shirley      | 08/22/2013    | Swanzey        | Curtis, William    |
|                     |               |                | Stickney, Beatrice |
| Davis, Leonard      | 11/29/2013    | Richmond       | Davis, Adelbert    |
|                     |               |                | Kimball, Effie     |

# Marriages

| Names               | Date of Marriage | Place of Residence |
|---------------------|------------------|--------------------|
| Mathis, Elizabeth M | 07/27/2013       | Dalton, MA         |
| Torrey, Shaun M     |                  | Richmond, NH       |
| Pursell, Lynsey E   | 09/21/2013       | Richmond, NH       |
| Kadlik, Christian B |                  | Fitzwilliam NH     |

Respectfully submitted, Annette Tokunaga, Town Clerk

#### 2013 DEPARTMENT OF WELFARE

Expenses Breakdown by Category

| Rent and Mortgage    | \$14,658.00 |
|----------------------|-------------|
| Contracted Services  | \$ 1,094.01 |
| Fuel and Electricity | \$ 7,020.14 |
| Food and Medical     | \$0.00      |
| Burials              | \$0.00      |

2013 TOTAL \$22,772.15

#### Resources and Helpful Tips:

Fuel/Electric assistance, back rent/security deposits: Southwestern Community Services at 352-7512.

Medical assistance: Call your hospital and ask about financial grant and medication programs.

Food stamps, financial assistance, health insurance: Department of Health & Human Services at 357-3510.

Mortgage modification: Go to the Making Home Affordable Program website.

Emergency rent help: Call NHHFA Emergency Housing Assistance at 800-439-7247 x 9283.

Unemployed: Apply to NH Employment for unemployment benefits.

If you have children and are not receiving child support: Call Child Support Services at 357-3510.

If you are without shelter: Call 211, Southwestern Community Services Homeless Services at 352-7512, or Monadnock Area Transitional Shelter 924-5033.

If you have a disability but can still work: Call Vocational Rehabilitation to help you find employment.

Keep your monthly rent or mortgage payment less than half of your household's monthly income.

Set up monthly payment plans with your electric company, heating fuel supplier, doctor, and dentist.

Use savings and retirement money to pay living expenses until your income increases.

Cancel all voluntary deductions out of your paycheck to increase your take home pay.

If you have a home phone and cell phone, cancel one of them.

Cancel cable TV and internet until your income increases. \*(Internet is free at the library.)

Refinance car loan: Extend the repayment term (lower your monthly payment), look at cheaper insurance.

To look for jobs, register online at www.nhworks.org or call 357-1904.

Put college loans into deferment or forbearance until your income increases.

Cut up credit cards: Keep one with a credit limit of \$500. Consolidate your cards with Greenpath.

Do not get a Payday Loan: You will end up paying back up to 400% interest!

#### Sincerely,

Mary Drew, Welfare Coordinator

Town of Richmond

## **PROPERTY TRANSFER 2013**

| Dated   | Map | Lot   | Grantor                   | Grantee                     | Sale Price    |
|---------|-----|-------|---------------------------|-----------------------------|---------------|
| 1/4/13  | 409 | 39    | Town of Richmond          | Edward Methe                | \$56,000.00   |
| 1/4/13  | 408 | 46    | Daniel C. Alther          | Daniel C. Alther            | Family        |
| 1/28/13 | 410 | 45    | Victor True, Trustee      | Lakeville Shores, Inc.      |               |
| 1/29/13 | 412 | 61    | Time Warner Cable         | Time Warner Cable NE        | Business      |
| 2/21/13 | 411 | 35    | Walter & Janel Swanson    | Walter & Janel Swanson      | Abutter       |
| 2/25/13 | 412 | 13    | Joseph Coyle              |                             |               |
| 2/25/13 | 412 | 14    | Joseph Coyle              | Northeast Partners Rich     |               |
| 2/28/13 | 202 | 20    | Margaret Johnson          | Eric J. & Patricia Haversat | Personal Prop |
| 3/8/13  | 201 | 20    | Wirein                    |                             | \$107,910.00  |
| 3/10/13 | 409 | 53    | Will F. Maroni, Jr.       | Janice P. Maroni            | Family        |
| 3/14/13 | 408 | 4     | Raymond & Sheila Royce    |                             | \$62,271.00   |
| 4/1/13  | 407 | 75-1  | Sarah L. Rowe             |                             | Foreclosure   |
| 4/4/13  | 411 | 36    | Walter & Janele Swanson   | Matthew & Heather Remick    | \$10,000.00   |
| 4/12/13 | 202 | 2     | Patrick D. Bischof        | Patrick D. Bischof          | Family        |
| 4/22/13 | 202 | 46    | US Bank National Assoc.   |                             | \$24,000.00   |
| 4/24/13 | 202 | 18    | Michael & Laura Haman     | Lauren S. Reese             | Family        |
| 4/30/13 | 408 | 42    | Karen M. Kelsey           | Timothy R. O'Toole          | \$200,000.00  |
| 5/7/13  | 402 | 78    | Norman Macleod            | Conklin-Heap Living Trust   | Estate        |
| 5/8/13  | 405 | 117   | Matthew S.K. Juhlin       |                             |               |
| 5/8/13  | 410 | 49    | James S. & CR Snape       |                             | Family        |
| 5/10/13 | 201 | 20    | NH Housing Finance        | Cheshire County YMCA        | \$100,000.00  |
| 5/12/13 | 201 | 9     | Richmond Community Church | Town of Richmond            | Quitclaim     |
| 5/15/13 | 411 | 32    | Lakeville Shores Inc.     | Chamberlain Timberlands     | \$15,000.00   |
| 5/28/13 | 410 | 38    | Eileen & Dom Mondello     | Richard & Debra Tatro       | \$155,900.00  |
| 5/29/13 | 414 | 33    | Stephen & Dolor Keane     | Eric & Jennifer Duda        | \$159,500.00  |
| 6/7/13  | 412 | 4     | Michael J. Kearney        | Kajoca Realty Holdings, LLC | \$136,000.00  |
| 6/7/13  | 412 | 004-1 | Michael J. Kearney        | Zumo Realty Holdings, LLC   | \$267,000.00  |
| 6/17/13 | 411 | 10    | Michael & P Gustafson     | Bruce & Don Samborski       | \$155,900.00  |
| 6/23/13 | 414 | 4     | Emily Bradstreet Mason    | Cleveland D. Prince         | \$195,000.00  |
| 7/8/13  | 202 | 16    | Cynthia Budaj             | Budaj Family Trust          | Family        |
| 7/8/13  | 408 | 4     | New Hampshire Beneficial  | Terrance M. Sarsfield       | \$47,500.00   |
| 7/30/13 | 405 | 82    | Edward Jr. & Martin       | Randy & Barbara Hastings    | \$1,200.00    |
| 8/12/13 | 402 | 47    | Marcello DiGeronimo       | Freda & Gilbert Goodell     | \$58,333.00   |
| 8/12/13 | 402 | 41    | Marcello DiGeronimo       | Michael K. Spring           | \$14,000.00   |
| 8/12/13 | 402 | 46    | Marcello DiGeronimo       | Freda & Gilbert Goodell     | \$58,333.00   |
| 8/12/13 | 402 | 44    | Falls Brook Trust         |                             | Quitclaim     |
| 8/12/13 | 402 | 44    | DiGeronimo                | Walter J. Kucek, Jr.        | \$48,200.00   |
| 8/12/13 | 402 | 43    | Marcello DiGeronimo       | Walter J. Kucek, Jr.        | \$48,200.00   |
| 8/12/13 | 402 | 45    | DiGeronimo                | Walter J. Kucek, Jr.        | \$48,200.00   |
| 8/13/13 | 412 | 41    | Richard & Alicia Drew     | Richard & Alicia Drew Trust | Quitclaim     |
| 8/22/13 | 407 | 62    | Steven L. Hutchinson      | Robert C. Strandfeldt       | \$185,800.00  |
| 8/26/13 | 409 | 52    | Mark Fusco II             | Town of Richmond            | Tax           |
| 8/30/13 | 408 | 102   | Leonard & Val Davis       | Leonard & Lynn Davis        | Family        |
| 9/6/13  | 202 | 46    | EH Pooled 313, LP         | Mary E. Haas                | \$27,000.00   |

# **PROPERTY TRANSFER 2013**

| Date     | Map | Lot   | Grantor                    | Grantee                    | Sale Price   |
|----------|-----|-------|----------------------------|----------------------------|--------------|
| 9/16/13  | 407 | 75    | Bank of America NA         | Roxbury Realty Partners    | \$132,750.00 |
| 9/19/13  | 411 | 28-1  | Russel J & Judith Laplume  | Russel J. & Judith Laplume | Family       |
| 9/30/13  | 407 | 58    | Barbara Richardson         | Laurence & Ping Richardson | Quitclaim    |
| 10/2/13  | 415 | 010-1 | Ronald Raymond             | Sandra L. Auvil            | Family       |
| 10/2/13  | 415 | 10    | Sandra Auvil               | Ronald B. Raymond          | Family       |
| 10/8/13  | 411 | 28-6  | Russel J & Laplume         | Luke Laplume               | Family       |
| 10/8/13  | 411 | 28-6  | Luke Laplume               | Eugene R. Delalla          | \$25,000.00  |
| 10/10/13 | 412 | 18    | Saint Benedict Center      | Robert David Hickson, Jr.  | \$40,000.00  |
| 10/10/13 | 412 | 13    | Northeast Partners Rich    | Northeast Partners Rich    |              |
| 10/15/13 | 407 | 18    | Gary Grashow               | Gary Grashow Revocable     | Quitclaim    |
| 10/24/13 | 411 | 28-3  | Daniel E. Calderon         | David F. Putnam Jr.        |              |
| 10/31/13 | 409 | 52    | Town of Richmond           | Mark Antony Fusco II       | Quitclaim    |
| 11/15/13 | 415 | 13    | Dale E. Burke              | Dale E. Burk Trustee DTD   |              |
| 11/21/13 | 414 | 14    | John & Vicki Phillips      | William W. Fitch           | \$45,000.00  |
| 11/21/13 | 202 | 34    | Vicki L. Marchant          | Vicki L. Marchant          | \$45,000.00  |
| 11/26/13 | 405 | 117   | Matthew S. Juhlin          | Matthew & Sarah Juhlin     | Quitclaim    |
| 11/27/13 | 412 | 5     | John & Janet Boccalini     | John C. Boccalini Trustee  | Family       |
| 11/27/13 | 412 | 15    | John C. Boccalini          | John C. Boccalini Trustee  | Family       |
| 11/27/13 | 410 | 24    | Steven A. & Deborah Boncal | Deborah L. Boncal          | Quitclaim    |
| 12/12/13 | 411 | 28-4  | Putnam Family Trust        | Monadnock Family Services  |              |
| 12/16/13 | 414 | 29    | Patrick J. Johnson         | Daniel J. Carey            |              |
| 12/17/13 | 411 | 28-3  | David F. Putnam, Jr.       | Monadnock Family Services  |              |
| 12/31/13 | 411 | 10    | Bruce & Don Samborski      | Lori J. Blanchard          | \$147,000.00 |

## 2013 ASSESSED VALUE BY OWNER

| Owner                          | Мар    | Lot    | Sub    | Acres   | Land      | Buildings | Total   |
|--------------------------------|--------|--------|--------|---------|-----------|-----------|---------|
| ACITO, RICH                    | 000202 | 000027 | 000023 | 0.000   | 0         | 6,200     | 6,200   |
| ACKROYD, DAWN                  | 000202 | 000027 | 000025 | 0.000   | 0         | 4,100     | 4,100   |
| ADAMS, LYNN M. & WALTER        | 000202 | 000027 | 000000 | 3.050   | 43,300    | 140,900   | 184,200 |
| AHMED, HANDI & AIDA            | 000410 | 000101 | 000000 | 10.100  | 320cu     | 0         | 320     |
| ALBANO, CARMINE                | 000415 | 000083 | 000000 | 35.000  | 47,173cu  | 88,500    | 135,673 |
| ALLEN, EMILY FOSTER            | 000405 | 000124 | 000000 | 0.500   | 30,600    | 83,900    | 114,500 |
| ALLEN, MARK                    | 000407 | 000012 | 000000 | 4.110   | 42,700    | 96,600    | 139,300 |
| ALTHER, DANIEL C.              | 000408 | 000046 | 000000 | 3.200   | 41,400    | 237,700   | 279,100 |
| AMATO, ARTHUR T                | 000402 | 000039 | 000000 | 9.700   | 45,600    | 111,700   | 157,300 |
| AMATO, ROBERT J                | 000402 | 000040 | 000000 | 8.800   | 35,900    | 84,300    | 120,200 |
| AMATO, THOMAS                  | 000409 | 000023 | 000000 | 3.500   | 43,900    | 121,800   | 165,700 |
| ANDERSON, CHRISTOPHER D.       | 000415 | 000004 | 000000 | 7.600   | 12,700    | 8,500     | 21,200  |
| ANGELL, CAROL P                | 000407 | 000042 | 000000 | 3.200   | 49,600    | 99,700    | 149,300 |
| ANNAS, PAMELA J                | 000407 | 000040 | 000000 | 3.700   | 47,800    | 76,300    | 124,100 |
| APUZZO, SALVATORE & CARMELA    | 000201 | 000043 | 000000 | 37.500  | 944cu     | 0         | 944     |
| ARCHAMBAULT, THERESE R. & PHIL | 000412 | 000050 | 000000 | 30.000  | 35,789cu  | 166,800   | 202,589 |
| AT&T NETWORK REAL ESTATE ADMIN | 000409 | 000082 | 000000 | 55.000  | 165,689cu | 211,100   | 376,789 |
| AT&T WIRELESS SERVICES LLC     | 000409 | 000082 | 00CELL | 0.000   | 0         | 100,000   | 100,000 |
| ATKINS, EDWARD                 | 000201 | 000032 | 000000 | 0.490   | 32,000    | 62,600    | 94,600  |
| AUBRE, KATIE A.                | 000408 | 000009 | 000000 | 6.200   | 45,900    | 155,900   | 201,800 |
| AUKSTIKALNIS, ELAINE K. & JOHN | 000410 | 000009 | 000000 | 6.400   | 45,900    | 133,600   | 179,500 |
| AUSTIN, ALLEN G. & CHRISTA J.  | 000405 | 000084 | 000003 | 6.440   | 52,700    | 89,700    | 142,400 |
| AYOTTE, WILLIAM E.             | 000409 | 000038 | 000000 | 4.410   | 43,700    | 108,400   | 152,100 |
| BABBITT, MICHAEL K. & HOLLY    | 000405 | 000118 | 000000 | 5.200   | 48,300    | 113,200   | 161,500 |
| BACON, DIANE                   | 000405 | 000102 | 000000 | 12.700  | 642cu     | 0         | 642     |
| BACON, DIANE                   | 000405 | 000103 | 000000 | 12.500  | 637cu     | 0         | 637     |
| BAILEY, KATHLEEN               | 000402 | 000081 | 000000 | 3.260   | 37,300    | 0         | 37,300  |
| BAILEY, MICHAEL E. & CHRISTY L | 000405 | 000055 | 000000 | 6.200   | 54,800    | 124,100   | 178,900 |
| BAIRD TRUSTEE, DAVID H.        | 000408 | 000032 | 000000 | 11.600  | 11,400    | 0         | 11,400  |
| BAIRD TRUSTEE, DAVID H.        | 000408 | 000078 | 000000 | 9.800   | 49,200    | 0         | 49,200  |
| BAIRD, JENNIFER D.             | 000407 | 000075 | 000004 | 1.540   | 33,300    | 0 .       | 33,300  |
| BAKER, REBECCA L               | 000407 | 000022 | 000000 | 3.500   | 37,800    | 63,700    | 101,500 |
| BAKER, REBECCA L               | 000407 | 000023 | 000000 | 0.150   | 200       | 0         | 200     |
| BALLOU TRUSTEE, JOSEPH F       | 000402 | 000002 | 000000 | 108.000 | 7,315cu   | 0         | 7,315   |
| BALLOU, JOAN A                 | 000406 | 000005 | 000000 | 17.000  | 21,000    | 0         | 21,000  |
| BALNIS, WAYNE A                | 000405 | 000123 | 000000 | 19.000  | 35,950cu  | 142,700   | 178,650 |
| BANK OF AMERICA, NA & HAMILTON | 000402 | 000003 | 000000 | 84.000  | 1,129cu   | 0         | 1,129   |
| BANK OF AMERICA, NA & HAMILTON | 000402 | 000004 | 000000 | 43.000  | 439cu     | 0         | 439     |
| BANK OF AMERICA, NA & HAMILTON | 000403 | 000026 | 000000 | 116.500 | 2,255cu   | 0         | 2,255   |
| BANK OF AMERICA, NA & HAMILTON | 000404 | 000033 | 000000 | 67.000  | 1,600cu   | 0         | 1,600   |
| BANK OF AMERICA, NA & HAMILTON | 000404 | 000035 | 000000 | 3.400   | 74cu      | 0         | 74      |
| BANK OF AMERICA, NA & HAMILTON | 000404 | 000036 | 000000 | 49.000  | 1,368cu   | 0         | 1,368   |
| BANK OF AMERICA, NA & HAMILTON | 000404 | 000039 | 000000 | 69.000  | 820cu     | 0         | 820     |
| BANK OF AMERICA, NA & HAMILTON | 000404 | 000047 | 000000 | 16.000  | 395cu     | 0         | 395     |

| Owner   | Мар    | Lot              | Sub    | Acres          | Land            | Buildings         | Total            |
|---|--------|------------------|--------|----------------|-----------------|-------------------|------------------|
| BANK OF AMERICA, NA & HAMILTON                  | 000404 | 000048           | 000000 | 6.000          | 144cu           | 0                 | 144              |
| BANK OF AMERICA, NA & HAMILTON                  | 000405 | 000018           | 000000 | 0.300          | 27cu            | 0                 | 27               |
| BANK OF AMERICA, NA & HAMILTON                  | 000405 | 000027           | 000000 | 183.000        | 8,584cu         | 0                 | 8,584            |
| BANK OF AMERICA, NA & HAMILTON                  | 000405 | 000028           | 000000 | 76.000         | 1,419cu         | 0                 | 1,419            |
| BANK OF AMERICA, NA & HAMILTON                  | 000405 | 000029           | 000000 | 20.400         | 160cu           | 0                 | 160              |
| BANK OF AMERICA, NA & HAMILTON                  | 000405 | 000030           | 000000 | 20.000         | 157cu           | 0                 | 157              |
| BANK OF AMERICA, NA & HAMILTON                  | 000405 | 000033           | 000000 | 32.000         | 40,979cu        | 165,700           | 206,679          |
| BANNISTER, JOSEPH E & BONNIE L                  | 000201 | 000034           | 000000 | 7.300          | 49,700          | 94,600            | 144,300          |
| BARFIELD, BRIAN & KAREN                         | 000408 | 000029           | 000000 | 22.400         | 59,800          | 124,600           | 184,400          |
| BARGHOORN, STEVEN F                             | 000412 | 000053           | 000000 | 101.000        | 16,979cu        | 0                 | 16,979           |
| BARGHOORN, STEVEN F                             | 000413 | 000008           | 000000 | 48.000         | 34,651cu        | 40,600            | 75,251           |
| BARGHOORN, STEVEN F                             | 000413 | 000009           | 000000 | 2.100          | 353cu           | 0                 | 353              |
| BARGHOORN, STEVEN F                             | 000413 | 000010           | 000000 | 89.000         | 14,711cu        | 0                 | 14,711           |
| BARGHOORN, STEVEN F                             | 000414 | 000009           | 000000 | 76.000         | 12,571cu        | 0                 | 12,571           |
| BAROLAK, MARK J. & LISA L.                      | 000407 | 000025           | 000000 | 2.100          | 50,300          | 97,800            | 148,100          |
| BARTH, JOHN & LORNA WATKINS                     | 000402 | 000033           | 000000 | 5.400          | 48,900          | 178,800           | 227,700          |
| BARTOS, RICHARD                                 | 000402 | 000038           | 000000 | 4.200          | 42,900          | 94,500            | 137,400          |
| BARTOS, RICHARD                                 | 000402 | 000067           | 000000 | 1.400          | 28,400          | 11,500            | 39,900           |
| BARTOS, RICHARD                                 | 000402 | 000068           | 000000 | 3.160          | 31,700          | 0                 | 31,700           |
| BASSETT, THEO                                   | 000202 | 000027           | 000027 | 0.000          | 0               | 6,700             | 6,700            |
| BAUSE, CHRISTOPHER & PAMELA                     | 000201 | 000019           | 000000 | 3.200          | 43,500          | 64,200            | 107,700          |
| BEAL, MARK & APRIL                              | 000202 | 000045           | 000000 | 1.800          | 41,500          | 125,100           | 166,600          |
| BEAUREGARD, MARK                                | 000405 | 000061           | 000000 | 1.900          | 35,600          | 77,000            | 112,600          |
| BECHT, JONATHAN A.                              | 000415 | 000009           | 000000 | 21.900         | 39,261cu        | 124,200           | 163,461          |
| BECKLO, BONNIE L.                               | 000405 | 000005           | 000000 | 21.700         | 2,083cu         | 0                 | 2,083            |
| BECKLO, CARL H.                                 | 000405 | 000006           | 000000 | 8.300          | 39,395cu        | 144,400           | 183,795          |
| BEDNAR, KATHARINE Q                             | 000407 | 000065           | 000000 | 3.100          | 41,200          | 53,900            | 95,100           |
| BEERS, MARY HAWLEY                              | 000411 | 000045           | 000000 | 5.010          | 40,000          | 71,100            | 111,100          |
| BELANGER, LARRY                                 | 000202 | 000027           | 000020 | 0.000          | 0               | 12,500            | 12,500           |
| BENNETT, SHAUN M.                               | 000405 | 000020           | 000000 | 0.850          | 104,569cu       |                   | 148,569          |
| BENNETT, SHAUN M.                               | 000405 | 000022           | 000000 | 8.020          | 34,052cu        | 0                 | 34,052           |
| BENNETT, SHAUN M.                               | 000405 | 000025           | 000000 | 6.500          | 35,872cu        | 0                 | 35,872           |
| BENOIT, TODD A                                  | 000408 | 000018           | 000000 | 0.970          | 30,800          | 1,700             | 32,500           |
| BENOIT, TODD A                                  | 000408 | 000048           | 000000 | 0.290          | 22,800          | 78,500            | 101,300          |
| BERG, CHRISTOPHER & JOANN                       | 000405 | 000120           | 000000 | 5.000          | 44,000          | 106,700           | 150,700          |
| BERG, LINDA M. & KENNETH J.                     | 000415 | 000014           | 000000 | 40.000         | 43,377cu        | 196,300           | 239,677          |
| BERMAN, DAVID & BRENDA                          | 000408 | 000060           | 000000 | 12.500         | 35,185cu        | 179,600           | 214,785          |
| BERNIER, JOAN C                                 | 000408 | 000007           | 000000 | 5.200          | 44,200          | 104,300           | 148,500          |
| BERSAW, DOUGLAS & KATHLEEN                      | 000412 | 000046           | 000000 | 6.400          | 57,200          | 200,800           | 258,000          |
| BIELUNIS, ALAN & PAMELA                         | 000408 | 000055           | 000000 | 6.100          | 39,500          | 156,200           | 195,700          |
| BISCHOF, PATRICK D. BLACKLEDGE, JAMES & MAUREEN | 000202 | 000002           | 000000 | 0.110          | 47,700          | 24,900<br>181,100 | 72,600           |
| BLAIR 1999 REVOCABLE TRUST                      | 000409 | 000009           |        | 11.300         | 39,762cu        | ,                 | 220,862          |
| BLAIR 1999 REVOCABLE TRUST                      |        | 000082<br>000083 | 000000 | 2.100<br>7.900 | 41,900<br>8,600 | 191,600           | 233,500          |
| BLAIR 1999 REVOCABLE TRUST                      | 000408 |                  |        | 2.300          | 2,400           | 0                 | 8,600            |
| BLAIR, HAROLD & NORMA, TRUSTEE                  | 000408 | 000084           | 000000 | 1.500          | 39,000          | 88,600            | 2,400<br>127,600 |
| DEATH, HANGLE & NORWA, INUSTEE                  | 000403 | 000030           | 000000 | 1.500          | 39,000          | 38,000            | 127,000          |

| Owner                          | Map    | Lot    | Sub    | Acres   | Land      | Buildings | Total   |
|--------------------------------|--------|--------|--------|---------|-----------|-----------|---------|
| BLAIR, TORRI M.                | 000405 | 000062 | 000000 | 0.760   | 35,300    | 61,400    | 96,700  |
| BLANCHARD, LORI J.             | 000411 | 000010 | 000000 | 5.400   | 46,600    | 106,500   | 153,100 |
| BOCCALINI TRUSTEE, JOHN C      | 000412 | 000005 | 000000 | 28.000  | 40,922cu  | 231,200   | 272,122 |
| BOCCALINI TRUSTEE, JOHN C      | 000412 | 000015 | 000000 | 18.800  | 33,479cu  | 0         | 33,479  |
| BONCAL, DEBORAH L.             | 000410 | 000024 | 000000 | 4.550   | 41,200    | 138,200   | 179,400 |
| BOROWSKI, CLAIRE D.            | 000408 | 000081 | 000000 | 1.000   | 40,400    | 87,200    | 127,600 |
| BOSCARINO, DAVID A & PATRICIA  | 000412 | 000023 | 000000 | 22.000  | 74,100    | 156,200   | 230,300 |
| BOSONETTO, NICOLAS H & JILL M  | 000412 | 000001 | 000000 | 38.000  | 50,503cu  | 146,200   | 196,703 |
| BOSONETTO, NICOLAS H & JILL M  | 000412 | 000001 | 000001 | 0.570   | 31cu      | 0         | 31      |
| BOUDREAU, JOHN & LYNN          | 000201 | 000064 | 000000 | 5.100   | 42,000    | 70,100    | 112,100 |
| BOUDREAU, JOHN & LYNN          | 000409 | 000005 | 000000 | 7.500   | 43,500    | 126,800   | 170,300 |
| BOULAY TRUSTEE, JOSEPH P       | 000412 | 000006 | 000000 | 4.600   | 43,400    | 116,600   | 160,000 |
| BRAKE, HARRY R. & CHERYL L.    | 000410 | 000025 | 000000 | 4.760   | 41,500    | 150,800   | 192,300 |
| BREWER, ARLENE W               | 000201 | 000036 | 000000 | 1.500   | 41,100    | 213,100   | 254,200 |
| BREWER, DONNA                  | 000410 | 000035 | 000000 | 23.000  | 40,884cu  | 15,900    | 56,784  |
| BREWER, GERALDINE              | 000201 | 800000 | 000000 | 1.000   | 42,500    | 117,400   | 159,900 |
| BREWER, KEVIN & MARY           | 000201 | 000058 | 000000 | 0.470   | 33,200    | 123,600   | 156,800 |
| BREWSTER, MARILYN J            | 000405 | 000128 | 000000 | 4.600   | 43,400    | 127,700   | 171,100 |
| BRICKYARD BROOK - COMMON LAND  | 000409 | 000102 | 000000 | 9.800   | 0         | 0         | 0       |
| BRITTON, LISA L.               | 000201 | 000066 | 000000 | 6.200   | 45,700    | 127,600   | 173,300 |
| BROKENSHIRE TRUST              | 000405 | 000014 | 000000 | 3.700   | 219cu     | 0         | 219     |
| BROKENSHIRE TRUST              | 000405 | 000015 | 000000 | 0.280   | 73,200    | 0         | 73,200  |
| BROKENSHIRE TRUST              | 000405 | 000017 | 000000 | 0.070   | 51,400    | 10,200    | 61,600  |
| BROKENSHIRE TRUST              | 000405 | 000031 | 000000 | 102.000 | 3,830cu   | 0         | 3,830   |
| BROKENSHIRE TRUST              | 000405 | 000032 | 000000 | 16.000  | 1,013cu   | 0         | 1,013   |
| BROKENSHIRE TRUST              | 000405 | 000034 | 000000 | 33.000  | 166,885cu | 118,200   | 285,085 |
| BROKENSHIRE TRUST              | 000405 | 000035 | 000000 | 19.000  | 1,563cu   | 0         | 1,563   |
| BROOKS, IRREVOCABLE TRUST, ROG | 000408 | 000087 | 000000 | 29.000  | 2,386cu   | 0         | 2,386   |
| BROOKS, IRREVOCABLE TRUST, ROG | 000408 | 000088 | 000000 | 0.540   | 68cu      | 0         | 68      |
| BROOKS, IRREVOCABLE TRUST, ROG | 000408 | 000090 | 000000 | 26.300  | 49,175cu  | 159,900   | 209,075 |
| BROOKS, IRREVOCABLE TRUST, ROG | 000408 | 000091 | 000000 | 66.000  | 2,790cu   | 0         | 2,790   |
| BROOKS, IRREVOCABLE TRUST, ROG | 000408 | 000096 | 000000 | 25.000  | 937cu     | 0         | 937     |
| BROOKS, IRREVOCABLE TRUST, ROG | 000408 | 000097 | 000000 | 0.640   | 39cu      | 0         | 39      |
| BROOKS, IRREVOCABLE TRUST, ROG | 000408 | 000098 | 000000 | 21.000  | 20,897cu  | 13,700    | 34,597  |
| BROOKS, IRREVOCABLE TRUST, ROG | 000408 | 000099 | 000000 | 5.200   | 51cu      | 0         | 51      |
| BROOKS, IRREVOCABLE TRUST, ROG | 000408 | 000100 | 000000 | 32.000  | 1,553cu   | 0         | 1,553   |
| BROWN, 2002 REVOCABLE TRUST, M | 000402 | 000001 | 000000 | 48.000  | 93,600    | 129,500   | 223,100 |
| BRULOTTE, YVON P. & KATHRYN L. | 000405 | 000084 | 000004 | 5.610   | 54,000    | 81,500    | 135,500 |
| BRUNELLE, DEBORAH LEE BENSE    | 000407 | 000027 | 000000 | 2.900   | 51,700    | 96,600    | 148,300 |
| BRUNK, ANNA KATHRYN            | 000412 | 000051 | 000000 | 12.500  | 41,018cu  | 101,900   | 142,918 |
| BRYAN, DAVID J. & CHRISTINE M  | 000412 | 000032 | 000000 | 3.430   | 39,600    | 182,700   | 222,300 |
| BUDAJ FAMILY TRUST             | 000202 | 000016 | 000000 | 0.210   | 113,800   | 38,400    | 152,200 |
| BUDZIK, STEPHEN R. & PATRICIA  | 000408 | 000053 | 000000 | 5.300   | 46,500    | 199,600   | 246,100 |
| BUFFUM REVOCABLE TRUST         | 000405 | 000101 | 000000 | 15.700  | 854cu     | 0         | 854     |
| BUGATCH, SHARON N.             | 000201 | 000035 | 000000 | 2.000   | 41,800    | 112,300   | 154,100 |
| BURDICK, KATIE E               | 000409 | 000015 | 000000 | 4.140   | 44,800    | 202,200   | 247,000 |

| Owner                           | Мар    | Lot    | Sub    | Acres   | Land     | Buildings | Total   |
|---------------------------------|--------|--------|--------|---------|----------|-----------|---------|
| BURK, DALE E.TRUSTEE, DTD 11/13 | 000415 | 000013 | 000000 | 5.300   | 42,300   | 76,900    | 119,200 |
| BURKE, THERESA L. & HARRY M     | 000405 | 000129 | 000000 | 5.000   | 42,800   | 115,900   | 158,700 |
| BURNS, JEFF                     | 000404 | 000045 | 000000 | 78.000  | 61,462cu | 182,200   | 243,662 |
| BURNS, JOANNE D                 | 000404 | 000038 | 000000 | 10.600  | 256cu    | 0         | 256     |
| BURNS, RANDALL                  | 000201 | 000031 | 000000 | 6.800   | 48,900   | 109,100   | 158,000 |
| BUSH, CHRISTOPHER & DIANE       | 000407 | 000017 | 000000 | 28.500  | 42,046cu | 139,600   | 181,646 |
| BUSICK, ROBERT & CHERYL         | 000402 | 000022 | 000000 | 3.300   | 43,600   | 139,200   | 182,800 |
| BUTKO, GREGORY H                | 000408 | 000003 | 000000 | 3.100   | 41,200   | 144,700   | 185,900 |
| BUTTERFIELD, JAMES & KATHRYN TR | 000409 | 000003 | 000000 | 7.200   | 45,000   | 200,500   | 245,500 |
| BUZZELL ET AL, JAMES H          | 000407 | 000079 | 000000 | 14.330  | 41,297cu | 118,700   | 159,997 |
| CALABRO, JOSEPH                 | 000415 | 800000 | 000000 | 20.000  | 3,323cu  | 0         | 3,323   |
| CALZINI, RICHARD & PATRICIA     | 000404 | 000029 | 000000 | 7.000   | 44,700   | 175,900   | 220,600 |
| CALZINI, RICHARD & PATRICIA     | 000404 | 000032 | 000000 | 41.000  | 1,733cu  | 0         | 1,733   |
| CAMUSO, ANTHONY & LOIS M        | 000402 | 000011 | 000000 | 30.000  | 81,900   | 200,900   | 282,800 |
| CANTRELL, WILLIAM               | 000408 | 000073 | 000000 | 57.000  | 54,912cu | 115,900   | 170,812 |
| CARBONE, ROBERT J & PEGGY ANN   | 000408 | 000056 | 000000 | 0.760   | 900      | 0         | 900     |
| CARBONE, ROBERT J & PEGGY ANN   | 000408 | 000059 | 000000 | 4.400   | 40,300   | 158,400   | 198,700 |
| CAREY REVOCABLE TRUST, MARY JA  | 000414 | 000030 | 000000 | 6.720   | 46,400   | 165,800   | 212,200 |
| CAREY, DANIEL J                 | 000414 | 000029 | 000000 | 1.400   | 40,900   | 104,400   | 145,300 |
| CARNIE, JAMES & MARY            | 000407 | 000086 | 000000 | 25.600  | 41,565cu | 133,400   | 174,965 |
| CARNIE, JAMES & MARY            | 000407 | 000087 | 000000 | 3.220   | 1,286cu  | 0         | 1,286   |
| CARNIE, JAMES & MARY            | 000407 | 000088 | 000000 | 3.220   | 30,791cu | 12,000    | 42,791  |
| CARRIER, MARK                   | 000404 | 000050 | 000000 | 24.140  | 38,346cu | 67,600    | 105,946 |
| CASAVANT, MARK R. & SUSAN G     | 000405 | 000078 | 000002 | 5.330   | 51,000   | 108,300   | 159,300 |
| CASS ESTATE, LYMAN              | 000411 | 000004 | 000000 | 9.300   | 4,900    | 0         | 4,900   |
| CASSELMAN, FREDERICK & CAROL    | 000406 | 000020 | 000000 | 3.700   | 47,800   | 137,400   | 185,200 |
| CAUTHEN, GENE & MARITA          | 000410 | 000033 | 000000 | 30.000  | 1,317cu  | 0         | 1,317   |
| CERSOSIMO INDUSTRIES INC        | 000405 | 000099 | 000000 | 93.000  | 5,292cu  | 0         | 5,292   |
| CERSOSIMO INDUSTRIES INC        | 000412 | 000055 | 000000 | 139.000 | 6,146cu  | 0         | 6,146   |
| CERSOSIMO INDUSTRIES INC        | 000413 | 000004 | 000000 | 70.600  | 5,295cu  | 0         | 5,295   |
| CERSOSIMO LUMBER CO.            | 000413 | 000001 | 000000 | 204.000 | 33,719cu | 0         | 33,719  |
| CERSOSIMO LUMBER CO.            | 000413 | 000002 | 000000 | 46.000  | 4,500cu  | 0         | 4,500   |
| CERSOSIMO LUMBER CO.            | 000413 | 000003 | 000000 | 33.800  | 1,010cu  | 0         | 1,010   |
| CERSOSIMO LUMBER CO.            | 000413 | 000005 | 000000 | 14.400  | 631cu    | 0         | 631     |
| CERSOSIMO LUMBER CO.            | 000413 | 000006 | 000000 | 60.000  | 2,631cu  | 0         | 2,631   |
| CHAMBERLAIN TIMBERLANDS LLC     | 000411 | 000032 | 000000 | 65.000  | 6,556cu  | 0         | 6,556   |
| CHAMBERLAIN, CRAIG              | 000411 | 000034 | 000000 | 11.400  | 1,884cu  | 0         | 1,884   |
| CHAMBERLAIN, MARILEEDS          | 000407 | 000006 | 000000 | 1.100   | 32,800   | 0         | 32,800  |
| CHRISTOPHERSEN, TIMOTHY & HEID  | 000411 | 000018 | 000000 | 82.000  | 3,015cu  | 0         | 3,015   |
| CHRISTOPHERSEN, TIMOTHY & HEID  | 000414 | 000006 | 000000 | 10.600  | 58,700   | 3,400     | 62,100  |
| CINCOTTA, ANTOINETTE            | 000407 | 000074 | 000000 | 6.060   | 38,300   | 0         | 38,300  |
| CLARK, JAMES & CAROL            | 000402 | 000072 | 000000 | 3.140   | 43,400   | 131,500   | 174,900 |
| CLARK, KEVIN S. II              | 000409 | 000001 | 000000 | 10.500  | 53,400   | 132,500   | 185,900 |
| CLARK, STEVEN & MARCIA          | 000405 | 000073 | 000000 | 3.800   | 48,600   | 164,200   | 212,800 |
| CLARKE, MAUREEN P               | 000407 | 000053 | 000000 | 2.700   | 51,400   | 126,600   | 178,000 |
| CLAYTON, JOSEPH E               | 000407 | 000035 | 000000 | 1.550   | 49,400   | 106,100   | 155,500 |

| Owner                          | Map    | Lot    | Sub    | Acres  | Land     | Buildings | Total   |
|--------------------------------|--------|--------|--------|--------|----------|-----------|---------|
| CLIPPER, PAUL                  | 000201 | 000050 | 000000 | 16.000 | 40,547cu | 143,100   | 183,647 |
| COBB, LISA                     | 000202 | 000027 | 000009 | 0.000  | 0        | 10,700    | 10,700  |
| COHEN, STANLEY J.              | 000408 | 000021 | 000000 | 5.700  | 44,700   | 140,600   | 185,300 |
| COHN, MARTIN & MARJORIE        | 000407 | 000024 | 000000 | 17.200 | 1,482cu  | 0         | 1,482   |
| COLBY II, ROBERT J.            | 000407 | 000002 | 000000 | 17.000 | 40,480cu | 125,200   | 165,680 |
| COLE, KENNETH & VALERIE        | 000406 | 000011 | 000000 | 14.300 | 435cu    | 0         | 435     |
| COLL, WILLIAM & DEBRA          | 000407 | 000089 | 000000 | 12.000 | 36,692cu | 163,900   | 200,592 |
| CONDON, LLOYD & BONNIE         | 000407 | 000020 | 000000 | 7.051  | 58,200   | 210,500   | 268,700 |
| CONKLIN-HEAP LIVING TRUST      | 000402 | 000078 | 000001 | 18.610 | 219cu    | 0         | 219     |
| CONNELL, DANIEL & ABIGAIL      | 000409 | 000006 | 000000 | 6.300  | 43,700   | 156,700   | 200,400 |
| CONNOR ANN M. AND MICHELLE A.  | 000402 | 000064 | 000000 | 3.760  | 44,300   | 196,500   | 240,800 |
| CONROY, KAREN                  | 000202 | 000027 | 000029 | 0.000  | 0        | 3,700     | 3,700   |
| COOPER RUSSELL W. & ROBERTS SA | 000404 | 000040 | 000000 | 1.600  | 37,200   | 165,200   | 202,400 |
| COPLEY, ALLAN J TRUSTEE        | 000406 | 000016 | 000000 | 37.000 | 2,244cu  | 0         | 2,244   |
| COPLEY, PAUL                   | 000409 | 000104 | 000000 | 8.000  | 57,200   | 97,500    | 154,700 |
| COREY, RONALD & JEANNINE E     | 000414 | 000035 | 000000 | 5.120  | 44,100   | 73,700    | 117,800 |
| CORMIER SR., RONALD A & ALICE  | 000412 | 000025 | 000000 | 4.090  | 40,600   | 107,300   | 147,900 |
| CORMIER, ADAM C                | 000411 | 000028 | 800000 | 1.700  | 37,300   | 120,700   | 158,000 |
| COSENZA, MARGARET & MARK       | 000408 | 000023 | 000000 | 7.500  | 7,600    | 0         | 7,600   |
| COSENZA, MARGARET & MARK       | 000408 | 000044 | 000000 | 2.400  | 42,400   | 85,700    | 128,100 |
| COTE, GERALD H & JOANNE F      | 000412 | 000002 | 000000 | 1.800  | 47cu     | 0         | 47      |
| COTE, GERALD H & JOANNE F      | 000412 | 000003 | 000000 | 21.819 | 40,173cu | 196,400   | 236,573 |
| COUCHON, ROBERT D              | 000201 | 000042 | 000000 | 12.920 | 67,800   | 156,600   | 224,400 |
| COURCHENE, JAMES               | 000403 | 000025 | 000000 | 50.100 | 1,088cu  | 0         | 1,088   |
| COURCHENE, JAMES               | 000406 | 000009 | 000000 | 48.000 | 3,857cu  | 0         | 3,857   |
| COY, ROBERT                    | 000414 | 000027 | 000000 | 54.000 | 44,824cu | 98,500    | 143,324 |
| COY, ROBERT                    | 000414 | 000038 | 000000 | 13.100 | 391cu    | 0         | 391     |
| CRONK ESTATE, ALICE            | 000402 | 000053 | 000000 | 4.700  | 4,900    | 0         | 4,900   |
| CROTEAU, CHRISTOPHER J &       | 000402 | 000037 | 000000 | 3.810  | 39,900   | 191,800   | 231,700 |
| CROWL, SCOTT                   | 000414 | 000036 | 000000 | 5.250  | 46,400   | 95,700    | 142,100 |
| CROWLEY, ELIZABETH             | 000415 | 000007 | 000000 | 5.100  | 87,000   | 122,400   | 209,400 |
| CURRIER, BRUCE S & DOREEN M    | 000405 | 000045 | 000000 | 24.000 | 40,054cu | 50,500    | 90,554  |
| CUSEO, GEORGE & KATHRYN        | 000409 | 000035 | 000000 | 1.000  | 32,700   | 49,100    | 81,800  |
| CUSHING, RONALD & GAIL         | 000405 | 000095 | 000000 | 9.200  | 53,700   | 162,300   | 216,000 |
| CYR FAMILY LTD PARTNERSHIP     | 000401 | 000007 | 000000 | 67.600 | 2,171cu  | 0         | 2,171   |
| CYR FAMILY LTD PARTNERSHIP     | 000402 | 000027 | 000000 | 47.400 | 3,944cu  | 0         | 3,944   |
| CYR FAMILY LTD PARTNERSHIP     | 000402 | 000032 | 000000 | 34.300 | 2,922cu  | 0         | 2,922   |
| CYR FAMILY LTD PARTNERSHIP     | 000411 | 000002 | 000000 | 40.000 | 437cu    | 0         | 437     |
| CYR FAMILY LTD PARTNERSHIP     | 000411 | 000003 | 000000 | 52.000 | 1,106cu  | 0         | 1,106   |
| CYR FAMILY LTD PARTNERSHIP     | 000412 | 000044 | 000000 | 81.000 | 20,125cu | 0         | 20,125  |
| CYR FAMILY LTD PARTNERSHIP     | 000412 | 000054 | 000000 | 94.000 | 2,380cu  | 0         | 2,380   |
| CYR WAYNE                      | 000405 | 000094 | 000000 | 9.300  | 58,500   | 131,900   | 190,400 |
| DAIGNEAULT, THOMAS & PATRICE   | 000411 | 000012 | 000000 | 5.600  | 43,300   | 107,100   | 150,400 |
| DALEY, JAMES T                 | 000407 | 000083 | 000000 | 86.400 | 36,233cu | 5,500     | 41,733  |
| DAMON-KELLOM KRISTIN Z         | 000414 | 000037 | 000000 | 72.000 | 3,507cu  | 0         | 3,507   |
| DANIELS, WILLIAM R             | 000414 | 000017 | 000000 | 10.290 | 48,900   | 166,000   | 214,900 |

|  | 3.6              | T .              | 6.1    |                 | 7 1               | D 11.11            | 7D 4 1             |
|--|------------------|------------------|--------|-----------------|-------------------|--------------------|--------------------|
| Owner  | Map              | Lot              | Sub    | Acres           | Land              | Buildings          | Total              |
| D'ARCO, BRAD & LINDA                         | 000402           | 000079           | 000000 | 3.080           | 45,600            | 135,900<br>143,200 | 181,500            |
| DAUGHERTY, BRYCE W. ET AL                    | 000407           | 000007           | 000000 | 20.000          | 55,139cu          | ,                  | 198,339            |
| DAUGHERTY, CHRISTIN R. & MAURE               | 000407           | 000008           | 000000 | 71.000          | 67,890cu          | 451,800            | 519,690            |
| DAVIS LEONARD R. & LYNN ADAMS                | 000408           | 000102           | 000000 | 14.490          | 45,494cu          | 94,300             | 139,794            |
| DAVIS, JOSEPH & CATHY                        |                  | 000006           | 000000 | 5.100           | 44,100            | 127,600<br>0       | 171,700            |
| DEEGAN, MARK & BRENDA GERMAIN                | 000412           | 000049           | 000000 | 13.140<br>5.100 | 2,172cu<br>46,200 |                    | 2,172              |
| DEEM, SHANNON C                              | 000411           | 000013<br>000021 | 000000 | 3.100           | 49,400            | 127,300<br>88,700  | 173,500<br>138,100 |
| DEJONG, WILLIAM & MAUREEN DELALLA, EUGENE R. | 000400           | 000021           | 000005 | 1.700           | 41,400            | 125,400            | 166,800            |
| DELALLA, EUGENE R.  DELALLA, EUGENE R.       | 000411           | 000028           | 000006 | 1.700           | 33,500            | 0                  | 33,500             |
| DELO, MARTHA                                 | 000411           | 000028           | 000000 | 41.000          | 2,088cu           | 0                  | 2,088              |
| DELO, MARTHA                                 | 000403           | 000019           | 000000 | 16.000          | 849cu             | 0                  | 849                |
| DEMASCO FAMILY IRREVOCABLE TRU               | 000407           | 000073           | 000000 | 6.120           | 43,300            | 235,600            | 278,900            |
| DESROSIERS, JOANNE                           | 000202           | 000027           | 000026 | 0.000           | 0                 | 5,900              | 5,900              |
| DEVEAU, RICHARD T & ANNE S P                 | 000402           | 000082           | 000000 | 4.050           | 34,500            | 0                  | 34,500             |
| DEVINE, MARY CHRISTINA, TRUSTE               | 000405           | 000084           | 000001 | 6.540           | 55,400            | 298,900            | 354,300            |
| DEVINE, MARY CHRISTINA, TRUSTE               | 000405           | 000084           | 000002 | 10.650          | 2,710cu           | 0                  | 2,710              |
| DICARLO, RICHARD J. & LINDA M                | 000405           | 000127           | 000000 | 4.200           | 42,700            | 149,900            | 192,600            |
| DICK, ANITA                                  | 000405           | 000052           | 000000 | 0.500           | 25,800            | 85,300             | 111,100            |
| DICKINSON, RICHARD & ALICE                   | 000201           | 000011           | 000000 | 8.200           | 54,500            | 146,400            | 200,900            |
| DICKINSON, SANDRA J                          | 000402           | 000073           | 000000 | 26.630          | 3,925cu           | 0                  | 3,925              |
| DIETER, RICHARD & CATHERINE                  | 000402           | 000066           | 000000 | 3.150           | 41,300            | 143,200            | 184,500            |
| DILELLO, CATHERYN                            | 000405           | 000049           | 000000 | 1.600           | 37,200            | 61,400             | 98,600             |
| DOMIN, SHIRLEY                               | 000202           | 000027           | 000016 | 0.000           | 0                 | 5,200              | 5,200              |
| DOREY, CHRISTOPHER                           | 000414           | 000024           | 000000 | 22.800          | 37,519cu          | 4,800              | 42,319             |
| DORROW, PAUL                                 | 000202           | 000027           | 000015 | 0.000           | 0                 | 0                  | 0                  |
| DOUGLAS, CURTIS L & DEBORAH C                | 000405           | 000074           | 000000 | 3.900           | 50,900            | 180,100            | 231,000            |
| DREW, B J & MARGARET                         | 000405           | 000093           | 000000 | 9.300           | 46,700            | 0                  | 46,700             |
| DREW, RICHARD& ALICIA TRUSTEES               | 000412           | 000036           | 000000 | 48.260          | 39,887cu          | 193,000            | 232,887            |
| DREW, RICHARD& ALICIA TRUSTEES               | 000412           | 000041           | 000000 | 0.600           | 7cu               | 0                  | 7                  |
| DUBOVSKY, MARIE A                            | 000408           | 000034           | 000000 | 5.180           | 32,800            | 106,800            | 139,600            |
| DUDA, ERIC A AND JENNIFER K                  | 000414           | 000033           | 000000 | 5.030           | 44,000            | 126,100            | 170,100            |
| DUNN, STEPHEN & ROBIN                        | 000402           | 000029           | 000000 | 3.440           | 46,200            | 120,000            | 166,200            |
| DUPUIS, ARTHUR A                             | 000202           | 000047           | 000000 | 0.490           | 32,000            | 45,100             | 77,100             |
| DUPUIS, SYBIL                                | 000405           | 000019           | 000000 | 0.220           | 36cu              | 0                  | 36                 |
| DUPUIS, SYBIL                                | 000405           | 000026           | 000000 | 56.000          | 9,419cu           | 0                  | 9,419              |
| EISMONT, ROSTISLAV & JEAN                    | 000409           | 000021           | 000000 | 4.440           | 127cu             | 0                  | 127                |
| EISMONT, ROSTISLAV & JEAN                    | 000409           | 000026           | 000000 | 5.500           | 31,542cu          | 196,500            | 228,042            |
| EISMONT, ROSTISLAV & JEAN                    | 000409           | 000027           | 000000 | 2.100           | 60cu              | 0                  | 60                 |
| ELLIOTT, ALICIA                              | 000407           | 000098           | 000000 | 5.600           | 46,700            | 134,000            | 180,700            |
| FAIRBANKS, ORVIS & DONNA                     | 000406           | 000001           | 000000 | 12.500          | 459cu             | 0                  | 459                |
| FAIR POINT COMMUNICATIONS INC                | TEL/CO           | 000001           | 000000 | 0.000           | 0                 | 235,000            | 235,000            |
| FALL, WILLIAM P.                             | 000412           | 000031           | 000000 | 3.620           | 39,900            | 196,000            | 235,900            |
| FALLS BROOK TRUST FALLS BROOK TRUST          | 000401           | 000003           |        | 45.000          | 453cu             | 0                  | 453                |
| FALLS BROOK TRUST                            | 000401<br>000401 | 000004<br>000005 | 000000 | 9.700<br>10.600 | 100cu<br>247cu    | 0                  | 100<br>247         |
| TALLS BROOK TRUST                            | 000401           | 000003           | 000000 | 10.000          | Z47Cu             | 0                  | 241                |

| Owner                                | Map              | Lot              | Sub    | Acres            | Land              | Buildings          | Total          |
|--------------------------------------|------------------|------------------|--------|------------------|-------------------|--------------------|----------------|
| FALLS BROOK TRUST                    | 000402           | 000051           | 000000 | 236.000          | 5,510cu           | 0                  | 5,510          |
| FALLS BROOK TRUST                    | 000405           | 000107           | 000000 | 71.000           | 1,073cu           | 0                  | 1,073          |
| FALLS BROOK TRUST                    | 000406           | 000007           | 000000 | 4.030            | 90cu              | 0                  | 90             |
| FASSETT, PAUL                        | 000405           | 000067           | 000000 | 2.000            | 43,900            | 150,600            | 194,500        |
| FATIMA WAY- COMMON LAND              | 000407           | 000076           | 000000 | 3.650            | 0                 | 0                  | 0              |
| FISH, ONEIL J. III                   | 000409           | 000030           | 000000 | 0.590            | 15,700            | 0                  | 15,700         |
| FITCH, WILLIAM W.                    | 000414           | 000014           | 000000 | 3.400            | 37,700            | 21,800             | 59,500         |
| FLAGLER JR, RICHARD & SUSAN          | 000402           | 000030           | 000000 | 3.470            | 46,200            | 225,700            | 271,900        |
| FLANDERS, DANA & CAROL               | 000405           | 000119           | 000000 | 5.100            | 44,100            | 108,800            | 152,900        |
| FLETCHER, JOHN TRUSTEE               | 000402           | 000014           | 000000 | 14.890           | 236,700           | 700                | 237,400        |
| FOOTE, GEORGE B                      | 000412           | 000034           | 000000 | 0.950            | 106cu             | 0                  | 106            |
| FOOTE, GEORGE B                      | 000412           | 000035           | 000000 | 3.500            | 383cu             | 0                  | 383            |
| FOOTE, GEORGE B                      | 000412           | 000037           | 000000 | 0.190            | 18cu              | 0                  | 18             |
| FOOTE, GEORGE B                      | 000412           | 000038           | 000000 | 49.000           | 5,998cu           | 0                  | 5,998          |
| FOOTE, GEORGE B                      | 000412           | 000039           | 000000 | 43.000           | 4,415cu           | 0                  | 4,415          |
| FOOTE, GEORGE B                      | 000412           | 000040           | 000000 | 61.000           | 6,266cu           | 0                  | 6,266          |
| FOOTE, GEORGE B                      | 000412           | 000042           | 000000 | 0.600            | 62cu              | 0                  | 62             |
| FOOTE, GEORGE B                      | 000412           | 000043           | 000000 | 0.660            | 71cu              | 0                  | 71             |
| FOOTE, GEORGE B                      | 000413           | 000007           | 000000 | 86.000           | 9,407cu           | 0                  | 9,407          |
| FOOTE, GEORGE B                      | 000413           | 000013           | 000000 | 50.000           | 1,519cu           | 0                  | 1,519          |
| FOOTE, GEORGE B                      | 000413           | 000014           | 000000 | 9.100            | 988cu             | 0                  | 988            |
| FOOTE, GEORGE B                      | 000414           | 000010           | 000000 | 152.420          | 2,475cu           | 0                  | 2,475          |
| FOOTE, LISA HARRINGTON               | 000413           | 000011           | 000000 | 142.000          | 7,701cu           | 0                  | 7,701          |
| FOOTE, LISA HARRINGTON               | 000413           | 000012           | 000000 | 0.280            | 15cu              | 0                  | 15             |
| FOUGERE, MICHELLE E                  | 000407           | 000063           | 000000 | 3.040            | 41,200            | 151,300            | 192,500        |
| FRANKS, JOHN WAYNE                   | 000407           | 000031           | 000000 | 2.090            | 45,400            | 35,300             | 80,700         |
| FRANZEN, WILLIAM                     | 000412           | 000007           | 000000 | 50.000           | 2,546cu           | 0                  | 2,546          |
| FRASHER, KATHLEEN                    | 000202           | 000027           | 000017 | 0.000            | 0                 | 4,200              | 4,200          |
| FRYE, ANTHONY & CATHERINE            | 000409           | 000004           | 000000 | 5.900            | 43,100            | 200,100            | 243,200        |
| FUSCO, MARK ANTONY II                | 000409           | 000052           | 000000 | 0.880            | 28,000            | 46,200             | 74,200         |
| GALLAGHER, GEORGE C                  | 000409           | 000093           | 000000 | 6.000            | 41,400            | 14,900             | 56,300         |
| GALLAGHER, STEVEN & DIANA            | 000201           | 000028           | 000000 | 4.000            | 46,900            | 206,500            | 253,400        |
| GALLO, ROBERT F. & KATHLEEN          | 000409           | 000019           | 000000 | 14.380           | 67,331cu          | 146,000            | 213,331        |
| GALLOWAY, THOMAS A                   | 000410           | 000005           | 000000 | 10.600           | 13,700            | 0                  | 13,700         |
| GARONE, MARSHA C                     | 000409           | 000081           | 000000 | 1.400            | 11,000            | 0                  | 11,000         |
| GARONE, MARSHA C                     | 000409           | 000083           | 000000 | 42.000           | 40,077cu          | 211,100            | 251,177        |
| GARONE, MARSHA C                     | 000409           | 000099           | 000000 | 41.000           | 1,803cu           | 0                  | 1,803          |
| GARONE, MARSHA C                     | 000409           | 000100           | 000000 | 1.800            | 37,500            | 90,600             | 128,100        |
| GARONE, MARSHA C<br>GILLIS, SANDRA F | 000409<br>000407 | 000101           | 000000 | 6.600            | 42,100<br>53,600  | 151,300            | 193,400        |
| ·                                    |                  | 000046           | 000000 | 4.200            |                   | 81,900             | 135,500        |
| GOLDBERG, FRED<br>GOODBAND, GARY W.  | 000410           | 000021           | 000000 | 17.620           | 59,000<br>54,500  | 105,000<br>147,000 | 164,000        |
| GOODELL, BOYD & PAMELA               | 000407           | 000047           | 000000 | 4.700            | 40,833cu          | 112,700            | 201,500        |
| GOODELL, FREDA & GILBERT             | 000409           | 000097           | 000000 | 30.800<br>17.000 | 40,833cu<br>167cu | 0                  | 153,533<br>167 |
| GOODELL, FREDA & GILBERT             | 000401<br>000401 | 000001<br>000002 | 000000 | 74.000           | 4,741cu           | 0                  | 4,741          |
| GOODELL, FREDA & GILBERT             | 000401           |                  | 000000 | 0.120            | 900               | 0                  | 900            |
| GOODEL, PREDA & GILBERT              | 000402           | 000046           | 000000 | 0.120            | 300               |                    | 500            |

| Owner  | Map              | Lot              | Sub    | Acres           | Land              | Buildings    | Total            |
|--|------------------|------------------|--------|-----------------|-------------------|--------------|------------------|
| GOODELL, FREDA & GILBERT                     | 000402           | 000047           | 000000 | 36.300          | 1,761cu           | 0            | 1,761            |
| GOODELL, FREDA & GILBERT                     | 000402           | 000050           | 000000 | 334.000         | 55,081cu          | 238,600      | 293,681          |
| GOODNOW, CHRISTOPHER N.                      | 000414           | 000023           | 000000 | 22.600          | 45,205cu          | 106,100      | 151,305          |
| GOODNOW, LLOYD & KATHY                       | 000414           | 000022           | 000000 | 5.300           | 46,500            | 256,600      | 303,100          |
| GOODRICH, JAMES E.                           | 000408           | 000064           | 000000 | 3.100           | 43,400            | 83,600       | 127,000          |
| GORHAM, CAROL                                | 000202           | 000027           | 000025 | 0.000           | 0                 | 4,800        | 4,800            |
| GOSLEE, STEVEN J.                            | 000408           | 000030           | 000000 | 17.500          | 35,901cu          | 97,400       | 133,301          |
| GOTT, ERIC R & ANDREA D                      | 000409           | 000034           | 000000 | 0.370           | 26,000            | 83,800       | 109,800          |
| GOULSTON, EILEEN                             | 000409           |                  | 000000 | 5.100<br>75.000 | 42,000<br>4,408cu | 123,400<br>0 | 165,400          |
| GOURLEY, JAMES & SANDRA<br>GOUVEIA, GERALD J | 000405<br>000408 | 000116<br>000020 | 000000 | 4.800           | 41,400            | 119,300      | 4,408<br>160,700 |
| GOUWS, LINDA                                 | 000408           | 000020           | 000000 | 4.400           | 45,200            | 137,300      | 182,500          |
| GRAMUGLIA, JOHN C                            | 000402           | 000017           | 000000 | 3.400           | 52,500            | 58,600       | 111,100          |
| GRASHOW, GARY REVOCABLE TRUST                | 000407           | 000031           | 000000 | 13.900          | 964cu             | 0            | 964              |
| GRAVES, DAVID & JUDITH                       | 000407           | 000013           | 000000 | 54.090          | 42,641cu          | 268,000      | 310,641          |
| GRAVES, DAVID & JUDITH                       | 000408           | 000033           | 000000 | 5.400           | 36,200            | 3,000        | 39,200           |
| GREENFIELD CO                                | 000405           | 000008           | 000000 | 15.900          | 46,100            | 0            | 46,100           |
| GREENFIELD CO                                | 000405           | 000009           | 000000 | 28.000          | 4,628cu           | 0            | 4,628            |
| GREENFIELD CO                                | 000405           | 000010           | 000000 | 27.000          | 4,463cu           | 0            | 4,463            |
| GREENFIELD CO                                | 000405           | 000011           | 000000 | 25.000          | 4,132cu           | 0            | 4,132            |
| GREENSPAN, DANIEL & MILI BERME               | 000406           | 000019           | 000000 | 4.100           | 48,400            | 127,200      | 175,600          |
| GRINSTEAD, AMANDA C                          | 000407           | 000072           | 000000 | 6.130           | 43,500            | 136,100      | 179,600          |
| GROEBER, FRANK W                             | 000405           | 000112           | 000000 | 10.800          | 43,115cu          | 193,400      | 236,515          |
| GUNNERSON, DARREN                            | 000405           | 000097           | 000000 | 5.300           | 46,200            | 157,000      | 203,200          |
| GURIAN, DIXIE                                | 000402           | 000020           | 000000 | 117.000         | 82,693cu          | 136,000      | 218,693          |
| H&H INVESTMENTS, LLC                         | 000403           | 000027           | 000000 | 152.000         | 19,042cu          | 0            | 19,042           |
| H&H INVESTMENTS, LLC                         | 000410           | 000013           | 000000 | 36.000          | 4,655cu           | 0            | 4,655            |
| H&H INVESTMENTS, LLC                         | 000410           | 000016           | 000000 | 2.100           | 353cu             | 0            | 353              |
| HAAS, MARY E                                 | 000202           | 000046           | 000000 | 1.700           | 41,400            | 84,400       | 125,800          |
| HADLEY, DANIEL & JUDITH                      | 000405           | 000114           | 000000 | 2.600           | 44,600            | 23,800       | 68,400           |
| HADLEY, DANIEL & JUDITH                      | 000405           | 000115           | 000000 | 4.100           | 4,300             | 0            | 4,300            |
| HAGAR JR, BARBARA & ARTHUR                   | 000405           | 000070           | 000000 | 3.000           | 41,100            | 73,300       | 114,400          |
| HAGGETT, STEVE C SR                          | 000202           | 000027           | 000011 | 0.000           | 0                 | 6,600        | 6,600            |
| HALLAS, HENRY & LOUISE                       | 000404           | 000042           | 000000 | 36.000          | 353cu             | 0            | 353              |
| HALLAS, HENRY & LOUISE                       | 000404           | 000043           | 000000 | 6.500           | 287cu             | 0            | 287              |
| HALLAS, HENRY & LOUISE                       | 000404           | 000044           | 000000 | 9.300           | 38,783cu          | 113,500      | 152,283          |
| HALLAS, HERBERT                              | 000404           | 000021           | 000000 | 12.200          | 455cu             | 0            | 455              |
| HALLAS, HERBERT                              | 000404           | 000041           | 000000 | 40.000          | 4,454cu           | 0            | 4,454            |
| HALPERN, CAROL                               | 000407           | 000033           | 000000 | 1.420           | 44,400            | 88,300       | 132,700          |
| HAMILTON, CHRISTOPHER C                      | 000407           | 000094           | 000003 | 23.610          | 39,609cu          | 153,300      | 192,909          |
| HAMILTON, CURTIS T., TRUSTEE                 | 000407           | 000094           | 000000 | 5.120           | 38,000            | 0            | 38,000           |
| HAMILTON, CURTIS T., TRUSTEE                 | 000407           | 000094           | 000001 | 7.420           | 41,300            | 0            | 41,300           |
| HAMILTON, CURTIS T., TRUSTEE                 | 000407           | 000094           | 000002 | 7.860           | 40,200            | 0            | 40,200           |
| HANNON, LISA                                 | 000202           | 000027           | 000001 | 0.000           | 0                 | 5,600        | 5,600            |
| HARRINGTON, STEVE & SUSAN                    | 000405           | 000064           | 000000 | 0.910           | 37,200            | 99,300       | 136,500          |
| HART, KENNETH G                              | 000408           | 000065           | 000000 | 4.300           | 45,100            | 143,800      | 188,900          |
|  |                  |                  |        |                 |                   |              |                  |

| Owner                          | Map    | Lot    | Sub    | Acres  | Land     | Buildings | Total   |
|--------------------------------|--------|--------|--------|--------|----------|-----------|---------|
| HASKINS, TERENCE & REBECCA     | 000201 | 000065 | 000000 | 5.300  | 48,800   | 197,600   | 246,400 |
| HASTINGS, RANDY & BARBARA      | 000405 | 000082 | 000000 | 1.000  | 36,000   | 0         | 36,000  |
| HASTINGS, RANDY A & BARBARA M  | 000405 | 000081 | 000000 | 2.040  | 48,500   | 182,800   | 231,300 |
| HAUGHT, ROBERT & ANNA          | 000202 | 000037 | 000000 | 4.000  | 44,700   | 99,300    | 144,000 |
| HAVERSAT, ERIC J & PATRICIA J  | 000202 | 000020 | 000000 | 0.170  | 123,300  | 46,400    | 169,700 |
| HAYNES, JOSEPH & LAUREEN       | 000412 | 000027 | 000000 | 3.610  | 39,900   | 119,500   | 159,400 |
| HEALY, SEAN AND MICHELLE A     | 000402 | 000016 | 000000 | 4.100  | 42,700   | 129,200   | 171,900 |
| HEBERT, GARY M                 | 000411 | 000014 | 000000 | 6.200  | 45,900   | 176,400   | 222,300 |
| HEBERT, LINDSAY R              | 000407 | 000093 | 000000 | 2.500  | 40,400   | 67,200    | 107,600 |
| HEDENBERG, MATTHEW             | 000414 | 000008 | 000000 | 12.500 | 73,100   | 80,100    | 153,200 |
| HEISE II, ROY & JENNIFER       | 000411 | 000009 | 000000 | 5.900  | 45,200   | 112,600   | 157,800 |
| HEISE, SHIRLEY C. TRUSTEE      | 000202 | 000027 | 000000 | 69.000 | 299,300  | 555,000   | 854,300 |
| HEISE, SHIRLEY C. TRUSTEE      | 000202 | 000028 | 000000 | 28.000 | 190,800  | 2,600     | 193,400 |
| HEISE, SHIRLEY C. TRUSTEE      | 000202 | 000038 | 000000 | 2.900  | 36,700   | 0         | 36,700  |
| HENNESSEY, JR., FRANK W. TRUST | 000409 | 000064 | 000000 | 21.000 | 3,163cu  | 0         | 3,163   |
| HENNESSEY, JR., FRANK W TRUST  | 000409 | 000065 | 000000 | 1.500  | 478cu    | 0         | 478     |
| HENNESSEY, JR., FRANK W TRUST  | 000409 | 000066 | 000000 | 79.000 | 1,886cu  | 0         | 1,886   |
| HENNESSEY, JR., FRANK W TRUST  | 000409 | 000067 | 000000 | 13.710 | 321cu    | 0         | 321     |
| HENNESSEY, JR., FRANK W TRUST  | 000409 | 000075 | 000000 | 5.100  | 117cu    | 0         | 117     |
| HENNESSEY, JR., FRANK W TRUST  | 000409 | 000076 | 000000 | 0.540  | 53cu     | 0         | 53      |
| HENNESSEY, JR., FRANK W TRUST  | 000409 | 000077 | 000000 | 14.400 | 34,344cu | 0         | 34,344  |
| HENNESSEY, JR., FRANK W TRUST  | 000409 | 000078 | 000000 | 14.200 | 1,174cu  | 0         | 1,174   |
| HERMAN, KENNETH & MELISSA      | 000414 | 000019 | 000000 | 6.240  | 923cu    | 0         | 923     |
| HERMAN, KENNETH & MELISSA      | 000414 | 000020 | 000000 | 6.580  | 56,607cu | 204,100   | 260,707 |
| HERRON, JOHN & LINDA TRUSTEES  | 000402 | 000031 | 000000 | 5.000  | 48,400   | 170,400   | 218,800 |
| HICKSON, ROBERT DAVID JR       | 000412 | 000018 | 000000 | 5.700  | 38,900   | 0         | 38,900  |
| HILL JR, ROY & MELISSA; HILL L | 000201 | 000018 | 000000 | 4.200  | 44,900   | 96,100    | 141,000 |
| HILL, DAVID & PATRICIA         | 000409 | 000060 | 000000 | 3.100  | 467cu    | 0         | 467     |
| HILL, DAVID & PATRICIA         | 000409 | 000062 | 000000 | 9.200  | 891cu    | 0         | 891     |
| HILL, DAVID & PATRICIA         | 000409 | 000063 | 000000 | 2.500  | 141cu    | 0         | 141     |
| HILL, GERALDINE MARIE          | 000407 | 000081 | 000000 | 7.000  | 45,700   | 131,900   | 177,600 |
| HILL, JONATHAN                 | 000409 | 000070 | 000000 | 10.600 | 2,523cu  | 0         | 2,523   |
| HILL, JONATHAN & JENNIE LU     | 000409 | 000044 | 000000 | 11.100 | 487cu    | 0         | 487     |
| HILL, JONATHAN & JENNIE LU     | 000409 | 000045 | 000000 | 26.000 | 2,669cu  | 0         | 2,669   |
| HILL, JONATHAN & JENNIE LU     | 000409 | 000046 | 000000 | 0.450  | 32,600   | 93,400    | 126,000 |
| HILL, JONATHAN & JENNIE LU     | 000409 | 000047 | 000000 | 0.660  | 31cu     | 0         | 31      |
| HILL, JONATHAN & JENNIE LU     | 000409 | 000048 | 000000 | 2.200  | 281cu    | 0         | 281     |
| HILL, JONATHAN & JENNIE LU     | 000409 | 000061 | 000000 | 2.600  | 262cu    | 0         | 262     |
| HILL, JONATHAN & JENNIE LU     | 000409 | 000071 | 000000 | 1.600  | 637cu    | 0         | 637     |
| HILL, MARK                     | 000410 | 000039 | 000000 | 8.400  | 43,200   | 2,100     | 45,300  |
| HILL, REBECCA & JENNIE LU      | 000409 | 000072 | 000000 | 3.800  | 653cu    | 0         | 653     |
| HILL, REBECCA & JENNIE LU      | 000409 | 000073 | 000000 | 0.840  | 34,400   | 6,500     | 40,900  |
| HILL, REBECCA & JENNIE LU      | 000409 | 000074 | 000000 | 6.700  | 2,161cu  | 0         | 2,161   |
| HILL, TIMOTHY B                | 000409 | 000058 | 000000 | 5.500  | 238cu    | 0         | 238     |
| HILL, TIMOTHY B                | 000409 | 000059 | 000000 | 32.800 | 2,300cu  | 0         | 2,300   |
| HILLOCK, JOHN                  | 000409 | 000029 | 000000 | 1.600  | 39,200   | 114,700   | 153,900 |

| Owner  | Мар              | Lot              | Sub    | Acres          | Land             | Buildings          | Total              |
|--|------------------|------------------|--------|----------------|------------------|--------------------|--------------------|
| HILLOCK, WILLIAM & SHERI A REY               | 000410           | 000018           | 000000 | 5.490          | 42,400           | 61,600             | 104,000            |
| HILLOCK, WILLIAM G                           | 000410           | 000019           | 000000 | 5.130          | 42,000           | 87,300             | 129,300            |
| HOAR, ALEXANDER                              | 000412           | 000011           | 000000 | 90.000         | 38,398cu         | 26,600             | 64,998             |
| HOBBS, EDWARD                                | 000402           | 000083           | 000000 | 33.000         | 1,489cu          | 0                  | 1,489              |
| HODGMAN, JOSEPH R                            | 000410           | 000055           | 000000 | 3.100          | 39,100           | 58,700             | 97,800             |
| HOLBROOK, E ALLEN &NANCY, FAM                | 000407           | 000001           | 000000 | 36.000         | 3,148cu          | 0                  | 3,148              |
| HOLBROOK, E ALLEN &NANCY, FAM                | 000408           | 000093           | 000000 | 35.000         | 46,928cu         | 169,200            | 216,128            |
| HOLBROOK, E ALLEN &NANCY, FAM                | 000408           | 000094           | 000000 | 157.500        | 61,910cu         | 142,400            | 204,310            |
| HOLBROOK, E ALLEN &NANCY, FAM                | 000408           | 000095           | 000000 | 0.240          | 17cu             | 0                  | 17                 |
| HOLBROOK, SANDRA                             | 000411           | 000031           | 000000 | 6.200          | 48,000           | 79,200             | 127,200            |
| HOLLENBECK, BURTON & MARY E                  | 000402           | 000076           | 000000 | 24.740         | 103,143cu        |                    | 358,943            |
| HOLMAN CONTRACT'G & LANDSCAPE                | 000405           | 000121           | 000000 | 11.000         | 76,900           | 6,700              | 83,600             |
| HONKALA, MICHAEL A                           | 000412           | 000045           | 000000 | 169.000        | 4,309cu          | 0                  | 4,309              |
| HONKALA, MICHAEL A                           | 000412           | 000057           | 000000 | 90.000         | 105,692cu        |                    | 237,092            |
| HOWES, CANDACE                               | 000408           | 000076           | 000000 | 16.000         | 112,300          | 123,300            | 235,600            |
| HUGHES, PETER & MARIE                        | 000412           | 000028           | 000000 | 6.560          | 44,100           | 238,600            | 282,700            |
| HULETT, GERALD & MARGUERITE                  | 000410           | 000056           | 000000 | 7.300          | 45,100           | 220,600            | 265,700            |
| HUNTER, GREG                                 | 000202           | 000027           | 000028 | 0.000          | 0                | 5,200              | 5,200              |
| HURLEY, DENISE A HUSTON, DENNIS M & EVELYN B | 000407<br>000405 | 000091<br>000096 | 000000 | 4.700<br>7.900 | 43,500<br>60,700 | 144,400<br>272,500 | 187,900<br>333,200 |
| HYBELS, DERK                                 | 000403           | 000030           | 000000 | 36.000         | 1,097cu          | 0                  | 1,097              |
| HYBELS, DERK                                 | 000403           | 000013           | 000000 | 39.000         | 54,200           | 10,400             | 64,600             |
| IMON, WAYNE & FRANCES                        | 000403           | 000070           | 000000 | 3.280          | 45,900           | 194,900            | 240,800            |
| ISLAND TIME LTD                              | 000201           | 000041           | 000000 | 4.200          | 18,900           | 200                | 19,100             |
| ISLAND TIME LTD                              | 000202           | 000042           | 000000 | 15.000         | 15,300           | 0                  | 15,300             |
| JACKSON, CHRISTOPHER                         | 000405           | 000077           | 000000 | 6.090          | 63,600           | 95,800             | 159,400            |
| JACKSON, MICHELLE J                          | 000402           | 000058           | 000000 | 4.310          | 37,000           | 0                  | 37,000             |
| JAHNKE, CLAIRE & KLAUS                       | 000201           | 000014           | 000000 | 3.000          | 41,300           | 174,800            | 216,100            |
| JAMES, STEVEN                                | 000202           | 000027           | 000010 | 0.000          | 0                | 3,600              | 3,600              |
| JAMESON, CAROL A                             | 000409           | 000018           | 000000 | 8.000          | 97,900           | 218,500            | 316,400            |
| JARVIS, DONALD & ARLENE                      | 000405           | 000076           | 000000 | 7.700          | 69,700           | 56,500             | 126,200            |
| JETTE, NATHAN A & KRISTIN A                  | 000201           | 000049           | 000000 | 3.000          | 34,600           | 111,400            | 146,000            |
| JOHNSON, CLIFTON                             | 000409           | 000055           | 000000 | 5.060          | 38,200           | 59,700             | 97,900             |
| JOHNSON, MICHAEL H                           | 000402           | 000012           | 000000 | 30.000         | 9,554cu          | 0                  | 9,554              |
| JONES, CARLETON & MARY JANE                  | 000408           | 000067           | 000000 | 3.100          | 41,200           | 158,900            | 200,100            |
| JUHLIN, MATHEW S & SARAH JUHLIN              | 000405           | 000117           | 000000 | 5.100          | 49,300           | 136,700            | 186,000            |
| KAJOCA REALTY HOLDINGS, LLC                  | 000412           | 000004           | 000000 | 175.000        | 45,154cu         | 0                  | 45,154             |
| KAREVY, ALBERT                               | 000405           | 000004           | 000000 | 1.600          | 39,200           | 89,600             | 128,800            |
| KAULBACK, JERRY                              | 000202           | 000027           | 000013 | 0.000          | 0                | 6,100              | 6,100              |
| KAZIMIERCZYK, JOHN                           | 000410           | 000036           | 000000 | 10.400         | 36,084cu         | 68,300             | 104,384            |
| KEENE, CITY OF                               | 000405           | 000036           | 000000 | 0.510          | 5,900            | 0                  | 5,900              |
| KEENEY, NORWOOD H JR REV TRUS                | 000412           | 000024           | 000000 | 8.900          | 58,400           | 401,300            | 459,700            |
| KELLY, DAVID W                               | 000404           | 000049           | 000000 | 31.000         | 5,157cu          | 0                  | 5,157              |
| KELLY, DAVID W                               | 000405           | 000021           | 000000 | 2.200          | 131cu            | 0                  | 131                |
| KELLY, DAVID W                               | 000405           | 000023           | 000000 | 48.000         | 54,766cu         | 0                  | 54,766             |
| KELLY, DAVID W                               | 000405           | 000024           | 000000 | 44.590         | 5,756cu          | 0                  | 5,756              |

| Owner   | Map              | Lot              | Sub    | Acres  | Land             | Buildings         | Total             |
|---|------------------|------------------|--------|--------|------------------|-------------------|-------------------|
| KELLY, DAVID W  | 000408           | 000036           | 000000 | 5.600  | 942cu            | 0                 | 942               |
| KELLY, ELIZABETH A & DAVID W                              | 000408           | 000039           | 000000 | 51.800 | 73,567cu         | 25,700            | 99,267            |
| KELLY, ROBERT & REBEKKA MCCART                            | 000408           | 000035           | 000000 | 2.100  | 39,800           | 111,000           | 150,800           |
| KIBLER, LEWIS F REVOCABLE TRUS                            | 000403           | 000017           | 000000 | 49.000 | 4,731cu          | 0                 | 4,731             |
| KIBLER, LEWIS F REVOCABLE TRUS                            | 000403           | 000018           | 000000 | 34.000 | 1,694cu          | 0                 | 1,694             |
| KIBLER, LEWIS F REVOCABLE TRUS                            | 000403           | 000020           | 000000 | 34.000 | 1,376cu          | 0                 | 1,376             |
| KIBLER, LEWIS F REVOCABLE TRUS                            | 000403           | 000021           | 000000 | 19.000 | 777cu            | 0                 | 777               |
| KIELY, CAROLEE  | 000414           | 000025           | 000000 | 0.407  | 500              | 0                 | 500               |
| KIMBALL, PETER  | 000201           | 000030           | 000000 | 5.100  | 46,400           | 282,200           | 328,600           |
| KINGSBERRY, DONALD G & PAMELA                             | 000407           | 000068           | 000000 | 16.060 | 55,200           | 173,900           | 229,100           |
| KOCH, DENNIS & PATRICIA                                   | 000414           | 000011           | 000000 | 6.610  | 46,200           | 75,700            | 121,900           |
| KOHLER, JOHN L.   | 000411           | 000030           | 000000 | 5.500  | 46,800           | 60,200            | 107,000           |
| KROLL, CHARLES & MADELINE                                 | 000408           | 000008           | 000000 | 5.200  | 46,500           | 61,200            | 107,700           |
| KRUSE, KIP R  | 000201           | 000010           | 000000 | 1.200  | 36,600           | 105,600           | 142,200           |
| KUCEK, JR, WALTER J                                       | 000402           | 000043           | 000000 | 1.600  | 31,800           | 5,100             | 36,900            |
| KUCEK, JR, WALTER J                                       | 000402           | 000044           | 000000 | 0.020  | 200              | 0                 | 200               |
| KUCEK, JR, WALTER J                                       | 000402           | 000045           | 000000 | 23.500 | 1,443cu          | 0                 | 1,443             |
| KUCEK, JR, WALTER J                                       | 00402            | 000049           | 000000 | 3.000  | 900              | 0                 | 900               |
| LABBE, LINDA  | 000410<br>000412 | 000017<br>000021 | 000000 | 1.300  | 35,000           | 70,400            | 105,400           |
| LABELLE, GROVER & JEFFREY REES LACLAIR II, RUSSELL & LISA | 000412           | 000021           | 000000 | 5.200  | 34,600<br>50,600 | 56,700<br>118,500 | 91,300<br>169,100 |
| LADYGA, ANDREW & ELICIA M BOON                            | 000403           | 000038           | 000000 | 3.480  | 43,900           | 195,200           | 239,100           |
| LAFRENIERE, SANDY   | 000202           | 000014           | 000008 | 0.000  | 0                | 6,400             | 6,400             |
| LAITINEN, JAMES & ELAINE                                  | 000202           | 000027           | 000000 | 62.400 | 57,570cu         | 168,800           | 226,370           |
| LAKEVILLE SHORES, INC                                     | 000410           | 000045           | 000000 | 25.100 | 65,900           | 600               | 66,500            |
| LALIBERTE, CATHERINE                                      | 000407           | 000066           | 000000 | 4.650  | 43,500           | 94,100            | 137,600           |
| LAMBERT, MICHAEL P  | 000407           | 000070           | 000000 | 5.110  | 42,100           | 198,600           | 240,700           |
| LANCEY, CALVIN & LISA                                     | 000408           | 000041           | 000000 | 3.200  | 39,300           | 118,600           | 157,900           |
| LANGEN, ED  | 000202           | 000027           | 000034 | 0.000  | 0                | 1,600             | 1,600             |
| LANTZ, WILLIAM M & SUSAN L                                | 000402           | 000061           | 000000 | 3.190  | 43,500           | 150,900           | 194,400           |
| LAPIERRE, WAYNE   | 000202           | 000027           | 000021 | 0.000  | 0                | 4,000             | 4,000             |
| LAPLANTE, EDMOND JR                                       | 000410           | 000048           | 000000 | 8.100  | 46,300           | 111,800           | 158,100           |
| LAPLUME, GABRIEL F & CLARA M                              | 000411           | 000028           | 000007 | 1.700  | 41,400           | 118,800           | 160,200           |
| LAPLUME, RUSSEL J & JUDITH M                              | 000411           | 000028           | 000001 | 1.700  | 37,300           | 59,800            | 97,100            |
| LASALETTE LANE- COMMON LAND                               | 000411           | 000028           | 000000 | 47.360 | 0                | 0                 | 0                 |
| LAUGHNER, PAUL  | 000409           | 000049           | 000000 | 5.000  | 45,000           | 90,200            | 135,200           |
| LAVOIE, THOMAS R  | 000409           | 000025           | 000000 | 0.570  | 30,300           | 106,400           | 136,700           |
| LAVOIE, THOMAS R.   | 000409           | 000036           | 000000 | 1.000  | 20,900           | 0                 | 20,900            |
| LAY, MICHAEL, TRUSTEE                                     | 000409           | 000085           | 000000 | 17.000 | 3,968cu          | 0                 | 3,968             |
| LAY, MICHAEL, TRUSTEE                                     | 000409           | 000088           | 000000 | 11.400 | 1,509cu          | 0                 | 1,509             |
| LAY, MICHAEL, TRUSTEE                                     | 000409           | 000098           | 000000 | 83.000 | 59,132cu         | 115,200           | 174,332           |
| LAYMAN, CHRISTINE   | 000409           | 000024           | 000000 | 3.800  | 41,700           | 110,500           | 152,200           |
| LEBLANC, MICHAEL A & KRISTEN                              | 000408           | 000011           | 000000 | 3.010  | 39,000           | 49,500            | 88,500            |
| LEE, MARTIN R & MARCIA E                                  | 000202           | 000041           | 000000 | 48.100 | 2,223cu          | 0                 | 2,223             |
| LEE, MARTIN R & MARCIA E                                  | 000411           | 000037           | 000000 | 3.100  | 35,300           | 126,000           | 161,300           |
| LEGGEE, MASON C   | 000409           | 000068           | 000000 | 14.110 | 39,994cu         | 127,500           | 167,494           |

| Owner                               | Мар              | Lot              | Sub    | Acres           | Land     | Buildings        | Total            |
|-------------------------------------|------------------|------------------|--------|-----------------|----------|------------------|------------------|
| LEONARD, GEORGE F & PHYLLIS P       | 000407           | 000041           | 000000 | 3.000           | 49,300   | 90,600           | 139,900          |
| LESCYNSKI, HENRY & NANCY LIV        | 000408           | 000024           | 000000 | 7.900           | 8,000    | 0                | 8,000            |
| LESCYNSKI, HENRY & NANCY LIV        | 000408           | 000043           | 000000 | 2.100           | 37,900   | 107,500          | 145,400          |
| LESLIE, RICHARD L                   | 000410           | 000053           | 000000 | 5.000           | 41,900   | 167,800          | 209,700          |
| LEWIS TRUSTEE, ROBERT V             | 000202           | 000026           | 000000 | 1.200           | 34,700   | 0                | 34,700           |
| LEWIS TRUSTEE, ROBERT V             | 000202           | 000048           | 000000 | 2.900           | 43,100   | 84,100           | 127,200          |
| LEWIS TRUSTEE, ROBERT V             | 000202           | 000049           | 000000 | 11.900          | 35,780cu | 0                | 35,780           |
| LEWIS, HESTER                       | 000407           | 000044           | 000000 | 4.100           | 53,600   | 94,800           | 148,400          |
| LEWIS, HESTER                       | 000407           | 000044           | 000001 | 3.500           | 42,700   | 0                | 42,700           |
| LIEBHERR JR, CHARLES H              | 000408           | 000028           | 000000 | 15.900          | 38,342cu | 97,900           | 136,242          |
| LIVINGSTON, KATHY                   | 000402           | 000018           | 000000 | 4.500           | 50,500   | 109,100          | 159,600          |
| LOURDES LANE- COMMON LAND           | 000407           | 000075           | 000000 | 6.760           | 0        | 0                | 0                |
| LOVE, GRANT & DANIELLE              | 000408           | 000045           | 000000 | 3.200           | 41,400   | 113,800          | 155,200          |
| LUCEY ETAL, JAMES R                 | 000409           | 000096           | 000000 | 46.000          | 4,866cu  | 0                | 4,866            |
| LUCEY, JAMES & ROBERTA              | 000409           | 000089           | 000000 | 27.500          | 1,523cu  | 0                | 1,523            |
| LUCEY, JAMES & ROBERTA              | 000409           | 000092           | 000000 | 9.000           | 35,321cu | 132,000          | 167,321          |
| LUTZ, LEIGHTON A & MELISSA J        | 000411           | 000038           | 000000 | 1.500           | 31,700   | 125,000          | 156,700          |
| LUTZ, LEIGHTON A & MELISSA J        | 000411           | 000039           | 000000 | 19.000          | 29,449cu | 0                | 29,449           |
| MACCALLUM, ANGELA S                 | 000405           | 000071           | 000000 | 18.000          | 2,662cu  | 0                | 2,662            |
| MACIOPONISM DEPRA                   | 000201           | 000026           | 000000 | 0.800           | 39,700   | 168,300          | 208,000          |
| MACIOROWSKI, DEBRA                  | 000202           | 000027           | 000018 | 0.000           | 0        | 0                | 0                |
| MACIOROWSKI, DEBRA                  | 000202           | 000027           | 000014 | 0.000           | 0        | 4,300            | 4,300            |
| MACLEOD NORMAN                      | 000202           | 000027           | 000014 | 0.000           | 0        | 6,600            | 6,600            |
| MACLEOD, NORMAN<br>MACNEIL, DEBORAH | 000402<br>000407 | 000078           | 000000 | 79.090<br>3.620 | 40,245cu | 84,800           | 125,045          |
| MADEN, KEITH                        | 000202           | 000014<br>000027 | 000000 | 0.000           | 42,000   | 109,900<br>7,700 | 151,900<br>7,700 |
| MAIER, EUGENE                       | 000202           | 000027           | 000000 | 1.400           | 37,000   | 56,300           | 93,300           |
| MAJOY, PETER                        | 000414           | 000059           | 000000 | 33.500          | 100,800  | 120,000          | 220,800          |
| MAKON, THOMAS                       | 000407           | 000005           | 000000 | 6.400           | 48,000   | 171,600          | 219,600          |
| MALLET JR, DOUGLAS & MARY M         | 000408           | 000072           | 000000 | 3.200           | 39,300   | 46,000           | 85,300           |
| MANN, DANIEL                        | 000408           | 000002           | 000000 | 5.000           | 41,900   | 57,900           | 99,800           |
| MARCHANT JR, GERALD T               | 000414           | 000038           | 000000 | 2.400           | 48,300   | 117,600          | 165,900          |
| MARCHANT, VICKI L                   | 000202           | 000034           | 000000 | 0.610           | 34,400   | 69,900           | 104,300          |
| MARCOTTE, KEVIN R & SHARON L        | 000410           | 000042           | 000000 | 20.000          | 60,800   | 112,600          | 173,400          |
| MARCOTTE, KEVIN R & SHARON L        | 000410           | 000043           | 000000 | 23.600          | 2,152cu  | 0                | 2,152            |
| MARGAND, GERALD & CATHERINE         | 000412           | 000047           | 000000 | 3.800           | 42,200   | 127,400          | 169,600          |
| MARGAND, GERALD & CATHERINE         | 000412           | 000048           | 000000 | 3.100           | 41,300   | 121,500          | 162,800          |
| MARINELLO, ROBERT & TRACEY A T      | 000407           | 000084           | 000000 | 3.640           | 42,000   | 124,700          | 166,700          |
| MARONI, JANICE P                    | 000409           | 000053           | 000000 | 5.000           | 39,900   | 234,800          | 274,700          |
| MARQUES, ANTONIO A & JENNIFER       | 000407           | 000026           | 000000 | 2.000           | 50,200   | 157,600          | 207,800          |
| MARSDEN, JOHN R & SUSAN A           | 000410           | 000051           | 000000 | 15.000          | 39,837cu | 227,400          | 267,237          |
| MARTIN, J WESLEY & SARAH BOCK       | 000407           | 000056           | 000000 | 3.500           | 50,100   | 72,000           | 122,100          |
| MARTIN, LEONARD & DEANNA            | 000407           | 000077           | 000000 | 6.670           | 42,200   | 127,300          | 169,500          |
| MARTIN, NANCY J                     | 000405           | 000046           | 000000 | 2.500           | 32,700   | 0                | 32,700           |
| MARTIN, WILLIAM                     | 000414           | 000034           | 000000 | 25.000          | 43,757cu | 11,100           | 54,857           |
| MASTROGIOVANNI, PAUL & ROBERTA      | 000408           | 000079           | 000000 | 1.500           | 41,100   | 147,700          | 188,800          |
|                                     |                  |                  |        |                 |          |                  |                  |

| Owner                           | Мар    | Lot    | Sub    | Acres   | Land     | Buildings | Total   |
|---------------------------------|--------|--------|--------|---------|----------|-----------|---------|
| MATHEWSON, MARK R & SARAH B     | 000405 | 000054 | 000000 | 1.300   | 43,000   | 86,800    | 129,800 |
| MATTSON, ELEANOR                | 000403 | 000011 | 000000 | 16.000  | 43,427cu | 134,100   | 177,527 |
| MATTSON, ELEANOR                | 000403 | 000028 | 000000 | 1.700   | 158cu    | 0         | 158     |
| MCCAFFREY, WILLIAM & MARGOT     | 000406 | 000013 | 000000 | 105.000 | 18,269cu | 0         | 18,269  |
| MCCANN, RICHARD B. & CHRISTINA  | 000407 | 000075 | 000003 | 1.900   | 37,600   | 144,300   | 181,900 |
| MCCARTHY, RICHARD & ELIZABETH   | 000408 | 000057 | 000000 | 31.600  | 33,511cu | 161,000   | 194,511 |
| MCCAUL, ED & HEATHER R CANFIEL  | 000201 | 000001 | 000000 | 28.000  | 39,350cu | 226,200   | 265,550 |
| MCCOBB, RALPH & DORENE          | 000405 | 000016 | 000000 | 0.070   | 75,400   | 46,800    | 122,200 |
| MCDONALD, BRIAN & BRENDA        | 000411 | 000011 | 000000 | 5.700   | 44,900   | 145,600   | 190,500 |
| MCELHINEY, SEAN M & DEN'AL L    | 000410 | 000026 | 000000 | 3.130   | 41,300   | 115,200   | 156,500 |
| MCKINSTRY, DARLEEN F            | 000409 | 000013 | 000000 | 3.090   | 43,300   | 203,100   | 246,400 |
| MCPHAIL, CRAIG T                | 000405 | 000078 | 000001 | 5.630   | 51,400   | 112,700   | 164,100 |
| MCWHA, WILLIAM                  | 000202 | 000019 | 000000 | 0.140   | 120,600  | 30,300    | 150,900 |
| MCWHIRK, JAMES D                | 000409 | 000090 | 000000 | 3.000   | 39,000   | 100,900   | 139,900 |
| MCWHIRK, KATHRYN D              | 000409 | 000069 | 000000 | 1.100   | 36,600   | 143,800   | 180,400 |
| MEAD, MATTHEW C                 | 000405 | 000051 | 000000 | 2.700   | 42,800   | 169,100   | 211,900 |
| MEIXSELL, MICHAEL P & MICHELE   | 000408 | 000012 | 000000 | 3.060   | 39,100   | 87,700    | 126,800 |
| MENTER, WILFRIEDE               | 000409 | 000022 | 000000 | 3.500   | 44,000   | 125,300   | 169,300 |
| MERRIFIELD, FRANCIS & VELMA     | 000405 | 000125 | 000000 | 1.250   | 38,600   | 101,400   | 140,000 |
| MERRIFIELD, JERALD & SUSAN      | 000201 | 000013 | 000000 | 2.700   | 42,800   | 93,400    | 136,200 |
| MERRIFIELD, JERALD & SUSAN      | 000201 | 000017 | 000000 | 17.000  | 53,400   | 0         | 53,400  |
| MERRILL, GERALD                 | 000202 | 000027 | 000032 | 0.000   | 0        | 6,000     | 6,000   |
| MESZAROS, FRANK & MARIANE       | 000402 | 000035 | 000000 | 3.230   | 43,500   | 142,900   | 186,400 |
| METHE, EDWARD                   | 000409 | 000039 | 000000 | 10.800  | 54,600   | 56,600    | 111,200 |
| MILLS, JERRY & SHARON           | 000414 | 000018 | 000000 | 5.100   | 48,500   | 99,300    | 147,800 |
| MONADNOCK FAMILY SERVICES       | 000411 | 000028 | 000003 | 1.700   | 41,400   | 115,000   | 156,400 |
| MONADNOCK FAMILY SERVICES       | 000411 | 000028 | 000004 | 1.700   | 35,300   | 0         | 35,300  |
| MONTGOMERY TRSTEE, JANICE MARIE | 000412 | 000026 | 000000 | 3.430   | 39,600   | 97,600    | 137,200 |
| MOODY, CHRIS                    | 000202 | 000027 | 000012 | 0.000   | 0        | 8,600     | 8,600   |
| MOQUIN, JOHN                    | 000202 | 000027 | 000007 | 0.000   | 0        | 5,900     | 5,900   |
| MORGAN RESERVE ASSOCIATION      | 000407 | 000029 | 000000 | 29.000  | 0        | 0         | 0       |
| MORGAN RESERVE ASSOCIATION      | 000407 | 000030 | 000000 | 198.000 | 14,638   | 0         | 14,638  |
| MORGAN RESERVE ASSOCIATION      | 000407 | 000039 | 000000 | 2.500   | 0        | 0         | 0       |
| MORGAN RESERVE ASSOCIATION      | 000407 | 000052 | 000000 | 52.000  | 0        | 0         | 0       |
| MORGAN RESERVE ASSOCIATION      | 000407 | 000057 | 000000 | 81.000  | 0        | 0         | 0       |
| MORIARTY, CORNELIUS & ELAINE    | 000402 | 000028 | 000000 | 2.500   | 42,500   | 129,300   | 171,800 |
| MORIN, LUDGER & THERESA         | 000405 | 000079 | 000000 | 6.000   | 51,800   | 141,100   | 192,900 |
| MORIN, STEVEN M & ALANA M       | 000408 | 000010 | 000000 | 2.000   | 39,700   | 116,000   | 155,700 |
| MORRIS ET AL, STEVEN R          | 000201 | 000027 | 000000 | 1.200   | 44,700   | 167,900   | 212,600 |
| MORRIS, PAUL & SANDRA           | 000412 | 000059 | 000000 | 18.400  | 38,677cu | 124,800   | 163,477 |
| MORSE FAMILY 2000 REVOCABLE TR  | 000412 | 000052 | 000000 | 4.700   | 4,700    | 0         | 4,700   |
| MORTON, JOHN C                  | 000409 | 000002 | 000000 | 5.600   | 42,700   | 121,000   | 163,700 |
| MORTON, STACEY E                | 000405 | 000042 | 000000 | 15.000  | 40,584cu | 91,600    | 132,184 |
| MOULTON, PATRICIA               | 000408 | 000017 | 000000 | 2.980   | 37,300   | 64,400    | 101,700 |
| MOUNTFORD III, JAMES & HEATHER  | 000201 | 000033 | 000000 | 0.830   | 38,100   | 95,200    | 133,300 |
| MUELLER, DONALD & SUZANNE       | 000404 | 000037 | 000000 | 21.000  | 45,486cu | 233,900   | 279,386 |

| Owner                                     | Map    | Lot              | Sub    | Acres           | Land               | Buildings          | Total              |
|---|--------|------------------|--------|-----------------|--------------------|--------------------|--------------------|
| MUELLER, DONALD & SUZANNE                 | 000404 | 000046           | 000000 | 4.480           | 41,210cu           | 8,300              | 49,510             |
| MUELLER, DONALD & SUZANNE                 | 000404 | 000046           | 000001 | 5.140           | 709cu              | 0                  | 709                |
| MURPHY, REBEKAH F                         | 000405 | 000053           | 000000 | 1.100           | 40,500             | 122,900            | 163,400            |
| NASO, JOHN P & MEGAN M                    | 000402 | 000065           | 000000 | 3.260           | 41,500             | 165,500            | 207,000            |
| NEARING, KIMBERLY                         | 000402 | 000074           | 000000 | 3.050           | 43,300             | 161,000            | 204,300            |
| NETTLETON, MARK & HILARY                  | 000407 | 000060           | 000000 | 5.900           | 43,100             | 115,600            | 158,700            |
| NEW HAMPSHIRE, STATE OF                   | 000201 | 000068           | 000000 | 1.200           | 3,500              | 0                  | 3,500              |
| NEW HAMPSHIRE, STATE OF                   | 000408 | 000092           | 000000 | 125.000         | 198,600            | 3,500              | 202,100            |
| NH SW LAND INVESTMENT LLC                 | 000412 | 000029           | 000000 | 108.860         | 7,011cu            | 0                  | 7,011              |
| NOLAN JAMES P & LOUISE A                  | 000414 | 000013           | 000000 | 10.640          | 48,800             | 75,700             | 124,500            |
| NORTHEAST PARTNERS RICHMOND NH            | 000412 | 000013           | 000000 | 21.000          | 1,230cu            | 0                  | 1,230              |
| NORTHEAST PARTNERS RICHMOND NH            | 000412 | 000014           | 000000 | 170.000         | 45,739cu           | 39,200             | 84,939             |
| O'BRIEN, MICHAEL & EDWARD                 | 000406 | 000003           | 000000 | 14.600          | 886cu              | 0                  | 886                |
| O'BRIEN, MICHAEL & PAMELA                 | 000402 | 000075           | 000000 | 3.030           | 43,200             | 131,700            | 174,900            |
| O'BRIEN, ROBERT & LAURIE                  | 000402 | 000069           | 000000 | 3.060           | 43,300             | 161,600            | 204,900            |
| O'BRIEN. HENRY IRREVOC TRUST              | 000407 | 000064           | 000000 | 3.220           | 41,400             | 44,900             | 86,300             |
| ODINOKIKH, VLADIMIR A                     | 000409 | 000011           | 000000 | 6.300           | 45,800             | 81,500             | 127,300            |
| O'GRADY, NANCY                            | 000402 | 080000           | 000000 | 3.570           | 44,100             | 123,500            | 167,600            |
| OLNEY, DANIEL T & CAROLYN M               | 000407 | 000021           | 000000 | 16.000          | 41,971cu           | 214,600            | 256,571            |
| O'RORKE, HUGH & TERESA LIV TR             | 000410 | 000027           | 000000 | 3.170           | 41,300             | 138,200            | 179,500            |
| O'TOOLE, TIMOTHY R                        | 000408 | 000042           | 000000 | 3.600           | 39,800             | 197,600            | 237,400            |
| OWEN, NICHOLAS E                          | 000405 | 000084           | 000005 | 6.690           | 53,000             | 91,300             | 144,300            |
| OXX, GORDON & CAROL                       | 000409 | 000056           | 000000 | 21.000          | 38,705cu           | 119,100            | 157,805            |
| PACKARD, ROBERT                           | 000201 | 000016           | 000000 | 27.600          | 40,492cu           | 148,800            | 189,292            |
| PAGE, JAMES R                             | 000404 | 000023           | 000000 | 15.000          | 19,000             | 0                  | 19,000             |
| PAGE, JAMES R                             | 000404 | 000026           | 000000 | 2.100           | 1,900              | 0                  | 1,900              |
| PAGE, JOANNA                              | 000403 | 000007           | 000000 | 52.000          | 2,118cu            | 0                  | 2,118              |
| PAGE, STANLEY G & MARY E                  | 000405 | 000092           | 000000 | 12.600          | 60,400             | 214,400            | 274,800            |
| PARMAN, JUDI                              | 000202 | 000027           | 000004 | 0.000           | 0                  | 200                | 200                |
| PARROTT, GARY J                           | 000402 | 000059           | 000000 | 4.350           | 40,800             | 136,600            | 177,400            |
| PARROTT, GARY J                           | 000402 | 000060           | 000000 | 4.040           | 34,700             | 0                  | 34,700             |
| PATCH, KEYIN                              | 000410 | 000022           | 000000 | 2.280           | 38,100             | 72,400             | 110,500            |
| PATCH, KEVIN                              | 000407 | 000069           | 000000 | 5.050           | 42,000             | 159,400            | 201,400            |
| PATNAUDE, DONALD R<br>PATNODE, DONNA      | 000407 | 000080           | 000000 | 1.700<br>25.000 | 41,400             | 72,600             | 114,000            |
| PATNODE, BONNA PATNODE, RODNEY T & LISA M | 000410 | 000029<br>000071 | 000000 | 5.000           | 34,266cu<br>55,100 | 0                  | 34,266             |
| PATNODE, WILLIAM, TRUSTEE                 | 000408 | 000071           | 000000 | 56.000          | 37,067cu           | 270,800<br>103,800 | 325,900<br>140,867 |
| PATRIA, JEREMY B & BRIDGET A              | 000410 | 000030           | 000000 | 1.700           | 39,300             | 126,400            | 165,700            |
| PAUL, JOSEPH M & SALLY A                  | 000411 | 000028           | 000002 | 3.200           | 41,300             | 160,400            | 201,700            |
| PEARSALL, ANDREW T & MELISSA              | 000201 | 000012           | 000000 | 5.300           | 44,400             | 127,200            | 171,600            |
| PEARSALL, MICHAEL                         | 000201 | 000003           | 000000 | 21.600          | 67,100             | 86,100             | 153,200            |
| PEARSALL, WILLIAM                         | 000201 | 000023           | 000000 | 11.000          | 10,900             | 0                  | 10,900             |
| PEARSALL, WILLIAM                         | 000201 | 000045           | 000000 | 31.000          | 569cu              | 0                  | 569                |
| PEARSALL, WILLIAM                         | 000201 | 000047           | 000000 | 7.400           | 73cu               | 0                  | 73                 |
| PEARSALL, WILLIAM                         | 000201 | 000062           | 000000 | 65.000          | 2,305cu            | 0                  | 2,305              |
| PEARSALL, WILLIAM                         | 000408 | 0000016          | 000000 | 38.000          | 1,141cu            | 0                  | 1,141              |
|   |        |                  |        |                 | -,                 |                    | -,                 |

| Owner                           | Map    | Lot    | Sub    | Acres     | Land     | Buildings | Total     |
|---------------------------------|--------|--------|--------|-----------|----------|-----------|-----------|
| PEARSALL, WILLIAM & ELIZABETH   | 000201 | 000061 | 000000 | 0.670     | 35,500   | 64,100    | 99,600    |
| PECK, JOHN                      | 000201 | 000004 | 000000 | 6.600     | 38,500   | 0         | 38,500    |
| PEIRCE CHESTER D, TRUSTEE       | 000406 | 000017 | 000000 | 78.000    | 1,591cu  | 0         | 1,591     |
| PEIRCE CHESTER D, TRUSTEE       | 000407 | 000004 | 000000 | 56.000    | 1,294cu  | 0         | 1,294     |
| PEIRCE CHESTER D, TRUSTEE       | 000407 | 000005 | 000000 | 1,109.000 | 23,675cu | 0         | 23,675    |
| PEIRCE CHESTER D, TRUSTEE       | 000407 | 000009 | 000000 | 9.100     | 213cu    | 0         | 213       |
| PELKEY, JR, ROYCE L             | 000404 | 000030 | 000000 | 5.200     | 40,600   | 96,000    | 136,600   |
| PELLETIER, LEA T                | 000408 | 000022 | 000000 | 5.200     | 52,000   | 95,500    | 147,500   |
| PERRY, ROGER & SANDRA           | 000411 | 000019 | 000000 | 9.910     | 75,100   | 141,600   | 216,700   |
| PETROWSKI, WILLIAM J            | 000410 | 000028 | 000000 | 7.700     | 53,800   | 101,300   | 155,100   |
| PICKARD, VANESSA A & TERRY L    | 000414 | 000015 | 000000 | 6.400     | 43,800   | 74,300    | 118,100   |
| PICOTTE, ROGER                  | 000402 | 000036 | 000000 | 41.280    | 47,700cu | 159,900   | 207,600   |
| PIERCE, SHIRLEY                 | 000414 | 000012 | 000000 | 6.570     | 44,100   | 160,500   | 204,600   |
| PINARD, PETER                   | 000201 | 000039 | 000000 | 7.400     | 425cu    | 0         | 425       |
| PINARD, PETER                   | 000201 | 000040 | 000000 | 8.100     | 465cu    | 0         | 465       |
| PITTS, LYNNE                    | 000414 | 000031 | 000000 | 6.500     | 41,134cu | 174,800   | 215,934   |
| PITTS, LYNNE                    | 000414 | 000032 | 000000 | 8.300     | 82cu     | 0         | 82        |
| PIXOS, ARMONDO & HELIA M        | 000402 | 000025 | 000000 | 5.020     | 44,000   | 111,700   | 155,700   |
| PLITT, ALLAN T & JEAN I         | 000407 | 000050 | 000000 | 3.200     | 44,500   | 0         | 44,500    |
| POGORZELSKI, EVELYN & STANLEY   | 000407 | 000003 | 000000 | 14.700    | 41,668cu | 133,400   | 175,068   |
| POGORZELSKI, EVELYN & STANLEY   | 000407 | 000010 | 000000 | 13.200    | 815cu    | 0         | 815       |
| POGORZELSKI, STANLEY            | 000407 | 000011 | 000000 | 1.400     | 3,500    | 0         | 3,500     |
| PONCE, CHRISTOPHER S & ALISHA A | 000407 | 000015 | 000000 | 2.160     | 42,000   | 159,900   | 201,900   |
| PORTE, HUGUETTE                 | 000408 | 000061 | 000000 | 11.200    | 44,038cu | 279,600   | 323,638   |
| POSTERARO, ANTHONY F            | 000403 | 000022 | 000000 | 40.000    | 1,878cu  | 0         | 1,878     |
| POSTERARO, ANTHONY F            | 000403 | 000023 | 000000 | 7.040     | 433cu    | 0         | 433       |
| POSTERARO, ANTHONY F            | 000403 | 000024 | 000000 | 3.020     | 36,525cu | 188,000   | 224,525   |
| POTTER, GEORGE                  | 000202 | 000027 | 000031 | 0.000     | 0        | 0         | 0         |
| POWERS, ANDREW S & GWYNEDD M    | 000408 | 000047 | 000000 | 5.300     | 44,400   | 115,500   | 159,900   |
| PRATT, BONNIE E                 | 000405 | 000086 | 000000 | 17.990    | 58,300   | 296,300   | 354,600   |
| PRATT, BONNIE E                 | 000405 | 000086 | 000001 | 22.350    | 47,578cu | 0         | 47,578    |
| PRATT, BONNIE E                 | 000405 | 000088 | 000000 | 37.000    | 11,199cu | 0         | 11,199    |
| PRATT, DANIEL                   | 000405 | 000104 | 000000 | 50.560    | 7,732cu  | 0         | 7,732     |
| PRATT, DEBORAH                  | 000408 | 000040 | 000000 | 6.900     | 44,600   | 127,900   | 172,500   |
| PRIDE, JEFFREY E                | 000201 | 000037 | 000000 | 1.200     | 40,700   | 45,200    | 85,900    |
| PRINCE, CLEVELAND D             | 000414 | 000004 | 000000 | 6.000     | 43,300   | 170,500   | 213,800   |
| PROVOST, RUSSELL W & VICTORIA   | 000407 | 000085 | 000000 | 6.160     | 53,600   | 108,600   | 162,200   |
| PSNH                            | 00008B | 0DPTL  | 000000 | 0.000     | 0        | 1,212,100 | 1,212,100 |
| PSNH                            | 000404 | 000034 | 000000 | 41.000    | 123,000  | 0         | 123,000   |
| PSNH                            | 000405 | 000040 | 000000 | 24.000    | 72,000   | 0         | 72,000    |
| PSNH                            | 000405 | 000075 | 000000 | 15.000    | 40,200   | 0         | 40,200    |
| PSNH CHEED AND LAND N           | 000405 | 000087 | 000000 | 48.000    | 144,000  | 0         | 144,000   |
| PULSIFER, WILLIAM N             | 000410 | 000044 | 000000 | 15.400    | 36,194cu | 2,500     | 38,694    |
| PULTORAK, CHESTER               | 000202 | 000027 | 000003 | 0.000     | 0        | 8,800     | 8,800     |
| PUOPOLO, NICHOLAS R             | 000201 | 000015 | 000000 | 1.760     | 39,400   | 146,300   | 185,700   |
| PURRINGTON, BENJAMIN            | 000407 | 000097 | 000000 | 12.100    | 40,094cu | 88,100    | 128,194   |

| Owner  | Мар              | Lot              | Sub    | Acres          | Land             | Buildings | Total             |
|--|------------------|------------------|--------|----------------|------------------|-----------|-------------------|
| PURSELL, DEAN & ELIZABETH                    | 000407           | 000067           | 000000 | 4.490          | 43,200           | 125,400   | 168,600           |
| QUAKER FELLOWSHIP (CEMETERY)                 | 000201           | 000059           | 000000 | 0.800          | 32,200           | 0         | 32,200            |
| QUINLAN, DOUG                                | 000202           | 000027           | 000002 | 0.000          | 0                | 4,300     | 4,300             |
| RABBIT HOLLOW HILL, LLC                      | 000403           | 000016           | 000000 | 25.800         | 1,481cu          | 0         | 1,481             |
| RAMSDEN, DAVID & PHYLLIS                     | 000405           | 000002           | 000000 | 15.720         | 63,042cu         | 203,800   | 266,842           |
| RAMSDEN, DAVID & PHYLLIS                     | 000405           | 000003           | 000000 | 16.310         | 927cu            | 0         | 927               |
| RANDALL, DALE 2013 REVOC TRUST               | 000405           | 000007           | 000000 | 1.000          | 40,400           | 94,500    | 134,900           |
| RANDALL, DALE 2013 REVOC TRUST               | 000405           | 000012           | 000000 | 10.000         | 9,263cu          | 2,400     | 11,663            |
| RANDALL, DALE 2013 REVOC TRUST               | 000405           | 000037           | 000000 | 13.800         | 22,069cu         | 1,400     | 23,469            |
| RANDALL, DALE 2013 REVOC TRUST               | 000405           | 000065           | 000000 | 26.200         | 553cu            | 0         | 553               |
| RANDALL, DALE 2013 REVOC TRUST               | 000408           | 000069           | 000000 | 2.000          | 41,800           | 67,000    | 108,800           |
| RANDALL, JOHN & MARGARET                     | 000405           | 000100           | 000000 | 37.000         | 755cu            | 0         | 755               |
| RANDALL, JOHN & MARGARET                     | 000405           | 000109           | 000000 | 150.000        | 7,638cu          | 0         | 7,638             |
| RANDALL, JOHN & MARGARET                     | 000405           | 000110           | 000000 | 13.090         | 72,600           | 123,300   | 195,900           |
| RANDALL, JOHN & MARGARET                     | 000405           | 000111           | 000000 | 2.500          | 420cu            | 0         | 420               |
| RAVESI, JAMES R                              | 000414           | 000026           | 000000 | 0.370          | 400              | 0         | 400               |
| RAYMOND, RONALD B                            | 000415           | 000010           | 000000 | 30.000         | 41,020cu         | 210,000   | 251,020           |
| REARDON, RITA                                | 000202           | 000027           | 000024 | 0.000          | 0                | 5,300     | 5,300             |
| REESE, LAUREN S                              | 000202           | 000018           | 000000 | 0.090          | 105,900          | 30,500    | 136,400           |
| REICHERT, FRANCIS                            | 000410           | 000008           | 000000 | 7.100          | 44,800           | 145,100   | 189,900           |
| REMICK, MATTHEW F & HEATHER L                | 000411           | 000036           | 000000 | 4.770          | 39,700           | 173,000   | 212,700           |
| REYNOLDS, HARRY & KATHRYN                    | 000407           | 000045           | 000000 | 3.500          | 44,600           | 0         | 44,600            |
| REYNOLDS, SHERI                              | 000410           | 000040           | 000000 | 11.550         | 47,000           | 17,800    | 64,800            |
| RICCIARDI, ERIN M                            | 000405           | 000089           | 000000 | 9.500          | 55,800           | 133,400   | 189,200           |
| RICE, FRANK & JANE P JILLSON                 | 000201           | 000046           | 000000 | 4.100          | 47,200           | 107,500   | 154,700           |
| RICHARDSON, LAURENCE                         | 000407           | 000048           | 000000 | 7.600          | 56,200           | 102,500   | 158,700           |
| RICHARDSON, LAURENCE & PING GAO              | 000407           | 000058           | 000000 | 2.500          | 48,500           | 139,100   | 187,600           |
| RICHARDSON, ROBERT                           | 000412           | 000010           | 000000 | 25.600         | 1,043cu          | 0         | 1,043             |
| RICHMOND 1 REALTY TRUST                      | 000405           | 000043           | 000000 | 64.000         | 39,793cu         | 230,600   | 270,393           |
| RICHMOND COMMUNITY CHURCH, CO                | 000201           | 000029           | 000000 | 0.310          | 27,200           | 295,500   | 322,700           |
| RICHMOND REALTY TRUST                        | 000401           | 000008           | 000000 | 63.000         | 2,316cu          | 0         | 2,316             |
| RICHMOND REALTY TRUST                        | 000412           | 000058           | 000000 | 47.000         | 1,323cu          | 0         | 1,323             |
| ROBERT E WEEKES REVOCABLE TRU                | 000202           | 000039           | 000000 | 6.800          | 34,375cu         | 163,300   | 197,675           |
| ROBERT E WEEKES REVOCABLE TRU                | 000202           | 000040           | 000000 | 10.200         | 1,686cu          | 0         | 1,686             |
| ROBERT E WEEKES REVOCABLE TRU                | 000202           | 000043           | 000000 | 14.100         | 36,137cu         | 247,600   | 283,737           |
| RODD, EUNICE                                 | 000402           | 000013           | 000000 | 2.500          | 34,500           | 5,900     | 40,400            |
| RODD, EUNICE                                 | 000405           | 000048           | 000000 | 4.000          | 40,400           | 129,100   | 169,500           |
| ROGERS, STILLMAN & BARBARA                   | 000402           | 000021           | 000000 | 7.300          | 49,300           | 162,400   | 211,700<br>73,800 |
| ROKES, JENNIFER J ROMANO, GERALD & CATHERINE | 000409<br>000201 | 000079           | 000000 | 2.900<br>3.500 | 45,400<br>37,700 | 28,400    | 37,700            |
| RONEY, SUSAN                                 |                  | 000048           | 000000 | 9.590          |                  |           |                   |
|  | 000405           | 000024           |        |                | 57,300<br>803cu  | 72,400    | 129,700<br>803    |
| ROSS, ALICIA B<br>ROSS, ALICIA B             | 000409           | 000041<br>000042 | 000000 | 4.800<br>9.500 | 66,500           | 27,600    | 94,100            |
| ROXBURY REALTY PARTNERSHIP                   | 000409           | 000042           | 000000 | 1.590          | 37,200           | 132,600   | 169,800           |
| ROYCE, DOUG & MARIA T ELIOPPUL               | 000407           | 000075           | 000001 | 4.400          | 43,100           | 87,300    | 130,400           |
| RULE, JOHN & LINDA                           | 000407           | 000090           | 000000 | 6.200          | 57,000           | 98,000    | 155,000           |
| JOHN & BINDA                                 | 300402           | 000011           | 000000 | 0.200          | 37,000           | 30,000    | 100,000           |

| Owner                          | Map    | Lot    | Sub    | Acres   | Land     | Buildings | Total     |
|--------------------------------|--------|--------|--------|---------|----------|-----------|-----------|
| RYAN, ROSEMARY & KARIN         | 000406 | 000023 | 000000 | 5.400   | 43,300   | 0         | 43,300    |
| S & M FOREST TRUST             | 000410 | 000004 | 000000 | 120.000 | 4,509cu  | 0         | 4,509     |
| S & M FOREST TRUST             | 000415 | 000001 | 000000 | 30.000  | 1,123cu  | 0         | 1,123     |
| S & M FOREST TRUST             | 000415 | 000002 | 000000 | 44.000  | 1,564cu  | 0         | 1,564     |
| S & M FOREST TRUST             | 000415 | 000003 | 000000 | 277.000 | 10,564cu | 0         | 10,564    |
| SAINT BENEDICT CENTER, INC     | 000412 | 000020 | 000000 | 12.670  | 54,100   | 1,266,500 | 1,320,600 |
| SAINT BENEDICT CENTER, INC     | 000412 | 000030 | 000000 | 3.320   | 39,500   | 282,300   | 321,800   |
| SAINT BENEDICT CENTER, INC     | 000412 | 000019 | 000000 | 6.110   | 52,400   | 277,100   | 329,500   |
| SALETT, TRUSTEE, STANLEY J     | 000407 | 000037 | 000000 | 1.900   | 40,500   | 0         | 40,500    |
| SARSFIELD, TERRANCE M          | 000408 | 000004 | 000000 | 6.100   | 47,600   | 116,800   | 164,400   |
| SCANLAN, TIMOTHY & LORI        | 000201 | 000067 | 000000 | 36.000  | 52,891cu | 188,800   | 241,691   |
| SCHMIDT, ALAN & LINDA          | 000405 | 000080 | 000000 | 3.100   | 50,200   | 157,100   | 207,300   |
| SCHMIDT, JASON & LOREAL        | 000407 | 000019 | 000000 | 3.066   | 39,100   | 155,100   | 194,200   |
| SCHOENEBERGER, MICHAEL         | 000406 | 000008 | 000000 | 90.000  | 15,138cu | 0         | 15,138    |
| SCHOFIELD, MARY                | 000410 | 000046 | 000000 | 36.300  | 55,931cu | 157,800   | 213,731   |
| SCHROEDER, DAVID & CHARLES     | 000409 | 000019 | 000001 | 3.000   | 43,200   | 81,000    | 124,200   |
| SCOBI, DAVID & ANTONIA L       | 000405 | 000001 | 000000 | 5.210   | 44,200   | 166,900   | 211,100   |
| SEEKIRCHER, WALTER & LOUISE    | 000407 | 000028 | 000000 | 3.100   | 52,100   | 64,400    | 116,500   |
| SEWALL, & T E CRELLIN, MURPHY  | 000407 | 000034 | 000000 | 1.640   | 42,500   | 55,300    | 97,800    |
| SHAW III, HERBERT & LOLITA     | 000201 | 000007 | 000000 | 8.100   | 59,400   | 273,200   | 332,600   |
| SHAW, ROBERT T & SUSAN J SUT   | 000403 | 000015 | 000000 | 75.000  | 4,062cu  | 0         | 4,062     |
| SHAY MCDONALD ENTERPRISES, LLC | 000201 | 000056 | 000000 | 0.820   | 60,000   | 191,600   | 251,600   |
| SHAY MCDONALD ENTERPRISES, LLC | 000201 | 000057 | 000000 | 0.040   | 400      | 0         | 400       |
| SHEARER, LAUREN C              | 000415 | 000005 | 000000 | 9.200   | 10,500   | 3,300     | 13,800    |
| SHEPPARD, STEPHEN              | 000405 | 000044 | 000000 | 21.000  | 36,886cu | 64,100    | 100,986   |
| SHEPPARD, STEPHEN              | 000405 | 000056 | 000000 | 8.900   | 157cu    | 0         | 157       |
| SHINN, ALBERT R & SUSAN B      | 000411 | 000029 | 000000 | 5.500   | 44,900   | 46,800    | 91,700    |
| SHIR-ROY                       | 000202 | 000027 | 000006 | 0.000   | 0        | 4,400     | 4,400     |
| SILLANPAA, AIRIAL B & GARY W   | 000408 | 000049 | 000000 | 4.600   | 45,600   | 91,000    | 136,600   |
| SILVER, JANE                   | 000412 | 000060 | 000000 | 4.780   | 45,900   | 84,400    | 130,300   |
| SILVERMAN, TERRY               | 000407 | 000043 | 000000 | 3.600   | 42,900   | 0         | 42,900    |
| SILVIA, MICHAEL                | 000402 | 000026 | 000000 | 5.480   | 44,600   | 120,600   | 165,200   |
| SMALLEY SETH                   | 000408 | 000085 | 000000 | 83.000  | 119,900  | 39,000    | 158,900   |
| SMITH, ALAN & CECILIA          | 000405 | 000126 | 000000 | 4.000   | 35,500   | 106,500   | 142,000   |
| SMITH, JAMES H & VICKI L       | 000414 | 000021 | 000000 | 7.040   | 49,000   | 176,400   | 225,400   |
| SMYTHE, SHERRY                 | 000406 | 000014 | 000000 | 36.000  | 2,183cu  | 0         | 2,183     |
| SMYTHE, SHERRY                 | 000406 | 000015 | 000000 | 36.000  | 2,183cu  | 0         | 2,183     |
| SNAPE, JAMES S                 | 000410 | 000049 | 000000 | 7.300   | 45,400   | 143,200   | 188,600   |
| SNAPE, JAMES S                 | 000410 | 000050 | 000000 | 35.000  | 37,613cu | 0         | 37,613    |
| SNOW, WAYNE & SHERRY           | 000414 | 000005 | 000000 | 6.860   | 44,500   | 116,600   | 161,100   |
| SOC FOR PROTECTION NH FORESTS  | 000409 | 000084 | 000000 | 44.000  | 1,819cu  | 0         | 1,819     |
| SOC FOR PROTECTION NH FORESTS  | 000409 | 000086 | 000000 | 250.000 | 6,616cu  | 0         | 6,616     |
| SOUTHERINGTON, JACQUELINE & HE | 000409 | 000007 | 000000 | 10.400  | 53,200   | 173,700   | 226,900   |
| SPATH, DAVID & NANCI           | 000412 | 000016 | 000000 | 18.800  | 40,873cu | 139,100   | 179,973   |
| SPRING, MICHAEL K              | 000402 | 000041 | 000000 | 0.490   | 19,700   | 18,700    | 38,400    |
| SPRING, MICHAEL K              | 000402 | 000042 | 000000 | 0.140   | 10,600   | 49,000    | 59,600    |

|                              | 3.4    | т.,    | C 1    |         | r 1      | D 11.11   | TF 4 1  |
|------------------------------|--------|--------|--------|---------|----------|-----------|---------|
| Owner                        | Map    | Lot    | Sub    | Acres   | Land     | Buildings | Total   |
| SPRING, MICHAEL K            | 000402 | 000063 | 000000 | 0.630   | 600      | 0         | 600     |
| ST. PIERRE, GERALD L         | 000412 | 000022 | 000000 | 6.200   | 55,000   | 129,600   | 184,600 |
| STANGE, CONRAD               | 000406 | 000012 | 000000 | 11.400  | 277cu    | 0         | 277     |
| STAUBLE, ERIC                | 000402 | 000005 | 000000 | 49.000  | 2,012cu  | 0         | 2,012   |
| STINSON FAMILY TRUST         | 000408 | 000037 | 000000 | 5.000   | 668cu    | 0         | 668     |
| STINSON FAMILY TRUST         | 000408 | 000066 | 000000 | 85.700  | 3,710cu  | 0         | 3,710   |
| STONE ET AL, ROBERT J        | 000407 | 000054 | 000000 | 2.200   | 43,100   | 0         | 43,100  |
| STONE MOUNTAIN, LLC          | 000403 | 000009 | 000000 | 31.000  | 5,161cu  | 0         | 5,161   |
| STONE MOUNTAIN, LLC          | 000403 | 000010 | 000000 | 78.000  | 8,972cu  | 0         | 8,972   |
| STONE MOUNTAIN, LLC          | 000403 | 000012 | 000000 | 56.000  | 9,419cu  | 0         | 9,419   |
| STONE MOUNTAIN, LLC          | 000404 | 000001 | 000000 | 39.000  | 1,926cu  | 0         | 1,926   |
| STONE MOUNTAIN, LLC          | 000404 | 000002 | 000000 | 40.000  | 1,754cu  | 0         | 1,754   |
| STONE MOUNTAIN, LLC          | 000404 | 000003 | 000000 | 218.900 | 15,912cu | 0         | 15,912  |
| STONE MOUNTAIN, LLC          | 000404 | 000004 | 000000 | 16.000  | 714cu    | 0         | 714     |
| STONE MOUNTAIN, LLC          | 000404 | 000006 | 000000 | 11.800  | 583cu    | 0         | 583     |
| STONE MOUNTAIN, LLC          | 000404 | 000007 | 000000 | 65.000  | 1,995cu  | 0         | 1,995   |
| STONE MOUNTAIN, LLC          | 000404 | 000008 | 000000 | 18.000  | 445cu    | 0         | 445     |
| STONE MOUNTAIN, LLC          | 000404 | 000009 | 000000 | 26.000  | 2,544cu  | 0         | 2,544   |
| STONE MOUNTAIN, LLC          | 000404 | 000010 | 000000 | 96.000  | 4,658cu  | 0         | 4,658   |
| STONE MOUNTAIN, LLC          | 000404 | 000013 | 000000 | 39.000  | 1,892cu  | 0         | 1,892   |
| STONE MOUNTAIN, LLC          | 000404 | 000014 | 000000 | 19.000  | 922cu    | 0         | 922     |
| STONE MOUNTAIN, LLC          | 000404 | 000015 | 000000 | 58.000  | 2,198cu  | 0         | 2,198   |
| STONE MOUNTAIN, LLC          | 000404 | 000016 | 000000 | 88.000  | 2,766cu  | 0         | 2,766   |
| STONE MOUNTAIN, LLC          | 000404 | 000017 | 000000 | 13.800  | 552cu    | 0         | 552     |
| STONE MOUNTAIN, LLC          | 000404 | 000018 | 000000 | 50.000  | 1,715cu  | 0         | 1,715   |
| STONE MOUNTAIN, LLC          | 000404 | 000019 | 000000 | 79.700  | 2,481cu  | 0         | 2,481   |
| STONE MOUNTAIN, LLC          | 000404 | 000020 | 000000 | 113.000 | 4,275cu  | 0         | 4,275   |
| STONE MOUNTAIN, LLC          | 000404 | 000022 | 000000 | 16.000  | 988cu    | 0         | 988     |
| STONE MOUNTAIN, LLC          | 000409 | 000050 | 000000 | 66.000  | 3,203cu  | 0         | 3,203   |
| STONE MOUNTAIN, LLC          | 000409 | 000057 | 000000 | 144.000 | 6,987cu  | 0         | 6,987   |
| STONE, HELEN                 | 000405 | 000085 | 000000 | 6.700   | 68,100   | 137,500   | 205,600 |
| STONE, ROBERT & JUDITH       | 000407 | 000055 | 000000 | 2.900   | 46,700   | 79,200    | 125,900 |
| STRANDFELDT, ROBERT C        | 000407 | 000062 | 000000 | 4.230   | 42,900   | 139,000   | 181,900 |
| STRELITZ, PAMELA             | 000201 | 000006 | 000000 | 5.140   | 46,400   | 149,000   | 195,400 |
| SULLIVAN WILLIAM & CLARE     | 000408 | 000074 | 000000 | 83.000  | 3,646cu  | 0         | 3,646   |
| SULLIVAN WILLIAM & CLARE     | 000408 | 000075 | 000000 | 55.500  | 3,369cu  | 0         | 3,369   |
| SULLIVAN WILLIAM & CLARE     | 000408 | 000077 | 000000 | 94.300  | 5,719cu  | 0         | 5,719   |
| SULLIVAN WILLIAM & CLARE     | 000408 | 000086 | 000000 | 19.300  | 66,800   | 124,000   | 190,800 |
| SWANSON JR, JAMES & SAMANTHA | 000201 | 000025 | 000000 | 7.000   | 47,100   | 149,700   | 196,800 |
| SWANSON, EDWIN & LINDA       | 000402 | 000015 | 000000 | 2.700   | 40,700   | 67,700    | 108,400 |
| SWANSON, MARCIA              | 000411 | 000040 | 000000 | 60.000  | 1,802cu  | 0         | 1,802   |
| SWANSON, MARCIA              | 000411 | 000041 | 000000 | 35.000  | 1,029cu  | 0         | 1,029   |
| SWANSON, MARCIA              | 000411 | 000043 | 000000 | 33.000  | 36,026cu | 84,000    | 120,026 |
| SWANSON, WALTER J & JANEL L  | 000411 | 000035 | 000000 | 4.990   | 40,000   | 161,900   | 201,900 |
| SYLVESTER, DAVID             | 000414 | 000042 | 000000 | 10.000  | 98cu     | 0         | 98      |
| SZCZYGIEL, PHILIP & GAYLE    | 000405 | 000113 | 000000 | 4.200   | 46,900   | 243,100   | 290,000 |
|                              |        |        |        |         |          |           |         |

| Owner                           | Map              | Lot              | Sub    | Acres            | Land              | Buildings | Total            |
|---------------------------------|------------------|------------------|--------|------------------|-------------------|-----------|------------------|
| TAGUE JR, THOMAS J & JUDITH A   | 000412           | 000033           | 000000 | 7.970            | 53,700            | 199,700   | 253,400          |
| TAILLON, ARTHUR J & BARBARA A   | 000408           | 000089           | 000000 | 0.530            | 34,600            | 94,800    | 129,400          |
| TANDY REVOC TRUST, NE & JC      | 000415           | 000012           | 000000 | 30.000           | 109,999cu         | 113,100   | 223,099          |
| TANDY, PETER S                  | 000415           | 000011           | 000000 | 22.000           | 1,661cu           | 0         | 1,661            |
| TANNER, DAROLD                  | 000408           | 000031           | 000000 | 15.300           | 34,264cu          | 1,900     | 36,164           |
| TARBOX, ROBERT C & CHERYL A     | 000202           | 000033           | 000000 | 3.800            | 44,400            | 73,400    | 117,800          |
| TATRO, RICHARD C AND DEBRA A    | 000410           | 000038           | 000000 | 5.800            | 43,000            | 108,400   | 151,400          |
| TAYLOR, DANA & MARY             | 000408           | 000062           | 000000 | 9.500            | 44,260cu          | 235,200   | 279,460          |
| TAYLOR, DANA & MARY             | 000408           | 000063           | 000000 | 5.200            | 724cu             | 0         | 724              |
| TAYLOR, JEFFREY                 | 000407           | 000095           | 000000 | 25.400           | 44,312cu          | 148,100   | 192,412          |
| TAYLOR, JEFFREY                 | 000407           | 000096           | 000000 | 33.700           | 679cu             | 0         | 679              |
| THAYER, CHRISTOPHER T & TINA P  | 000404           | 000031           | 000000 | 4.000            | 40,500            | 127,600   | 168,100          |
| THIBODEAU, JOSEPH & NORMA       | 000407           | 000016           | 000000 | 43.000           | 88,018cu          | 98,100    | 186,118          |
| THIBODEAU, JOSEPH & NORMA       | 000407           | 000036           | 000000 | 1.240            | 44,100            | 28,800    | 72,900           |
| THOMPSON, TRACY F & JENNIFER    | 000405           | 000078           | 000003 | 5.890            | 51,800            | 146,100   | 197,900          |
| TIETGENS, CHRISTIAN             | 000408           | 000026           | 000000 | 25.330           | 495cu             | 0         | 495              |
| TIETGENS, CHRISTIAN             | 000408           | 000027           | 000000 | 5.170            | 39,097cu          | 59,300    | 98,397           |
| TIME WARNER CABLE NORTHEAST LC  | 000412           | 000061           | 000000 | 1.600            | 31,700            | 0         | 31,700           |
| TOEGEL, DANIEL R & MARTHA J     | 000410           | 000037           | 000000 | 8.200            | 57,400            | 156,600   | 214,000          |
| TOKUNAGA, ANNETTE               | 000406           | 000018           | 000000 | 1.300            | 37,700            | 0         | 37,700           |
| TOKUNAGA, ANNETTE               | 000406           | 000022           | 000000 | 2.100            | 45,400            | 109,100   | 154,500          |
| TOLMAN, AARON G                 | 000411           | 000033           | 000000 | 9.700            | 50,200            | 123,300   | 173,500          |
| TOLMAN, BERNARD & EVELYN        | 000411           | 000025           | 000000 | 7.800            | 6,100             | 0         | 6,100            |
| TOMER, ANTHONY J & JENNIFER L   | 000409           | 000037           | 000000 | 3.370            | 41,200            | 128,100   | 169,300          |
| TONWEBER, JOSEPH & PATRICIA     | 000408           | 000025           | 000000 | 29.400           | 37,068cu          | 257,900   | 294,968          |
| TORREY, SHAUN M                 | 000409<br>000412 | 000080<br>000012 | 000000 | 10.400<br>75.000 | 54,500            | 137,600   | 192,100          |
| TOWLE, KEVIN A TOWN OF RICHMOND | 000201           | 000012           | 000000 | 0.870            | 2,578cu<br>38,600 | 128,300   | 2,578<br>166,900 |
| TOWN OF RICHMOND                | 000201           | 000002           | 000000 | 1.600            | 41,200            | 1,200     | 42,400           |
| TOWN OF RICHMOND                | 000201           | 000005           | 000000 | 46.000           | 87,200            | 087,200   | 42,400           |
| TOWN OF RICHMOND                | 000201           | 000009           | 000000 | 1.400            | 3,500             | 0         | 3,500            |
| TOWN OF RICHMOND                | 000201           | 000012           | 000000 | 19.000           | 84,300            | 14,300    | 98,600           |
| TOWN OF RICHMOND                | 000201           | 000012           | 000000 | 0.800            | 3,100             | 0         | 3,100            |
| TOWN OF RICHMOND                | 000201           | 000034           | 000001 | 0.300            | 2,300             | 0         | 2,300            |
| TOWN OF RICHMOND                | 000201           | 000038           | 000000 | 0.860            | 19,700            | 0         | 19,700           |
| TOWN OF RICHMOND                | 000201           | 000051           | 000000 | 5.000            | 38,300            | 0         | 38,300           |
| TOWN OF RICHMOND                | 000201           | 000052           | 000000 | 0.650            | 27,000            | 0         | 27,000           |
| TOWN OF RICHMOND                | 000201           | 000053           | 000000 | 0.230            | 24,900            | 74,500    | 99,400           |
| TOWN OF RICHMOND                | 000201           | 000054           | 000000 | 1.000            | 63,800            | 277,000   | 340,800          |
| TOWN OF RICHMOND                | 000201           | 000055           | 000000 | 0.650            | 35,200            | 60,600    | 95,800           |
| TOWN OF RICHMOND                | 000201           | 000060           | 000000 | 1.700            | 39,300            | 800       | 40,100           |
| TOWN OF RICHMOND                | 000202           | 000011           | 000000 | 0.050            | 134,900           | 0         | 134,900          |
| TOWN OF RICHMOND                | 000202           | 000012           | 000000 | 0.070            | 145,000           | 0         | 145,000          |
| TOWN OF RICHMOND                | 000202           | 000013           | 000000 | 0.090            | 155,000           | 0         | 155,000          |
| TOWN OF RICHMOND                | 000202           | 000014           | 000000 | 0.170            | 160,800           | 0         | 160,800          |
| TOWN OF RICHMOND                | 000202           | 000025           | 000000 | 0.760            | 31,700            | 0         | 31,700           |
|                                 |                  |                  |        |                  |                   |           |                  |

| Owner                             | Мар     | Lot    | Sub    | Acres            | Land            | Buildings | Total            |
|-----------------------------------|---------|--------|--------|------------------|-----------------|-----------|------------------|
| TOWN OF RICHMOND                  | 000202  | 000031 | 000000 | 130.000          | 192,300         | 0         | 192,300          |
| TOWN OF RICHMOND                  | 000202  | 000032 | 000000 | 2.700            | 42,800          | 1,300     | 44,100           |
| TOWN OF RICHMOND                  | 000202  | 000035 | 000000 | 0.730            | 20,900          | 5,300     | 26,200           |
| TOWN OF RICHMOND                  | 000402  | 000006 | 000000 | 72.000           | 76,800          | 0         | 76,800           |
| TOWN OF RICHMOND                  | 000402  | 000034 | 000000 | 5.400            | 39,300          | 0         | 39,300           |
| TOWN OF RICHMOND                  | 000403  | 000001 | 000000 | 0.300            | 1,600           | 0         | 1,600            |
| TOWN OF RICHMOND                  | 000404  | 000005 | 000000 | 43.000           | 36,600          | 0         | 36,600           |
| TOWN OF RICHMOND                  | 000406  | 000002 | 000000 | 13.300           | 15,100          | 0         | 15,100           |
| TOWN OF RICHMOND                  | 000406  | 000010 | 000000 | 0.540            | 21,400          | 0         | 21,400           |
| TOWN OF RICHMOND                  | 000407  | 000082 | 000000 | 0.760            | 3,000           | 0         | 3,000            |
| TOWN OF RICHMOND                  | 000408  | 000019 | 000000 | 0.960            | 30,700          | 900       | 31,600           |
| TOWN OF RICHMOND                  | 000408  | 000050 | 000000 | 1.180            | 34,600          | 300       | 34,900           |
| TOWN OF RICHMOND                  | 000408  | 000051 | 000000 | 0.352            | 56,700          | 149,100   | 205,800          |
| TOWN OF RICHMOND                  | 000408  | 000052 | 000000 | 0.070            | 13,500          | 0         | 13,500           |
| TOWN OF RICHMOND                  | 000408  | 000068 | 000000 | 2.000            | 39,700          | 7,800     | 47,500           |
| TOWN OF RICHMOND                  | 000409  | 000031 | 000000 | 0.440            | 2,100           | 0         | 2,100            |
| TOWN OF RICHMOND                  | 000409  | 000040 | 000000 | 2.800            | 31,300          | 0         | 31,300           |
| TOWN OF RICHMOND                  | 000410  | 000015 | 000000 | 1.000            | 23,000          | 0         | 23,000           |
| TOWN OF RICHMOND                  | 000410  | 000031 | 000000 | 0.990            | 25,400          | 0         | 25,400           |
| TOWN OF RICHMOND                  | 000411  | 000019 | 000001 | 13.600           | 14,000          | 0         | 14,000           |
| TOWN OF RICHMOND TOWN OF RICHMOND | 000411  | 000020 | 000000 | 32.000<br>81.000 | 97,700          | 0         | 97,700<br>86,300 |
| TOWN OF RICHMOND                  | 000411  | 000021 | 000000 | 4.500            | 86,300<br>2,300 | 0         | 2,300            |
| TOWN OF RICHMOND                  | 000411  | 000023 | 000000 | 2.900            | 1,600           | 0         | 1,600            |
| TOWN OF RICHMOND                  | 000411  | 000024 | 000000 | 95.000           | 75,700          | 0         | 75,700           |
| TOWN OF RICHMOND                  | 000411  | 000027 | 000000 | 55.000           | 106,400         | 0         | 106,400          |
| TOWN OF RICHMOND                  | 000414  | 000001 | 000000 | 5.000            | 40,000          | 2,200     | 42,200           |
| TOWN OF RICHMOND                  | 000414  | 000003 | 000000 | 0.230            | 9,100           | 0         | 9,100            |
| TOWN OF RICHMOND                  | 000414  | 000016 | 000000 | 0.220            | 9,200           | 0         | 9,200            |
| TOWN OF RICHMOND                  | 000414  | 000041 | 000000 | 38.000           | 26,500          | 0         | 26,500           |
| TOWN OF RICHMOND                  | 000415  | 000006 | 000000 | 0.290            | 300             | 0         | 300              |
| TOWN OF WINCHESTER                | 000403  | 000004 | 000000 | 3.200            | 3,000           | 0         | 3,000            |
| TRAEGER, LISA D                   | 000407  | 000075 | 000002 | 1.400            | 33,200          | 0         | 33,200           |
| TRAVERSE, JOHN W & DONNA L        | 000410  | 000010 | 000000 | 5.300            | 44,400          | 101,500   | 145,900          |
| TUCKER, DENA S                    | 000409  | 000020 | 000000 | 26.430           | 878cu           | 0         | 878              |
| TUCKER, DENA S                    | 000409  | 000028 | 000000 | 0.340            | 3cu             | 0         | 3                |
| TUCKER, DENA S                    | 000410  | 000014 | 000000 | 23.630           | 24,800          | 0         | 24,800           |
| TYMESON, WILLIAM R & ANDREA R     | 000407  | 000013 | 000000 | 7.080            | 58,200          | 183,900   | 242,100          |
| UNDERWOOD, KIM                    | 000405  | 000122 | 000000 | 0.720            | 34,700          | 70,900    | 105,600          |
| UNKNOWN OWNER                     | 000410  | 000004 | 000001 | 29.000           | 41,000          | 0         | 41,000           |
| URQUHART, DAVID L & MARIE C       | 000407  | 000078 | 000000 | 75.000           | 4,921cu         | 0         | 4,921            |
| VAN BROCKLIN, HUGH W              | 000408  | 000054 | 000000 | 5.500            | 38,700          | 144,900   | 183,600          |
| VAN BROCKLIN, ROBERT & SYLVIA     | 000405  | 000039 | 000000 | 38.000           | 40,977cu        | 68,200    | 109,177          |
| VAN BROCKLIN, ROBERT & SYLVIA     | ,000405 | 000041 | 000000 | 7.300            | 69cu            | 0         | 69               |
| VANDERKRUIK TRUSTEE, MARJORIE     | 000402  | 000048 | 000000 | 0.380            | 36cu            | 0         | 36               |
| VANDERKRUIK TRUSTEE, MARJORIE     | 000402  | 000052 | 000000 | 44.000           | 765cu           | 0         | 765              |

| Owner   | Map    | Lot              | Sub    | Acres          | Land               | Buildings          | Total              |
|---|--------|------------------|--------|----------------|--------------------|--------------------|--------------------|
| VANDERKRUIK TRUSTEE, MARJORIE                                 | 000402 | 000054           | 000000 | 159.100        | 2,410cu            | 0                  | 2,410              |
| VANDERKRUIK TRUSTEE, MARJORIE                                 | 000402 | 000055           | 000000 | 27.000         | 2,221cu            | 0                  | 2,221              |
| VANDERKRUIK TRUSTEE, MARJORIE                                 | 000402 | 000056           | 000000 | 6.410          | 38,200             | 0                  | 38,200             |
| VANDERKRUIK TRUSTEE, MARJORIE                                 | 000402 | 000057           | 000000 | 3.540          | 34,100             | 0                  | 34,100             |
| VANDERKRUIK TRUSTEE, MARJORIE                                 | 000405 | 000105           | 000000 | 34.000         | 1,648cu            | 0                  | 1,648              |
| VANDERKRUIK TRUSTEE, MARJORIE                                 | 000405 | 000106           | 000000 | 92.000         | 1,316cu            | 0                  | 1,316              |
| VANDERKRUIK TRUSTEE, MARJORIE                                 | 000406 | 000006           | 000000 | 10.050         | 166cu              | 0                  | 166                |
| VANDOVER, MARK & DIANE, TRUSTE                                | 000401 | 000006           | 000000 | 190.500        | 10,318cu           | 0                  | 10,318             |
| VANVALZAH, ROBERT H   | 000405 | 000057           | 000000 | 4.000          | 42,500             | 65,100             | 107,600            |
| VANVALZAH, ROBERT H   | 000405 | 000058           | 000000 | 0.570          | 67cu               | 0                  | 67                 |
| VANVALZAH, ROBERT H   | 000405 | 000059           | 000000 | 18.200         | 2,153cu            | 0                  | 2,153              |
| VANVALZAH, ROBERT H   | 000405 | 000060           | 000000 | 20.000         | 2,366cu            | 0                  | 2,366              |
| VANVALZAH, ROBERT H   | 000405 | 000063           | 000000 | 23.000         | 2,721cu            | 0                  | 2,721              |
| VASILAK, LISA & PAUL  | 000407 | 000076           | 000002 | 1.470          | 31,600             | 152,800            | 184,400            |
| VAUGHAN, DEBRA  | 000410 | 000041           | 000000 | 12.050         | 51,800             | 143,700            | 195,500            |
| VELMA E MERRIFIELD ESTATE                                     | 000405 | 000066           | 000000 | 4.300          | 36,900             | 0                  | 36,900             |
| VERVILLE, DONALD  | 000202 | 000027<br>000076 | 000022 | 0.000<br>1.480 | 0                  | 11,100             | 11,100             |
| VILLARRUBIA, WILFRID & ELEANOR<br>WAGNER, EDWARD P & CHERYL A | 000407 | 000078           | 000001 | 2.500          | 35,100             | 123,300            | 158,400            |
| WAHL, JOHN  | 000407 | 000092           | 000000 | 14.300         | 40,400<br>44,871cu | 190,400<br>104,700 | 230,800<br>149,571 |
| WALSH, DENNIS   | 000408 | 000037           | 000030 | 0.000          | 0                  | 9,300              | 9,300              |
| WALTON, ALTHEA VOLLAND LIVING                                 | 000202 | 000027           | 000000 | 2.600          | 46,200             | 49,800             | 96,000             |
| WARD TRUSTEE, DAVID A   | 000412 | 000002           | 000000 | 3.900          | 114cu              | 0                  | 114                |
| WATSON, DEBORAH L   | 000202 | 000044           | 000000 | 2.800          | 45,200             | 96,100             | 141,300            |
| WATT, ALLISON   | 000408 | 000001           | 000000 | 19.540         | 8,960cu            | 2,500              | 11,460             |
| WATT, ALLISON   | 000408 | 000002           | 000000 | 14.770         | 650cu              | 0                  | 650                |
| WATT, ALLISON   | 000408 | 000013           | 000000 | 5.860          | 49,600             | 280,400            | 330,000            |
| WATT, ALLISON   | 000408 | 000014           | 000000 | 28.040         | 4,408cu            | 0                  | 4,408              |
| WEINSTEIN TRUSTEE, MARTIN J                                   | 000409 | 000032           | 000000 | 163.000        | 8,556cu            | 0                  | 8,556              |
| WEINSTEIN TRUSTEE, MARTIN J                                   | 000409 | 000033           | 000000 | 10.500         | 60,400             | 0                  | 60,400             |
| WEISEL, DAVID E   | 000405 | 000047           | 000000 | 30.000         | 37,832cu           | 121,500            | 159,332            |
| WELLS FARGO BANK NA   | 000409 | 000051           | 000000 | 13.600         | 648cu              | 0                  | 648                |
| WELLS FARGO BANK NA   | 000409 | 000054           | 000000 | 12.200         | 45,500             | 127,600            | 173,100            |
| WERLE, ELSPETH I  | 000402 | 000007           | 000000 | 78.000         | 3,302cu            | 0                  | 3,302              |
| WERLE, ELSPETH I  | 000402 | 800000           | 000000 | 115.000        | 4,664cu            | 0                  | 4,664              |
| WERLE, ELSPETH I  | 000402 | 000009           | 000000 | 34.000         | 2,797cu            | 0                  | 2,797              |
| WERLE, ELSPETH I  | 000402 | 000010           | 000000 | 148.000        | 11,253cu           | 0                  | 11,253             |
| WESTOVER, DANA  | 000409 | 000091           | 000000 | 3.000          | 35,100             | 90,200             | 125,300            |
| WESTOVER, DANA  | 000409 | 000095           | 000000 | 5.100          | 6,300              | 0                  | 6,300              |
| WHARTON III, ROBERT   | 000405 | 000068           | 000000 | 4.000          | 44,637cu           | 148,800            | 193,437            |
| WHARTON III, ROBERT   | 000405 | 000069           | 000000 | 9.500          | 3,026cu            | 0                  | 3,026              |
| WHARTON, RICHARD T & JEANNINE                                 | 000412 | 000056           | 000000 | 84.000         | 30,176cu           | 0                  | 30,176             |
| WHIPPIE TRUST   | 000404 | 000011           | 000000 | 18.000         | 609cu              | 0                  | 609                |
| WHIPPIE TRUST   | 000404 | 000012           | 000000 | 15.000         | 507cu              | 0                  | 507                |
| WHITE, BRUCE  | 000408 | 000103           | 000000 | 2.100          | 41,900             | 158,300            | 200,200            |
| WHITE, MICHAEL T  | 000406 | 000004           | 000000 | 15.900         | 796cu              | 0                  | 796                |

| Owner   | Map              | Lot    | Sub    | Acres             | Land               | Buildings | Total         |
|---|------------------|--------|--------|-------------------|--------------------|-----------|---------------|
| WHITE, MICHAEL T                                  | 000409           | 000043 | 000000 | 4.600             | 14,821cu           | 35,800    | 50,621        |
| WHITHAM, WALDEN & KATHLEEN                        | 000412           | 000017 | 000000 | 18.800            | 57,500             | 106,700   | 164,200       |
| WHITNEY, JACOB T                                  | 000407           | 000071 | 000000 | 5.400             | 44,500             | 64,200    | 108,700       |
| WHITNEY, RICHARD                                  | 000405           | 000038 | 000000 | 1.100             | 36,600             | 119,700   | 156,300       |
| WHITNEY, ROBERT & DAWN                            | 000408           | 000070 | 000000 | 1.000             | 40,400             | 119,100   | 159,500       |
| WHITTEN, RANDY W                                  | 000403           | 000005 | 000000 | 17.000            | 28,250cu           | 33,300    | 61,550        |
| WHITTUM, LEWIS & KATHLEEN                         | 000405           | 000072 | 000000 | 3.600             | 48,400             | 177,300   | 225,700       |
| WILBUR, JR, EARL E & DEBORAH                      | 000202           | 000036 | 000000 | 1.300             | 40,800             | 55,700    | 96,500        |
| WILDERMUTH JOANNE LUELLA                          | 000410           | 000054 | 000000 | 5.000             | 42,000             | 165,500   | 207,500       |
| WILKOS, JOSEPH W                                  | 000402           | 000019 | 000000 | 5.200             | 48,500             | 177,700   | 226,200       |
| WILLIAMS, SCOTT L                                 | 000405           | 000130 | 000000 | 10.300            | 61,000             | 122,500   | 183,500       |
| WILSON, PENELOPE TRUST                            | 000402           | 000023 | 000000 | 3.790             | 36,100             | 0         | 36,100        |
| WILSON, PENELOPE TRUST                            | 000402           | 000024 | 000000 | 4.200             | 42,800             | 177,800   | 220,600       |
| WOJCIECHOWSKI, GENE & BARBARA                     | 000402           | 000062 | 000000 | 3.190             | 163cu              | 0         | 163           |
| WOJCIECHOWSKI, GENE & BARBARA                     | 000402           | 000071 | 000000 | 19.050            | 54,451cu           | 326,000   | 380,451       |
| WOLF CREEK INVESTMENTS, LLC                       | 000403           | 000002 | 000000 | 1.600             | 39cu               | 0         | 39            |
| WOLF CREEK INVESTMENTS, LLC                       | 000403           | 000003 | 000000 | 0.660             | 16cu               | 0         | 16            |
| WOLF CREEK INVESTMENTS, LLC                       | 000403           | 000008 | 000000 | 29.000            | 658cu              | 0         | 658           |
| WOLF CREEK INVESTMENTS, LLC                       | 000410           | 000052 | 000000 | 128.900           | 14,347cu           | 0         | 14,347        |
| WOLF CREEK INVESTMENTS, LLC                       | 000410           | 000058 | 000000 | 60.000            | 2,916cu            | 0         | 2,916         |
| WOLF CREEK INVESTMENTS, LLC                       | 000410           | 000059 | 000000 | 16.000            | 2,228cu            | 0         | 2,228         |
| WOOD DIANE M                                      | 000407           | 000049 | 000000 | 5.200             | 54,800             | 132,000   | 186,800       |
| WOODWARD, NORMAN E REVOCABLE T                    | 000405           | 000090 | 000000 | 10.300            | 1,712cu            | 0         | 1,712         |
| WOODWARD, NORMAN E REVOCABLE T                    | 000405           | 000091 | 000000 | 11.700            | 56,900             | 184,500   | 241,400       |
| WOODWISE FORESTLAND, LLC                          | 000408           | 000015 | 000000 | 88.000            | 2,054cu            | 0         | 2,054         |
| WOODWISE FORESTLAND, LLC                          | 000409           | 000010 | 000000 | 55.000            | 1,582cu            | 0         | 1,582         |
| WOODWISE FORESTLAND, LLC                          | 000409           | 000016 | 000000 | 11.400            | 254cu              | 0         | 254           |
| WOODWISE FORESTLAND, LLC                          | 000409           | 000017 | 000000 | 68.800            | 3,170cu            | 0         | 3,170         |
| WOODWISE FORESTLAND, LLC                          | 000409           | 000103 | 000000 | 145.000           | 6,471cu            | 1,000     | 7,471         |
| WOODWISE FORESTLAND, LLC                          | 000409           | 000105 | 000000 | 82.000            | 3,553cu            | 0         | 3,553         |
| WOODWISE FORESTLAND, LLC                          | 000410           | 000001 | 000000 | 83.000            | 3,753cu            | 0         | 3,753         |
| WOODWISE FORESTLAND, LLC                          | 000410           | 000002 | 000000 | 6.200             | 274cu              | 0         | 274           |
| WOODWISE FORESTLAND, LLC WOODWISE FORESTLAND, LLC | 000410           | 000003 | 000000 | 57.000<br>132.000 | 2,483cu            | 0         | 2,483         |
| WOODWISE FORESTLAND, LLC                          | 000410<br>000410 | 000006 | 000000 | 6.000             | 11,087cu<br>228cu  | 0         | 11,087<br>228 |
| WOODWISE FORESTLAND, LLC                          | 000410           | 000007 | 000000 | 5.500             | 53cu               | 0         | 53            |
| WOODWISE FORESTLAND, LLC                          | 000410           | 000011 | 000000 | 131.000           | 3,342cu            | 0         | 3,342         |
| WOODWISE FORESTLAND, LLC                          | 000410           | 000012 | 000000 | 50.000            | 2,037cu            | 0         | 2,037         |
| WOODWISE FORESTLAND, LLC                          | 000410           | 000032 | 000000 | 146.000           | 5,947cu            | 0         | 5,947         |
| WOODWISE FORESTLAND, LLC                          | 000410           | 000034 | 000000 | 52.000            | 2,087cu            | 0         | 2,087         |
| WOODWISE FORESTLAND, LLC                          | 000411           | 000022 | 000000 | 68.000            | 2,087cu<br>2,949cu | 0         | 2,949         |
| WOODWISE FORESTLAND, LLC                          | 000411           | 000042 | 000000 | 325.000           | 12,986cu           | 0         | 12,986        |
| WOODWISE FORESTLAND, LLC                          | 000411           | 000039 | 000000 | 14.400            | 322cu              | 0         | 322           |
| WOODWISE FORESTLAND, LLC                          | 000414           | 000039 | 000000 | 40.800            | 1,521cu            | 0         | 1,521         |
| WOODWISE FORESTLAND, LLC                          | 000414           | 000043 | 000000 | 18.000            | 529cu              | 0         | 529           |
| WOODWISE FORESTLAND, LLC                          | 000414           | 000043 | 000000 | 188.000           | 10,696cu           | 0         | 10,696        |
|   | 000414           | 000044 | 000000 | 100.000           | 10,05000           |           | 10,030        |

| Owner                          | Map    | Lot    | Sub    | Acres  | Land     | Buildings | Total     |
|--------------------------------|--------|--------|--------|--------|----------|-----------|-----------|
| WRIGHT, RONALD A & DEANA A     | 000412 | 000008 | 000000 | 15.800 | 21,600   | 27,700    | 49,300    |
| WROBLESKI, WILLIAM & CHRISTINE | 000410 | 000020 | 000000 | 4.400  | 663cu    | 0         | 663       |
| WROBLESKI, WILLIAM & CHRISTINE | 000410 | 000057 | 000000 | 7.600  | 37,919cu | 108,500   | 146,419   |
| YALE UNIVERSITY                | 000404 | 000024 | 000000 | 6.900  | 341cu    | 0         | 341       |
| YALE UNIVERSITY                | 000404 | 000025 | 000000 | 30.000 | 1,456cu  | 0         | 1,456     |
| YALE UNIVERSITY                | 000404 | 000027 | 000000 | 23.300 | 2,594cu  | 0         | 2,594     |
| YALE UNIVERSITY                | 000404 | 000028 | 000000 | 42.200 | 1,573cu  | 0         | 1,573     |
| YALE UNIVERSITY                | 000409 | 000087 | 000000 | 90.600 | 3,901cu  | 0         | 3,901     |
| YMCA, ATHOL                    | 000405 | 000013 | 000000 | 33.000 | 797,400  | 304,100   | 1,101,500 |
| YMCA, CHESHIRE COUNTY          | 000201 | 000020 | 000000 | 3.000  | 43,200   | 91,900    | 135,100   |
| YMCA, CHESHIRE COUNTY          | 000201 | 000021 | 000000 | 10.700 | 11,100   | 0         | 11,100    |
| YMCA, CHESHIRE COUNTY          | 000201 | 000022 | 000000 | 6.900  | 37,400   | 0         | 37,400    |
| YMCA, CHESHIRE COUNTY          | 000201 | 000023 | 000000 | 16.000 | 55,000   | 0         | 55,000    |
| YMCA, CHESHIRE COUNTY          | 000202 | 000001 | 000000 | 69.000 | 126,100  | 0         | 126,100   |
| YMCA, CHESHIRE COUNTY          | 000202 | 000003 | 000000 | 35.000 | 181,900  | 16,800    | 198,700   |
| YMCA, CHESHIRE COUNTY          | 000202 | 000004 | 000000 | 9.300  | 9,300    | 0         | 9,300     |
| YMCA, CHESHIRE COUNTY          | 000202 | 000005 | 000000 | 13.000 | 12,700   | 0         | 12,700    |
| YMCA, CHESHIRE COUNTY          | 000202 | 000006 | 000000 | 11.300 | 11,200   | 0         | 11,200    |
| YMCA, CHESHIRE COUNTY          | 000202 | 000007 | 000000 | 2.700  | 77,800   | 0         | 77,800    |
| YMCA, CHESHIRE COUNTY          | 000202 | 000008 | 000000 | 0.250  | 86,900   | 0         | 86,900    |
| YMCA, CHESHIRE COUNTY          | 000202 | 000009 | 000000 | 0.110  | 85,600   | 0         | 85,600    |
| YMCA, CHESHIRE COUNTY          | 000202 | 000010 | 000000 | 0.190  | 86,300   | 0         | 86,300    |
| YMCA, CHESHIRE COUNTY          | 000202 | 000015 | 000000 | 0.080  | 77,000   | 0         | 77,000    |
| YMCA, CHESHIRE COUNTY          | 000202 | 000017 | 000000 | 0.150  | 86,000   | 0         | 86,000    |
| YMCA, CHESHIRE COUNTY          | 000202 | 000022 | 000000 | 8.100  | 291,800  | 0         | 291,800   |
| YMCA, CHESHIRE COUNTY          | 000202 | 000023 | 000000 | 0.880  | 0        | 0         | 0         |
| YMCA, CHESHIRE COUNTY          | 000202 | 000024 | 000000 | 34.000 | 908,700  | 1,827,500 | 2,736,200 |
| YMCA, CHESHIRE COUNTY          | 000202 | 000029 | 000000 | 12.900 | 241,600  | 0         | 241,600   |
| YMCA, CHESHIRE COUNTY          | 000202 | 000030 | 000000 | 19.000 | 23,900   | 0         | 23,900    |
| YMCA, CHESHIRE COUNTY          | 000411 | 000001 | 000000 | 23.000 | 21,500   | 0         | 21,500    |
| YMCA, CHESHIRE COUNTY          | 000411 | 000005 | 000000 | 68.000 | 41,800   | 0         | 41,800    |
| YMCA, CHESHIRE COUNTY          | 000411 | 000006 | 000000 | 20.000 | 18,900   | 0         | 18,900    |
| YMCA, CHESHIRE COUNTY          | 000411 | 000007 | 000000 | 9.900  | 9,800    | 0         | 9,800     |
| YMCA, CHESHIRE COUNTY          | 000411 | 000008 | 000000 | 55.000 | 35,200   | 0         | 35,200    |
| YMCA, CHESHIRE COUNTY          | 000411 | 000015 | 000000 | 2.600  | 1,400    | 0         | 1,400     |
| YMCA, CHESHIRE COUNTY          | 000411 | 000016 | 000000 | 3.400  | 900      | 0         | 900       |
| YMCA, CHESHIRE COUNTY          | 000411 | 000017 | 000000 | 19.000 | 9,500    | 0         | 9,500     |
| YOST, MARY                     | 000405 | 000108 | 000000 | 14.000 | 21,005cu | 3,700     | 24,705    |
| ZUMO REALTY HOLDINGS, LLC      | 000412 | 000004 | 000001 | 11.000 | 36,754cu | 142,300   | 179,054   |
|                                |        |        |        |        |          |           |           |

23,646 34,348,379 69,907,600 104,255,979

TOTALS

# COMMUNITY ORGANIZATIONS REQUESTS FOR 2014

### THE COMMUNITY KITCHEN

\$3.500

Distributed boxes of food to Richmond residents in 2013 containing 6,786 meals

Cost to the community Kitchen of \$8,143

Cost per meal to the Kitchen is \$1.10 which covers all their operating costs

Does not include cost of donated food, volunteer time and in-kind contributions

### HOME HEALTHCARE, HOSPICE & COMMUNITY SERVICES

\$1,000

A total unduplicated residents served in 2013: 25

HHHCS Provided the following services to Richmond Residents in 2013

Nursing 305 visits
Physical therapy 75 visits
Occupational therapy 24 visits
Medical Social Work 56 visits
Home Health Aide 111 visits
Chronic Care 1,754 Hours

(Town funding partially supports geriatric care management services, hospice services and Nurse Is In clinics.)

#### MONADNOCK FAMILY SERVICES

\$1,444

This organization provides:

Mental Health Counseling Services

Substance Abuse Programs

Family Programs to educate new mothers

Programs for Youth At Risk of substance abuse and mental health problems

Treated 25 Richmond residents in 2013, providing 555 appointments

Discounted \$18,867 of total cost of appointments, based on ability to pay

Balance of \$12,031 is uncollectible

#### SOUTHWESTERN COMMUNITY SERVICES

\$1,502

| Direct assistance to residents | \$150,171.85 |
|--------------------------------|--------------|
| Richmond households served     | 112          |
| Richmond residents served      | 254          |
| Average benefit per household  | \$1,340.82   |
| Average benefit per resident   | \$591.23     |
|                                |              |

## SERVICES INCLUDED

| \$21,378.56 |
|-------------|
| \$20,264.64 |
| \$46,120.65 |
| \$200.00    |
| \$2,150.00  |
| \$8,560.00  |
| \$51,498.00 |
|             |

# REMEMBERANCES



Gerry Brewer 1929 - 2012

# GERALDINE BREWER

Although she never held an official public office, Geraldine (Gerry) M. Brewer was very well known in the community and considered the unofficial welcomer to new people who happened to come to town. She had worked as a clerk for forty-eight years at the Richmond Four Corners Store through six different owners and was affectionately called the "Mayor" of Richmond.

For many years she served as bus stop monitor at the Four Corners and Fire Station and kept a good eye on all the children for their protection. She was a member of the Richmond Community United Methodist Church. Gerry would always lend a hand to both the young and old in town. She was very kind hearted and a good listener to all.

Although she didn't serve the town in an official capacity, she did have a major positive impact on many of Richmond's citizens in a very personal way. After all, isn't that a real service to our community?



Leonard Davis 1925 - 2013

# LEONARD DAVIS

Leonard Davis was born at the Richmond Four Corners in the middle of an eighty-year period when Richmond's population was around two hundred inhabitants. He spent his whole life, aside from service in World War II, in Richmond raising a family and serving his town. By the time Leonard became Road Agent (replacing his brother-in-law and true Richmond character, Grover LaBelle), Richmond was one of the fastest growing towns in a State that, itself was growing faster than almost any other State east of the Mississippi.

There was no stretch of road: Class V, Class VI, discontinued or abandoned in Town that he did not know intimately. No ditch or culvert, catch basin or bridge, hill, shoulder or pothole missed his attention. He hired women for his road crew saying: "they're more dependable than men. They work harder, longer and they enjoy the work." He contracted out the major work of grading, plowing, repairing and he used his contractors well and they enjoyed working with him and gave the roads their best efforts. He planned his work around the three rules of road maintenance: 1. Keep the water off, 2. Keep the water off, and 3. Keep the water off, and his roads did not wash out. The cost to maintain the roads while he was Road Agent were less per mile than almost any Town in New Hampshire and the State took notice.

When the Town adopted a Capital Improvements Program in the mid-1980's in response to such rapid growth, his projected Five Year plan of major improvement spending was clear and concise with estimates for costs figured to the dollar.

When Leonard retired in 2006, the Town's population was more than 5 times what it had been when he was born. The town roads were used by more cars and trucks than ever and his roads had been able to withstand such use.

Leonard Davis was a gentle man; a true gentleman. When he died last year he left the roads and the Town better than he found them.



# TOWN BUSINESS HOURS

105 Old Homestead Highway, Richmond NH 03470

Selectmen's Meeting: Monday 7:00 PM

Selectmen's Office: Monday 9 AM - 12 NOON, 6 PM - 7 PM 603-239-4232

Wednesday 1 PM - 4 PM Thursday 9 AM - 12 NOON

Town Clerk Office: Monday 9 AM - 12 NOON, 1 - 4 PM, 6 - 8 PM 603-239-6202

Wednesday 9 AM - 12 NOON, 1 - 5 PM,

Thursday 9 AM - 12 NOON

Tax Collector Office: Monday 7 PM - 8 PM 603-239-6106

Wednesday 2 PM - 4 PM

Planning Board Meetings held at Veterans Hall.

First and third Wednesday of the month - 7:30 PM

Zoning Board Meetings held at Veterans Hall.

Every second Wednesday of the month - 7 PM

Conservation Commission Meeting held at Veterans Hall.

First Thursday of each month - 7 PM

Library Hours: Tuesday 4 PM - 7 PM 603-239-6164

Wednesday 9 AM - 12 NOON Thursday 4 PM - 7 PM Saturday 10 AM - 2 PM

Winchester Transfer Station and Recycling Facility:

Tuesday 8 AM – 4 PM Thursday 8 AM – 7 PM Saturday 8 AM – 5 PM

Town Police (Non Emergency): 603-239-6007

FireDepartment/Rescue (Non Emergency): 603-239-4466

Fire Warden/Fire Permits: 603-239-6337

Road Agent: 603-903-2184

Visit town on-line: http://richmond.nh.gov

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